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# Memoires of Apocalypse Survivors

by Johan Peters

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Layout, Cover and typeset Author

'There is a God in heaven that reveals secrets, and makes known to the king (and those who seek the truth) what shall be in the latter days.' (our present time)

Daniel 2:28

'Milk is for an infant. But solid meat is for the mature, who have trained themselves to distinguish good from evil.'

Hebrews 5:13,14

'Whoever sheds man's blood, by man shall his blood be shed: for in the image of God made he man.'... 'He that kills with the sword <u>must</u> be killed with the sword.'

Genesis 9:6 & Revelation 13:10

'Multitudes, multitudes in the valley of decision for the day of the Lord is near' Joel 3:14

'It is not because we are strong in character that we make the right decision, it is because we make the right decision that we become strong in character.'

Aristotle

'Eye has not seen, nor ear heard, neither have entered into the heart of man, the things which God has prepared for them that love him.'

1Corinthians 2:9

#### **PREFACE**

My son told me, "People always write about what they think is going to happen. Why don't you write it from the point of view that it has already happened and the Apocalypse has passed?"

I knew that this challenge was different and would require a lot more researching of the scriptures, but then there is nothing like a good challenge, so I decided to give it a try although not without trepidation.

Writing 'Memoires of Apocalypse Survivors' became a time-travel into the future and so I had to change some of the scriptures to past tense. Travel with me; it is the story of four individuals; three members of a Jewish family and a Muslim friend.

Upon occasion I have been asked, "Will the future unfold as it is written, or is there a way to avert these calamities?"

That question has very much intrigued me. I think the Owner has made a way out for everyone who wants out of this world's sinking ship, which is corroded by selfishness and is springing big leaks of corruption under the waterline. The crew is divided, arguing and fighting, while stealing the gold and diamonds from the decorations, and turning off the ventilation system to gather more finances, yet blaming the Owner for their stress and anxiety.

The crooked captain, who thinks that he owns the ship, rejects the Owner's navigational map and manual. The passengers are told that the Owner's messages to put the ship in the docks are 'out-of-date'.

The helm has lost its direction and steering capacity through greed and lust for power, passing it

from one weak helmsman to another, all making empty speeches and promises to lead our ship to safety, while leading us further and further astray, straight into imminent calamity.

As for the overall plan, seeing that so much of mankind hankers after money and power with no concern for the poor or the environment, it looks like we want the future to unfold as predicted in scripture.

So the answer is, "NO, for the world" but "YES, for each person individually."

It comes down to our personal decision. Do I want a way out, or do I prefer to go down with the ship by following the crowd and doing as I am told?

You can leave the ship through the escape hatch and start planning for a better world after mankind has practically destroyed mankind.

Personally, I love and enjoy life and it is definitely not my intention to be a calamity howler. Nonetheless, I felt concerned that you should at least be informed, in case the future does unfold as predicted in the scriptures and you plan to be prepared and survive.

Let me know if you can find the escape hatch in reading 'Memoires of Apocalypse Survivors'.

With warm greetings,

Johan Peters info@johanpeters.in

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#### How to find the references:

The chapter number is printed on top of each page.

The little numbers correspond with the references in the appendix page 168 to 182.

If the scripture is not printed in the text, then the part of the scripture that applies is printed with the reference, to save you the effort of looking it up.

The last pages of the appendix include a map of where Armageddon will take place, and an easy-to-understand timeline of the order of events.

With reading the soft copy, it is time consuming to scroll back and forth to the reference section.

That is why you will find a separate booklet named **APPENDIX** here to open simultaneously, which makes it easier to access the references quickly.

When you <u>click on a link</u> it will give a warning asking if you trust that the link is virus free. They ask this every time, but all are virus free.

All books listed on the back-cover are free of charge downloads at <a href="https://www.johanpeters.in">www.johanpeters.in</a>

Happy Reading.

## CHAPTER 1

#### SHMUEL'S TROUBLED YOUTH

Last month I had returned with Ahmed from attending a general policy meeting in Jerusalem concerning Israel and surrounding countries. It was my 26<sup>th</sup> birthday. I asked my growing family for a few quiet days as I felt the need to reminisce about my life. Ahmed wanted me to come to his cabin which was fine as he is a man of few words.

I dozed off on his couch and awoke startled as I stood again on what is in Hebrew called har məgiddô מגידו 'Mount of Megiddo' which overlooks the plain of Esdraelon, the Vale of Jezreel, a.k.a. the Valley of Megiddo; a large area <sup>2</sup> where Armageddon, the Battle of all Battles, took place.

I again smelled the stench as if it happened yesterday, when I blocked my nose <sup>3</sup> while looking at the decaying bodies. The stink was indescribable and the sight was horrific. Vultures stripping bodies <sup>4</sup> down to skeletons; corpses everywhere and as I looked further away, bloating bodies lying in the dried-up purple remains of what was a vast lake of blood.

Two months prior to that horrendous scenery this was a proud battlefield where the troops of all the nations had gathered <sup>5</sup> to fight off the 'alien invasion'. As I recalled walking away, my eyes welled up with tears, as somewhere in there, lay my older brother.

Thinking back over the fun times we had together. I remembered Joachim's Bar-Mitzvah <sup>6</sup> so well. I was nine years old at the time.

I recalled the pillow fights with him and the jokes.

My family had started drifting apart. Dad had joined the far right 'Otzma Yehudit' party. I had heard my parents arguing about the Palestinians. Mum was adamant that they were human beings just like us. Dad could only refer to them as goyim or gentile dogs, and that the land was our inheritance given by God.

I reasoned that if God is the cause of all this, then my mind is made up and I will say, 'No, thank you, to anything to do with God!' I tried to cover my ears, when these arguments happened, and I did not want to give my opinion as I did not want to be caught between a rock and a hard place, but I felt more and more that Mum was right.

Then one morning at the breakfast table all hell broke loose; Mum told us that she had been listening to radio programmes about the Messiah and that she started believing that Jesus, or Yeshua, was the true Mashiach. Dad could not handle it any longer, "Now it's enough!" as his fist hit the table. He stormed out of the house, slammed the door behind him; never to enter the house again.

During their divorce it was decided that Joachim would go with dad and I was to stay with mum. I cried myself to sleep that night when Joachim left the house.

I became introverted and had no friends at school. I was constantly questioning. What am I doing here anyway? Who am I? Am I alone? Am I the only one in this world that feels like this?

When I was eleven, a rocket exploded near our home, and I was frustrated and angry that it did not land on our house, so my life would have been finished.

I had Mum, she was my only anchor as I knew that she loved me, but then she always talked about Yeshua which I did not want to embrace.

I asked my rabbi about him, and he almost choked. I was told in no uncertain terms to stay away from that imposter messiah.

A month before my Bar Mitzvah, I sat down with Mum, and told her how I wanted to be free, and ride horses, climb mountains, swim oceans, love girls and not walk around with a little cap on my head. I told her that I could not handle it anymore and had been thinking about ending my life.

Although I could see that it shocked her, she remained calm and told me, "Maybe you don't like to hear this Shmuel, but when you feel like this, you can talk to Yeshua, he will understand you as he lived on this earth, had a Kippah <sup>7</sup> like you. He was different and lonely just like you. If you talk to him, you will see how he is a good friend who understands you, and your feelings of loneliness will disappear."

Mum hugged me and she poured me a glass of wine, which I did not particularly like. I kissed her good night and when in my room I said something like, 'Show me that you are real. Okay, if you are real I would like school to be closed tomorrow.'

"Shmuel, it's time to get up for school"

'Okay, so he's not real; that settles that.' As I finished breakfast and was ready to go out the door the phone rang, Mum picked it up and waved at me to stay. She turned on the TV and the breaking news was that today was a complete curfew as last night riots had broken out in old Jerusalem and were spreading like wildfire. Everyone was ordered to stay at home.

'Uh, this is freaky. So maybe he is real? Well, I just have to wait and see. I am still young and can always decide later.'

Mum asked me if I had decided anything about Yeshua?

Stubborn as I was, I decided not to give in. After all I was Jewish and although I did not like all the costumes, hairstyles and clothes, deep down I felt that I was a survivor and should handle this life on my own, just like my ancestors who survived holocausts and countless persecutions.

The rabbi had told me about the great acts and accomplishments of Moshe and Daniel. After my Bar-Mitzvah I excused myself from the celebration and went to the Wailing-Wall, where I made my secret prayer asking Moses and Daniel to be my spirit guides, and to protect me in this world which seemed to me a sinking ship... Our never ending gruesome conflicts with the Palestinians... Wars breaking out in different parts of the world ... The economy collapsing; the shekel <sup>8</sup> and dollar becoming practically useless...

I always carried a stiletto-knife on me, as violence was becoming a daily event; so far I had been okay but if anyone would attack me, I wasn't planning to give up without a good fight.

On my way back from the Wall I realized how futile this little pocket-knife was in a world of guns, pistols, bombs and rockets. I somehow understood that if I wanted Moses and Daniel to be my spirit guides, I needed to start behaving like them, so they would be pleased with me and be willing to help me.

I had never considered things like this before and was wondering if I was losing my mind and going "meshuge"; yet it felt good to drop my knife in the sewer hole near the synagogue. I knew that I was turning a page in my life.

Then a big shock right after my 14<sup>th</sup> birthday; Dad suddenly died. The circumstances were hushed up and there was no autopsy report, but I found out that he was shot.

We were not very close; yet when I visited him he always did his best to entertain me, although I sensed that he was preoccupied with other things.

His funeral happened quickly, it was a sober occasion. At the funeral Joachim told me that the next week he would have to join the military and he would get a different address. We promised to keep contact, but I never heard from him again.

#### CHAPTER 2

#### MUM'S VISIT

Ahmed's cabin was quaint. He built it after the devastating, all-leveling earthquake<sup>1</sup> using materials of the broken abandoned houses.

The day after my birthday in the quiet of the setting sun, my ever-loving mum appeared. I had met Mum twice before since I left home, but we never had the time to properly communicate, as we both seemed rather busy and had only limited time: the first time at my marriage, and the second time after the birth of my children.

This time she said that she had all the time in the world to talk about what had happened since I disappeared out of her life some eight years ago and she wanted to take notes so she could remember for later...

I wondered how she found me, but she told me that she got the info from my home and that she had left someone there that she knew well. She said that she was all ears and asked me what happened since I left.

'You know Mum, how I have always been very stubborn like you, so I also decided that I would not take the Radio Frequency I.D. or the <u>RFID implant</u>, as I did not want to be a branded slave with a number, while the government would know where I was at what time so they could pick me up anytime, anywhere, if I didn't agree with their policies.

'I had seen enough of politics that I did not want to sign my life over to any government, although this new worldwide government claimed to be the salvation of the world. 'I received my draft letter to join the military since I had turned 18 and had to report within that week after the receipt of the letter for which you had to sign. I vanished the next evening because I felt the strong urge to go that night to mount Nebo where Moses spent his last days.<sup>2</sup>

'I knew that he was urging me to go there. I was able to pass the check-posts without great difficulty. Two nights later I crossed the border into Jordan. I knew that I was somehow miraculously protected, almost like I was invisible.

'On the east side of Nebo, I met some people in a similar situation as me and we became good friends. Mum, you won't believe it but somehow when I was hungry I'd find a fruit, eggs in a nest, or people gave me freely. Amazingly, I never had to steal. But what about you, Mum? And do you really know what happened to Dad, as his death was so mysterious and hushed up?'

"I'm sorry to say that Dad became more and more outspoken, and he became too much of a nuisance in the peace process negotiations, which is the reason that he was taken out. He was a very talented man. As you might remember, I met him and Joachim three days before he died.

"We saw Joachim again at the funeral when he told us that he was about to join the army. Of course, your Dad's death was a shock, but as you know, he and I did not have much in common anymore."

'Can we step out outside as I need some fresh air. No matter what, Mum, blood runs thick; family is family, and he was my father.'

Ahmed made us some good coffee, and I asked mum to tell us her story and what happened with her.

"Shmuel, do you want the short version or the complete one?"

'Mum it is my time off, so please give me the complete story of what happened. How about you, Ahmed? Are you okay with this?'

Ahmed nodded.

"As you boys might remember, the world was in a mess, and no hope in sight for peace with wars going on in several places. Then we had the collapse of the worldwide economy. It was total mayhem. This was the year after your Bar-Mitzvah."

'Mum, I remember there were big celebrations in Russia because they got a new leader. He put forth a seven-year peace agreement which was signed in the U.N. He promised to make the world a better place for all through his socialist reform programme of the New World Order. You told me that this was the last seven years according the 70 sevens prophecy of Daniel.

'I honestly did not care about another leader and a bunch of political promises.

'His name, if I remember it correct, was similar to that imaginary person called Dr. Mabuse. It already seems so far behind us that things and names blur, so this is good review.'

(Dr. Mabuse was a fictional character created by the Luxembourgish author, Norbert Jacques, in his 1921 bestselling novel: 'Dr. Mabuse, der Spieler'. Mabuse was the ultimate manipulator. A master of disguise and telepathic hypnosis, Mabuse used a mixture of demonic possession and technologies to create his 'society of crime'. He seldom committed the crimes himself, preferring instead to utilize proxies to enact his schemes. He used a variety of hardened criminals as his cronies; he blackmailed or hypnotized innocent people into supporting him. Then there were the deceived victims who were unaware that they were doing precisely what Mabuse had orchestrated for them to do through his deceptions.)

Mum continues, "After <u>Putin</u> and the Ukraine disaster, there was this other politician who raised high taxes trying to save the Russian economy but he only lasted a short while.<sup>3</sup>

"Then we got Mabuse, who was an amazing orator and the people loved him and he put forth that seven-year-treaty to stop the wars and save the economy. Millions and millions took to the streets, with massive demonstrations in support of him <sup>4</sup> as he gave fresh hope that things could improve.

"I hope it is okay with you that I refer to the Bible every so often in my story as the whole thing that we lived through was foretold in the scriptures.

"He also mandated a peace settlement for our country with the Palestinians, and his trump card in the settlement was that we as the Jewish nation could rebuild our third temple. Jerusalem was to become the international religious capital for Judaism, Christianity and Islam.

"The treaty also included the green policy, putting the brakes on the CO<sup>2</sup> emissions and the pollution in order to put a stop to the drastic climate change that was taking place at that time. This got him a lot of support.

"He openly told the world that he was gay and a member of the LBGTQ community.<sup>5</sup> Although that was not too popular with the older generation in Russia, it got him a lot of international backing.

"In his drive to control the global economy and do away with nationalism, he divided the world into the ten economic and political regional groupings.<sup>6</sup>

"The prophet Daniel wrote, 'He enters even the fattest places'. He advised the fattest places which were at the time the IMF, the World Bank, and the big financial institutions... None were fatter!

'He will do what his fathers and grandfathers have not done... scatter... the riches.' 7

"He did what had never been done by the fathers and grandfathers of the financial families who directed these fattest places and had accumulated most of the world's wealth.

"In order to give the economy a fresh start he forgave all or part of the debts to the IMF and World Bank, that is, if the countries within those ten regional groupings were willing to accept him as their leader.

"His <u>Money Power</u> won him the hearts of the World population as he gave financial help to those who had the RFID implant, which was needed for banking.

"The <u>Temple building</u> started immediately after the agreement. It took eight months, or 250 days, to be exact. This timeframe was already foretold by the prophet Daniel over 2500 years ago before it took place.

"The inauguration of the temple was another great feast and jubilation with dancing and singing in the streets. Son, you did not care about all the ceremonies around the temple. You got sick that night and smelled like the Arak brewery. I put you to bed after you had thrown up in the toilet and on the bathroom floor. I must say that you were quite a handful at 15.

"Once we had the temple and started doing daily animal sacrifice according to the book of Leviticus," Israel behaved for a bit as a country with the Palestinians.

"There was this religious fellow who was named "Prophet Elijah" as he had power to do miracles, and he even called down fire from heaven, just like the prophet Elijah in the olden days.

"This person quoted scriptures from the Bible, especially from the prophet Malachi; 'Behold, I will

send you Elijah the prophet before the coming of the great and dreadful day of the LORD'. 10

"Although Jesus had said that this prophecy was already fulfilled by John the Baptist, 11 he claimed that this prophecy applied to him.

"For a while, I honestly did not know what to believe, but seeing that this false prophet, Elijah, made it his life's calling to promote the divinity of Mabuse, many accepted Mabuse as the divine mashiach, the anointed one, the Christ.

"There were many people; Christian preachers, New-Age speakers <sup>12</sup> etc., telling this that and the other. The only way I learned to differentiate between a true and a false preacher or prophet was this: a true prophet would teach <u>Bible</u> scripture, take it or leave it.

"A false prophet would take a scripture and spin a theory around it that his audience liked, but you ended up wondering if what Jesus said still held true.

"People's faith in the Bible being 100% true had been so weakened though opposing scientific theories and hypotheses, that we started accepting the Bible on the one hand and the theories of science on the other, conceding that the truth was somewhere in the middle. We were spoiled 'through philosophy and useless deceit, after the traditions of men and the principles of the world, and not after Christ.' 13

"We started building our house of faith on the sandy theories of man instead of the Rock of God's Word. Finally when the storms and flood of lies gushed forth, the people's house of faith was washed away.<sup>14</sup>

"We were constantly bombarded by modern atheistic <u>pseudo-science</u>, operating under the cover of real science to undermine people's faith in the Bible. Those who still had some faith left were getting more and more confused. As we were told that <u>Creation</u> and

Noah's ark were child stories, the Giants did not exist as we came from monkeys, and the earth is 13½ billion years old. Any honest scientist who had his head screwed on knew that evolution was an impossibility.

"I almost got swept off my feet by the constant lies and propaganda about Mabuse being the messiah.

"During one of the Bible studies which I attended I learned that Antichrist in the original Greek was αντί Χριστός. Anti to us meant 'against', yet αντί in the original Greek was 'instead of'. Antichrist literally meant: 'Instead of Christ' or 'Replacement of Christ'.

"I was so thankful when I realized that Mabuse was the <u>Antichrist</u> and not the replacement of Christ, before it was too late for me, and that many times he was referred to in the book of Revelation as 'the beast'.

"The RFID-microchip implant was the mark of the beast, seeing it was needed for financial transactions confirming the scripture that 'he caused all... to receive a mark in their right hand, or in their foreheads: so that no man might buy or sell, except those who had the mark, or the name of the beast, or the number of his name.... and his number was 666."

"A simple explanation for 666 was the UPC (Universal Product Code) that was printed on every product at the time. If on the right side of the UPC was the number 6, then above it were two thin lines.

"As the UPC number was divided into sections there were three sets of the longer double thin lines at the beginning, middle, and end; each stood for 6; hence the number '666'.

"The RFID implant functioned on this same numerical arrangement of 666."

#### CHAPTER 3

## HUMANS, ANGELS, DEMONS AND ET'S

Ahmed said quietly, 'Can I ask you a straight question ma'am?'

"Please do."

'We met before shortly at Shmuel's wedding, but I keep questioning in the back of my mind how you became one of those aliens that are now running the world, as I am not sure about them and if they really are friends.'

"Ahmed, let me ask you a question: who or what is an alien, and what is a friend?"

'A friend is someone like Shmuel whom I trust and don't expect him to stick a knife in my back. As for aliens, I don't know if I can trust them, because all the governments started out with noble aspirations but then became corrupt. I studied history and they all became oppressive, wanting to increase their power.'

"Ahmed, if someone would give his life to save you out of a sure death predicament or from <u>death-row</u>; would you consider him a friend or an alien?"

'Ma'am, that is a friend of course.'

"Now if this person was a quote-unquote alien, would you consider him your friend?"

'Good question, ma'am... I think that you've got me checkmate. Can you tell me how you joined those aliens?'

"I simply accepted Jesus in my life and allowed him to change me through reading and absorbing his word. I was raised Jewish, but at a certain time in my life I decided to accept Yeshua as my Messiah. "You see, when the religious leaders tried to argue with him, he told them, 'I am from above: you are of this world; I am not of this world.' He said several times in the book of John of his followers, 'They are not of the world, even as I am not of the world.' 2

"The global government gave it an ugly twist and used this to say that anyone who believes in Jesus is not of this world but is an 'alien'. In order to weed them out, the government needed to implant the <u>RFID</u> microchip in either people's right hand or forehead, as proof of their world citizenship. Seeing this Jesus had warned against taking it in the book of Revelation.<sup>3</sup>

"George Orwell wrote in his book '1984' – 'If all accepted the lie which the Party imposed, the lie became truth.'

"Now there was deception and lies galore and I was almost swept of my feet with the flood of lies.<sup>4</sup> You had to be careful to not even lend him your ear, as Satan had been practicing lies for 6000 years and that not without success, 'for he is a liar, and the father of it.' 5

"Once, as a child, I went to bed and fell asleep with chewing gum in my mouth. When I woke up in the morning, the chewing gum somehow managed to get stuck in my hair. The only way I could get rid of it was to take the scissors and cut it out. The same is true about listening to a lie; before you know it you fall asleep with it thinking, 'I will have to sleep on that one', and it sticks to you and you can hardly get rid of it anymore except to cut it out with God's Word.

"When we get tempted with lies like that, then it is <u>our reaction to it that determines what effect it has on us.</u> If we reject that thought and say, 'No thanks, that is not for me', then the thought or lie will not take root in our mind. If however we dwell on the thought then that thought will take root in our mind.

"Lies or negative thoughts become <u>actual dark physical roots</u> that spread like weeds throughout our brain. Although they will not immediately take over, the roots of the lies are there and they will grow in our subconscious, from where these lies will surface from time to time. Any neuroscientist would have told you this.

"When these lies resurface we have a limited amount of time to kill the thought and clearly state, 'No thanks, that is not for me!'

"However, if we just try to push it aside, as if it does not exist, then it will linger and the roots will go stronger, and the thoughts or lies will resurface stronger and stronger. Then it will come to the point that we cannot resist these dark growths or thought patterns any longer as they have taken over, and finally we accept these lies as truths.

"Now that we no longer make the effort to resist these lies, but have accepted them, we feel liberated, as we have surrendered and the war and our inner-struggle is over. These negative dark growths will hamper our brain and, in time, could damage our mental functions.

"To the contrary, positive thoughts are like actual green physical plants growing in our brain, making it a refreshing and uplifting garden.

"Back then there was the continual news about aliens planning to invade to take over the world, that they are already living among us, and that it could even be your partner or spouse.

"I mean, people just believed this rubbish even though there was a long list of everyday people who were inspired and motivated by the sacrificial life of Jesus to become world changers: a slave boy became Saint Patrick, Henry Dunant started the Red Cross, Louis Pasteur discovered how diseases were caused by microbes, Florence Nightingale revolutionized nursing, we all knew about Mother Teresa and her work with the poor.

"These are just a few of the countless others who contributed much to the world. These people overcame huge obstacles and were by no means 'aliens'. Rather, they put their faith not in themselves or in the surrounding world, but in a God who gave them the strength to do the nearly impossible to help alleviate human suffering.

"Albert Einstein said, 'The more I study science the more I believe in God'; Max Planck, Werner Heisenberg (Nobel Quantum Physicists), Isaac Newton, Michelangelo, Galileo, James Tour (PHD, Prof. of Chemistry, Comp. Science & Nano Engineering).

"The list is almost endless of all the genius scientists with a strong faith in God.

"Hence the propaganda that believers in Yeshua were aliens was the biggest flood of deception, seeking to eradicate faith and the believers in Jesus. <sup>6</sup>

"Goebbels (Hitler's propaganda minister) said, 'If you tell a <u>lie big enough and keep repeating it, people will</u> eventually come to <u>believe it</u>...'

"As you know there are two kinds of people in this world: those with good intentions to help and those with bad intents to accumulate power and wealth.

"We've had Hitler and his concentration camps, Stalin and his great purge, Pol Pot and his killing fields. History was littered with tyrants from Nimrod to Nero to our latest 'Great One World leader, Mabuse.'

"Hitler said, 'Ein Land, Ein Volk, Ein Führer', this became, 'One World, One People, One Leader.' With the power of money, Mabuse had everyone hypnotized, and while the whole world was star-struck by him,<sup>7</sup> he set up the most treacherous, totalitarian

dictatorship, which was to eliminate anyone who questioned or opposed him.

"Can I explain something, Ahmed? I accepted Yeshua, because I knew that he had the truth and gave people peace and love in a world of lies and violence.

"We were educated that we were some kind of herd animal; we originated from the 'Big Bang' which was the explosion of a super atom and that there was no life after death. Scientists were trying to match DNA with apes and use flawed Carbon Dating to confuse us.

"As humans we are bound by our four-dimensional parameters of time, length, width, and height. This is our walled-in arena which is <u>our testing ground</u> to see what decisions we each individually will make. However, we were not told that what we decide now on earth will strongly influence our life after we go through death's door.

"Most brushed this aside as religious nonsense. However, when they passed through death's door, they shockingly realized that they were not dead and were faced with the consequences of their decisions.

"Back then, in my talks, I used a rubber band, tied to a long string. I explained that the rubber band was the length of our life on earth; for some it is short, for others it stretched longer.

"Yet it doesn't end with the rubber-band. Yes, our body dies, but <u>our soul</u>, the real us, living inside this amazing body, will live on forever, which is represented by the string that does not end.

"To get back to the alien question that you had, there are no evil aliens; there are humans, angels, demons, and the extra-terrestrials. Angels and demons operate in the next dimension, and they seek to influence us humans through our mind.

"We each have an angel assigned to us to guide and try to protect us. Angels seek to challenge us into being positive, creative, loving, forgiving, helping others, taking the humble seat, thinking in terms of solutions instead of problems, and having faith to know that God has a plan for our life.

"However, they cannot make the decisions for us but are limited or empowered by our decisions. Even God has bound himself not to override our decisions.

"Demons back then occurred in media such as comics, video games, movies and TV series. From there they tried to attach themselves to people, especially the vulnerable youth. Their ultimate goal was and still is to possess a human. That is the greatest achievement for a demon, as then they can use the person's mouth and body to influence others with their hate speech, evil deeds, crimes, rapes, acid attacks, murders, etc.

"The demons seek to suck us into that negative and destructive vortex where mental health problems seem insoluble; self-harm is respect for self; horror is a thrill; disgusting perversions are love; killing is cool; Jesus, who defeated Satan, was a weak religionist, and it's better to be a slave of darkness than a freeman with faith in an unseen God, while suicide is the ultimate challenge of life.

"The decisions that we make, whether good or bad belong to us; we are the final authority; that is our human prerogative. Both the angels and demons seek to influence us, much like our parents or good and bad friends do. But the decision belongs to us and we cannot blame it on others or the situation. Neither could we blame the TV for wasting our time, as we had the remote control with the on and off switch in our hand.

"The moment we make the right decision, the angels come to our aid.

"If we make the wrong decision, we open ourselves up for frustration, stress, and worse."

'Sorry Ma'am, but you also mentioned <u>extraterrestrials</u> or ET's... Are they not the aliens?'

"ET's are different... There are diverse levels of created beings, with man being the most important creation that God made, as we are made in his image. There are other beings in different realms. It does not matter what they look like, they are helping to run the universe, and they are fulfilled in their ministry of keeping things ticking.

"ET's have different cosmic energies than us humans; their technology and vehicles are unlike our means of transport as they need these qualities and modes of transport in order to do their job. As we know, they can access earth, and people have communicated with them, but there was no evidence whatsoever of them being antagonistic.

"We were so bound by our four dimensional parameters that it was difficult for us humans to begin to fathom what was going on beyond what we saw. They are all ministering spirits <sup>8</sup> and are here to help run the imperceptible side of the earth and universe.

"Although God is Almighty, he is not a one-man band, nor does he run the universe and the world all by himself. You could compare the ET's to the ground staff of a big hotel. They are more or less the mechanics and technicians; you very seldom meet the electricians and handymen in the main hotel. However if the ground staff would not be there, the hotel would not run, and we would not get served as we are.

"They are not perfect and they have sometimes crashed their vehicle. It could also be necessary that the maintenance man had to show up at times with an urgent message, and almost all of their messages were warnings that we were heading the wrong direction.

"They had/have a different bodily uniform, dress, and energy than the hotel guests, who are the most important to the management...

"If the extra-terrestrials had an accident, then it was up to us what we did as humans. Did we seek to communicate with them, or did we try to examine their unknown cosmic energies and capabilities, so we in turn, could improve our destructive military power?

"We were told that we needed to protect our world, and that we were putting weapons in outer space to stop the 'aliens' from invading us. But that was not the real reason for the outer-space weapons, because every encounter with them showed that there was no evidence of the extra-terrestrials being hostile and wanting to take over our world.

"No, the real reason they put weapons in outer space was that <u>Satan</u> and his close agents knew that Jesus, Yeshua, or Isa, would return to set up God's Kingdom on earth, and that was why they were putting weapons in outer space in an attempt to stop the Lord from coming back.

"Satan and his all-out war-hawks wanted to see <u>Armageddon</u> happen. Satan was/is like an addicted gambler; he lost against Jesus the first time but then brought everything to the table in the hope that he would win this time around, though all the cards were stacked against them. Is this understandable, Ahmed?"

'Ma'am, thank you; this was very interesting.'

"Ahmed, this knowledge is something that I learned after spending time with my teachers in heaven. They are committed to teach everyone, so people can relearn some of the things that were accepted on earth as 'scientific facts' back then and still linger on till today."

## CHAPTER 4

#### MABUSE AND THE A.I. ANDROID

"Enough on that subject, let's see what happened after the signing of the seven-year agreement, which was also the length of Mabuse's tenure.

"During the first 3½ years after the peace treaty there was relative mental peace on earth, seeing that a war took place in heaven and Satan needed his demons up there to fight the archangel Michael and his angels.<sup>1</sup>

"During this time on earth there was trouble in the Middle Eastern countries surrounding Israel which Mabuse wanted to sort out.

"Hence, he invaded the Middle East which claimed a lot of lives and the war ended in some kind of disconcerted agreement where he managed to get away with a lot of riches <sup>2</sup> from those countries.

"After this, our nation did not really stick to the peace agreement anymore and kept pushing for new settlements. So he invaded the Middle East again and also Israel was included to enforce peace.

"The Knesset called upon our allies, and Mabuse was in for a surprise as the UK and USA stood by us and sent their aircraft carriers and planes from the SBA's (Sovereign Base Areas), which the UK had kept on Cyprus since it got its independence in 1960. Chittim was the old name for Cyprus and this is mentioned in the book of Daniel.<sup>3</sup>

"He decided to turn back and not invade Israel, but he was livid about the interference of our allies and began devising a way to dissolve the peace agreement.<sup>4</sup> "There was a serious assassination attack on his life. Someone pulled a sword and tried to kill him by slashing him in the head.<sup>5</sup> The incident was thought to be fatal, but he revives.

"The False Prophet used this incident to tell the world that Mabuse was the resurrected true Christ. Another big lie was that all the prophets were reincarnations of each other, and our world leader was the final reincarnation of all the prophets and Jesus Christ himself!

'His words were softer than oil, yet were they drawn swords', 6

"The False Prophet convinced scientists and engineers to produce a Mabuse-look-alike A.I. android, which would operate as a buffer and protection against any further attempts on his life."

"This is when you disappeared. Shmuel, every day I prayed for you, morning, noon, evening, and night; I am so happy and thankful to see how the Lord answered my prayers and how you survived."

'Thank you, Mum; it must have been your prayers. I learned a lot since then, but at that time, at my early age, I felt above all this. I liked your stubbornness though, to not want to take the RFID implant.'

"Mabuse's next move was to stop the animal sacrifice and worship in our temple. Although, they could no longer invade Israel with their army, they sent the U.N. peace keepers into the temple to abolish the daily animal killing.<sup>8</sup>

"The reason given was that this daily continuous killing of animals was a complete transgression of the animal rights laws. The animal rights movement loved him for this and came out on the streets in massive demonstrations in support of this move.

"Simultaneously, Michael and his angels won the war in heaven. Satan and his demons were cast out into the earth and they were bad losers. The war came to earth and they hated Jesus and the ones that believed in him to the core. <sup>10</sup>

"Satan himself possessed Mabuse, the Antichrist, while multitudes became demon-possessed.

"Instead of the Jewish traditional worship of God, the A.I. android was placed in the temple and was to be worshipped by everyone as the new, modern god. The mandate of the world government was clear: cooperation or elimination.<sup>11</sup>

"With scientific hocus-pocus, the <u>False Prophet</u> commanded demons to enter the A.I. image and made it look like it had life <sup>12</sup> as it could speak. If demons could operate Ouija boards back then, they could manipulate the highly sensitive micro-mechanisms of the image making it look like that A.I. android was alive.

"The population was deceived into thinking that science had created a living being. Total deception, because all the scientists in the world could never create even a single blade of grass with procreative life, as 'only life can come from life' <sup>13</sup> and life only comes from God.

"This happened under the cloak of SCIENCE, but in reality, this A.I. puppet became a mouthpiece for the demons and Satan himself, demanding our worship.

"If we refused to worship that God-damned (it was damned by God) demon-possessed talking puppet it would give us the death sentence.

"Yeshua referred to this A.I. image as 'the <u>abomination of desolation</u> spoken of by Daniel the prophet.' What is an abomination? It says in Luke, 'That which is highly esteemed among men is abomination in the sight of God.' 15

"Technology and Science were highly esteemed, and the greatest feat of science was to produce an A.I. android that was able to operate as a human being.

"God gave us life while the demons inside this abomination, this A.I. puppet, demanded our loyalty and worship or it would give us the death sentence.

"Jesus referred to this time as 'great tribulation' and that we should flee. <sup>16</sup> 'And the woman (these were the believers in Jesus) fled into the wilderness, where she had a place prepared of God, that they should feed her there 1260 days. <sup>17</sup> 'And to the woman were given two wings of a great eagle, that she could fly into the wilderness, into her place, where she is nourished for 3½ years, away from the face of the serpent. <sup>18</sup>

"We saw a small exodus of the believers just before the tribulation started. These believers had left their houses and properties wanting to escape into the wilderness on wings and flights.

"I had decided to stay in Jerusalem and people had different speculations on where this actual place was. But just as Moses led the children of Israel out of Egypt, God only showed them <u>after</u> they went, and <u>after</u> they had pulled up stake and thumbed their nose at the powers that tried to control them.

"It was: destination unknown 'into her place' that God had prepared for her and 'they' fed her there 3½ years. The 'they' were those who were commissioned by the Lord to preserve his children.

"From the scriptures, I saw that Jesus said, 'Pray that your flight is not in the winter, neither on the sabbath day.' <sup>19</sup> I saw that her flight was during the week when she headed off to go 'into her place' that was prepared for her, presumably in a colder area of the world, which must have been very difficult to reach during the winter.

'And Satan cast out of his mouth a flood (of lies) after the woman, that he might cause her to be carried away of the flood... And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood.' <sup>20</sup>

"This showed clearly that her place was in a remote area where the media with fake-news, and the flood of lying broadcasts of Satan could not reach her.

"This tribulation period was the second half of the last seven years -  $3\frac{1}{2}$  years. In a way people were without excuse as the duration of the tribulation was cited eight times in the Bible as: '42 months'  $^{21}$  -'time and times and half a time'  $^{22}$  -'1260 days'  $^{23}$ .

Back then, the Lunar calendar counted 360 days per year.  $1260 : 360 = 3\frac{1}{2}$  years.

"This was the culmination of all of history; the highlight, this was the climax, the grand crescendo, the crossing of the finish line. All of heaven was focused during these 1260 days to assist the believers, without the distractions of Satan, who was cast out of heaven."

Ahmed whispers something to Shmuel, and he motions that Ahmed should ask his mother.

'Ma'am, why did Satan give such importance to this puppet and wanted mankind to worship it?'

"Ahmed, you look like a real thinker. Let me explain: at the time of creation it says, 'when he (God) brings in the first begotten (that was Adam) into the world, he says, And let all the angels of God worship him.' <sup>24</sup>

"Well, <u>Lucifer fell</u> because he did not like that idea, as he was created before Adam and felt that he was his senior in the Creation, and that it was Adam's duty to worship him instead. The angels under him then also refused. Michael tried to convince him that he should worship the image of God: MAN, otherwise the Lord God would be angry with him.<sup>25</sup>

"Pride was his downfall and he replied that if the Most High would be angry with him, that he would set his seat above the stars of heaven and would be like the Highest. The Prophet Isaiah wrote, 'How you are fallen from heaven, O Lucifer, son of the morning! How are you cut down to the ground... For you had said in your heart, I will ascend into heaven; I will exalt my throne above the stars of God; I will be like the most High.' 26

"Because of pride, Lucifer, the light-bearer, became his own opposite, the spreader of darkness.

"He refused to worship God's image: <u>man</u>. To show his disdain for man, who was the reason of his downfall, he forced mankind to worship Satan's image instead. And guess what?... Man, 'intelligent us', fell for it; because we no longer acknowledged God, we became fearful and groveled before a talking puppet.

"Our integrity and dignity was washed away with the floods of lies and fear."

'Thank you, ma'am, this makes it all so simple as you show us how and why things happened back then. I really appreciate this. Thank you.'

"Well Ahmed, as you know, it was absolute mayhem. Satan did not want anyone in his kingdom that he did not have absolute control over. People were rounded up and killed by the millions. It was unbelievable. As we saw Satan was/is a total dictator condemning, judging and killing those that didn't respect him."

'Sorry, Ma'am, but then I have another question, doesn't God also try to control mankind and judge us?'

"If that were true, Ahmed, then God would have never given us the free will to choose, nor would he have relinquished his position as the judge. Correct?

However Jesus said, 'the Father judges no man, but has committed all judgment unto the Son.' 27

"I am thankful for that, because Jesus refused to judge the woman that the good law abiding citizens were ready to stone, as they had caught her doing extra marital activities.<sup>28</sup>

"I am glad that Jesus is my judge, because I anticipate that he will be merciful with me in spite of all my frustrations and selfish bungling. He even forgave the soldiers nailing him to the cross.<sup>29</sup> That was mercy to the max.

"Ahmed, as you know by now, the Most High was not too pleased with the slaughtering of his children, and that's why the seven angels started sounding the <u>tribulation trumpets</u>, so Mabuse and his New World Order would have serious <u>natural disasters</u> on their hand to hinder them in their persecutions.

"However, before they started, another angel sealed the people that served the Lord with the 'Seal of God' in their forehead. This was for their protection from the plagues that would come on the earth when the trumpets were to sound, much like the children of Israel were protected from the plagues in Egypt.

"The Seal of God was given to 144,000 people from the tribes of Israel,<sup>30</sup> but seeing the fact that every sincere believer in Yeshua automatically became a child of Abraham,<sup>31</sup> it was a mixture of Jewish and non-Jewish believers.

"Our family is from the tribe of Zebulon, and I also received the Seal of God, which was an amazing experience; I was <a href="hearing from the Lord">hearing from the Lord</a> directly, almost like a physical hotline to heaven; not only was I given absolute peace and complete trust that the Creator of the universe watched over me, but I felt that I had the wisdom of all the saints of all ages at my disposal.

"I refused to leave Jerusalem and told as many as I could about what was happening from the scriptures. Many of our people, when they saw how Mabuse replaced the worship and animal sacrifice in the temple with his A.I. image that we had to worship, then realized that he was bad news and not the Messiah.

"This was when many accepted Yeshua as their true Mashiach. As soon as the image was placed in the temple, Jesus told us to flee, don't take anything with you, run.<sup>32</sup> The reason was, that the image was very efficient and sent out lists of names and addresses of those that did not have the RFID implant to all worldwide check-posts and police stations.

"You see, Shmuel, you were gone by that time, you were smart; you had disposed of your telephone and whichever gadget you had, and so you disappeared from the grid and could not be traced. I knew Jerusalem well and stayed in different places with friends and new believers.

"In order to <u>install fear</u> the government had put up posters of a hooded man with a blood-stained sword standing by stainless steel contraption where people put their head.<sup>33</sup> The poster read, 'Why die for a God that no one has seen, when you can give your energies to improve life on earth right here and now?'

"I somehow felt compassion for that hooded man, as he was a human being. His mask did not install fear, but made me cry as he tried to hide his identity.

"I told people that I visited, 'If you ever get caught, tell that man, you may sever my head from my body, but you can never sever the love that I have for you in my heart as Yeshua lives there and he loves you beyond measure."

## CHAPTER 5

## PARABLES & WHY THE TRIBULATION?

"Many fell away from the faith, while others stood strong, trying to encourage the weaker ones by saying, 'What is death, but the doorway to heaven.' I knew that as people's bodies fell, their soul lifted off to heaven, where Yeshua was waiting for them with outstretched, open arms, and all the trauma and anxiety would be forgotten.

"Jesus gave us story after story and parable after parable about getting ready. 'Then shall the kingdom of heaven be likened unto ten virgins... And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, all slumbered and slept.' 1 The believers and the church were all asleep.

"The ten virgins all had lamps, and all ten were believers in Jesus. However, the foolish were just too lazy to take the oil into their vessels because they were too lazy to commit God's word and promises to heart. Instead, they relied on the sermons of the pastors to be their Ark and protect them from the flood of lies.

'Speak to us smooth things, prophesy deceits: '2

'You are unto them as a very lovely song... they hear your words, but they will not do them: for with their mouth they show much love, but their heart goes after their covetousness.' Covetousness is greed.

"By listening to a preacher once a week, they had become bench warmers, but not Ark builders.

"Just as Noah had to build his Ark to survive the flood of waters which destroyed mankind, so we've had to build our Ark by believing and memorizing scriptures like these from God's word, as the truth was the only buffer to withstand the tsunami of lies that destroyed so many people's faith.

"Mabuse left no stone unturned to destroy our faith in the Bible. He promoted his constant barrage of faith-undermining-lies through science, by sponsoring <u>pre-tribulation preachers</u>, broadcasts, educational text books, and interviews using every available media platform and the internet.

'Multitudes, multitudes in the <u>valley of decision</u> for the day of the Lord is near' - Their <u>final decisions</u>.

"Then there was that parable that I had read so many times but did not really understand till I saw it happening as people made their decisions.

'He that sows the good seed is the Son of man... (Jesus) while men slept, (the church was asleep) his enemy came and sowed tares (doctrines not according to his word) among the wheat' 5

"One tare that had affected most of the believers and was contrary to Jesus' teaching was that Jesus would come back before the tribulation.

"The good seed was what Jesus taught: 'immediately AFTER the tribulation... they shall see the Son of man coming in the clouds..'

"Yet, 90 to 95% of the Christians believed that Jesus was wrong and that instead it should be before the tribulation. It was difficult for me to see how gullible people were.

"Jesus did not hang on the cross for six hours balancing his bodyweight on the nails pounded through his hands and feet, gasping for breath to tell us some half-truths, that we could change or omit by giving our personal interpretation. "I would have loved to be wrong about post-tribulation rapture and that pre-tribulation was right, but that was not what Jesus said.

'God is not a man, that he should lie... did he say and shall he not do it?' <sup>7</sup>

"Yet people preferred the smooth <u>pre-tribulation</u> preacher above the truth of what Jesus said.

'So the servants... said to him, Sir, didn't you sow good seed in your field? Then where do the tares come from?... An enemy has done this... Let both grow together until the harvest: and in the time of harvest I will say to the reapers, first gather together the tares, and bind them in bundles to burn them: but gather the wheat into my barn.'8

"Mabuse's assignment was to separate the tares with the RFID implant; when that job was done, his tenure was finished. Thus this quote-unquote 'reincarnation of Christ' was one of 'the reapers'. I would say he definitely was the Grim Reaper and his job was to 'gather together the tares'. They were bound in bundles with the RFID - no escaping that bundle! The burning came later in the disastrous <u>nuclear war</u>.

"People thought that Mabuse was powerful, but it says, 'power was given unto him to make war with the saints, and to overcome them:' 9

"Even Satan, who gave him his power, could only operate with God's permission, much like a dog on a leash. He was not allowed to do it on his own.

"The Lord gave him permission 'to make war with the saints' to see where the heart of each saint was at and to see if they would stand by him, no matter the consequences.

"Okay, Satan killed many of them, and their departure seemed pretty gruesome, but then departures are never the most joyful of occasions.

"Nevertheless, he was really doing them a favour by sending them home to heaven; immediate arrival with friends waiting and cheering.

'He that saves his life shall lose it but he that loses his life for my sake, shall save it.' 10

"Why was the tribulation needed, you might ask.

"If you had a group of people, some were sold out for you, some totally against you, and others said, "We are with you and love you." However you were not sure if what they said and sang was true or only lip service to take advantage of you. What could you do to find out if they meant what they said and sang?

"You'd test them and put the pressure on to see where they were at and how much they stood by their words. For this reason we had this testing to see if our alleged devotion was true loyalty. How could we otherwise be tested to see if we were worthy to rule and to reign with Jesus for the next thousand years?

"If we were willing to defend the truth with our lives, then we would do the same when it would be our time to rule and reign with Jesus. We needed to pass the test to be counted worthy to judge truthfully.

"If we would fall for the lies and go after the money in order to save our neck and to benefit from it, then we would do the same as rulers and judges in Christ's Kingdom. The tribulation test was necessary, so the untrustworthy among us would be weeded out.

"We could not just waltz into the <u>Millennium</u> expecting to be promoted and fill positions of management, leadership, and royalty without the entrance exams to test our hearts and to see if we would be worthy of the job.

"I have already talked too much Shmuel, now it is your turn to tell us what happened to you in Jordan."

### CHAPTER 6

## SHMUEL RECALLS HIS TIME IN JORDAN

'What could I tell you? So I came into Jordan, and on the mount Nebo, I met some other refugees. This one girl, Sarah, was from the Negev. We liked each other a lot, but she was like you and kept on wanting to talk about Yeshua.

'Sarah and I became very close and one night when we lay in each other's arms, she started crying. 'I am sorry Sarah; I don't want to upset you.'

"Shmuel, I am not crying because I don't want you, I am crying because I realize how much Yeshua loves you, and he uses my heart and soul to express that to you. Can we please pray together and ask him to come into your life and heart, so we can be on the same wavelength?"

'I left quietly that night as all this God business was too much for me, which was the worst decision I think that I ever made in my life.

'The next day, I thought that the sky came down, when I heard this loud noise that sounded like a trumpet and I saw a meteor shower coming down which burned much of the green grass and a lot of the trees. <sup>1</sup>

'It shook me up, and it scared me stiff. I was convinced that God was angry with me, but then I was not hurt and life goes on. I moved south into Jordan to the Wadi Rum desert, where I lived with a Bedouin family, helping them with their flocks.

'This is where I met Ahmed; he was ten years older but became my best friend. Right Ahmed?'

Ahmed gives a big smile.

'Mum, I remembered how you told me that the world leader's tenure would only be seven years, so a good three years were left. As you know, I had cut off all communication with the outside world, and I wanted to wait it out to see if you were right.

'However, Ahmed had a little shortwave radio from the last century, so we could follow the news without being traced. From what we heard on the news, it looked like everyone was going crackers, turning in their friends and family <sup>2</sup> who refused the RFID to the world government. It seemed like millions upon millions were killed and beheaded.

'We listened to part of the government broadcasts and Mabuse's speeches, but then we had to turn it off, as when we listened to him we would become confused, wondering if we should give up our lot in life as refugees; fall in line, and follow the crowd.

'Deep down, I knew that he was bad news, as he in no uncertain terms, slammed these two witnesses preaching in Jerusalem. It was never broadcasted what they said, except they derided them as being evil aliens because when people attacked them, fire came out of their mouths and burned their enemies.<sup>3</sup>

'From other refugees I heard that these guys were tough stuff; definitely not politically correct, knew what they preached, and seemed totally fearless,<sup>4</sup> not afraid to expose the objectives and underlying hatred of the government. They preached Yeshua and Bible passages from the book of Daniel. They were definitely not pacifists. People referred to them as spiritual stormtroopers.

'These two were broadcast as aliens and enemies of the New World Order.

'Mabuse preached how he needed every clear thinking mind to rally around him to help move the world forward. We needed to purge out the old. 'He lambasted the Bible and how science had proven that it was based on false assumptions and was diametrically opposed to everything the New World Order stood for.

'I listened to one of Mabuse's speeches of which I took some notes. It went like this,

"No More Half-Hearts. We do away with the old and those that stand in the way. We purge out the old and the conspiracy theorists to ring in the new. Who is with me? Forget this so called God in whose name wars have been fought; nation against nation and religion against religion. We are now one world without having to fight wars amongst each other. We have done away with religion, with God, and with national interests.

"We believe in Global Liberty, Global Equality and Global Brotherhood, with me as your protector, provider and spiritual guide. I replace the whole rotten religious caboodle.

"Away with God, <sup>5</sup> we are gods and the god that deserves our worship is science. The A.I. image that we placed in the temple is the utopia of science, which we worship, as it is the oracle to guide us and has the wisdom of the ancients and the entire world. The only way forward is to root out the old and eliminate the aliens among us.

"It came to our attention that several corrupt officials allowed some of the non-chipped aliens to get off the hook. Hence, we are replacing many of the bureaucrats with A.I. robots <sup>6</sup> which are programmed to serve us all in the best of interest, and they are not corrupted but will be strict. The criteria being: 'cooperate or eliminate'- either one or the other.

"No more half hearts. Everyone who is chipped needs to follow the procedures on-line or come to their local office and sign the following statement. 'I hereby solemnly swear that I am dedicated to serve the New World Order and its leader with my heart, soul, and mind... I deny faith in any God and I only worship him and his image. I will defend our New World with my life. I swear to inform the authorities of anyone who refuses the RFID implant for Global citizen proof... I would rather that my tongue be severed and my heart be cut out, if I do not abide by this pledge...'

"We will succeed together... We will be strong together... We will have peace together... We will stand together, no matter the cost."

'When contemplating the world's disastrous condition I met this older gentleman who was on his way to Petra, you know, that rock city. He showed me to count the days when this New World regime would be finished. He told me that the tribulation was 1260 days and started when the image was placed.

'He showed me that we had 978 days left. He was very specific and seemed to know his Bible backwards and forwards.

'He explained that the environmental disaster of the meteor shower was the first of the <u>seven trumpets</u>. These were, just like you said earlier, Mum, to show that God was not too pleased with the tyranny and that the trumpets were to keep Mabuse and his cronies in panic and busy with other <u>natural disaster</u> emergencies, besides the insane slaughter of God's children.

'These trumpets were the plagues that came upon the world and those that didn't have the Seal of God. Anyway I was intrigued by him. You see, Mum, Yeshua had his eyes on me and did not intend to let me go. It was like I had the hound of heaven on my trail.

'I remember how we freaked a few months later when we heard that sound again, but this time followed by a huge, burning, poisonous asteroid that landed in the ocean. We heard the results on Ahmed's radio; at least one third of the ships went down, and a third of all fish in the sea died and washed ashore, stinking like anything.<sup>7</sup> This was the second environmental disaster.

'Then roughly seven or eight months later, sorry, we should have kept a calendar, that trumpet sound was followed by a burning asteroid which exploded and ruined a third of the world's drinking water reservoirs, fountains, and rivers. A lot of people died as the waters were poisoned. This was the third frightful catastrophe. I was very thankful that Ahmed had his little shortwave so we could follow what was going on.

'By the time the next, or the fourth trumpet noised, people were falling apart and many had heart attacks 9 as the sun and moon went dark for a time each day. 10 It was quite scary, Mum.

'<u>The fifth</u> trumpet was an asteroid that cracked open the earth, and smoke came out, and out of the smoke appeared locusts that stung like scorpions. These creatures were almost surrealistic; they ate no grass or trees. These weird beings were around for five months to harass, chase and sting the people that did not have the Seal of God in their foreheads. <sup>11</sup>

'Ahmed and I also got stung twice by these freaky devils; it was a very painful, burning experience. They were so bad that many people tried to commit suicide, but they were failed attempts. For those who liked horror movies, it was not three dimensional but four dimensional. This was happening real life.

'It was like these locusts were on a mission, beyond anything ever seen; absolutely horrendously petrifying, and five months was a long time.

'Tell us Mum how you survived all this?'

## CHAPTER 7

# RACHEL'S STORY

"I was telling you how I stayed in Jerusalem. With having the Lord's seal in my forehead it was like I had X-ray vision and could sense danger ahead. We would frequently take a different route: cancel a meeting or at other times break it up early.

"There was Rabbi Cohen; he also came to the conclusion that Yeshua was the <u>true Jewish Mashiach</u>. We became good friends and would often visit people together. He was a rather quiet man, and it was mainly me who did the speaking or lead the Bible studies.

"I frequently stayed in his house. I felt that it was safer as several people, not all friendly, knew where I lived and I honestly did not know if someone would turn me in. Although we tried to be as discreet as we could, we became known. On that fateful day, Rabbi Cohen fell sick and stayed home, while I was gone for an appointment.

"On my way back to his house, a stranger passed me and said, 'Better be careful'. That was strange, but it put me on alert. I proceeded with caution and from a distance realized that his front door was forced open and on a crack. I also noticed two gentlemen standing in the gully across from his place talking to each other.

"I turned back: 'Why, Lord, did you allow this to happen? He is such a good man.'

"I sat down in the park and started crying. The same stranger <sup>1</sup> walked by and said, 'Don't cry, it is all working out for good. He knows what he is doing.'

"It dawned on me that I had become too dependent on Rabbi Cohen, and that his time on earth was up, which gave me some comfort.

"It was clear that the Lord wanted to do a new thing with me. 'Lord, I have seen many in need of healing and now that you are taking Rabbi Cohen away, I ask you for the gift to heal people, so I can bring them to you. I enjoyed the evening sunshine, and that peace that everything was under his control washed over me. I knew that the Rabbi had all the peace and heavenly support needed to go through death's door on to his heavenly reward.

"I walked up to the main street, and there, for the first time, I saw the two witnesses dressed like the prophet Jeremiah in sackcloth. I sat down on a bench to watch them; their preaching was straight, raw and unvarnished. I was thrilled to see them.

"From a side alley came three fellows of the baser sort with cricket bats... The witnesses turned and pointed their finger at them saying, 'Sirs, please stop and listen, we are not here to condemn; we are here to save those that seek the truth and salvation in this world that has gone haywire.'

"The response shocked me, 'Shut up, you fools, with preaching your bastard messiah. We have Mabuse and he is the one and only reincarnated final and true messiah. You are the enemies of our New World, and because of you we have this terrible draught. We will celebrate your death.'

"A large crowd was gathering to watch the drama unfold. 'Gentlemen, we are sorry to say that if you do not stop, you will burn even here on this street.'

"Enough out of your foul mouths; let's go guys, do our duty, and give them hell!'

"Again the witnesses pleaded, 'We ask you to reconsider; we have been given special powers by the Most High and do not want to hurt you.'

"One of the men stepped aside while the other two ran towards them, waving their fists and bats. It was like everything froze for a second into slow motion.

"The two witnesses took a deep breath and then their mouth blasted fire like a flamethrower; burning these two attackers.<sup>2</sup>

"The person who had stepped aside was in shock, nailed to the ground. The two witnesses went up to him and I overheard snippets of their conversation. The man apologized up and down and said, 'I needed money'... 'pay medicine'... 'son will die'... 'please forgive me'... 'sorry'... 'sorry...'

"I felt the urge to walk over. 'May I interrupt? My name is Rachel. Maybe I can help and go with this gentleman to pray for his son. I would be happy to, so you both can address this large crowd that has gathered.'

"Thank you, ma'am, you are heaven-sent.'

"I took the man by the arm and as we walked away I saw the two witnesses standing on the bench where I sat. 'Ladies and gentlemen, brothers and sisters, listen carefully, as this could be your last chance...' The sound faded as we crossed the street.

"On the way I learned that the man's name was Suleiman and Palestinian. They lived near the Wailing Wall; his son had a bullet wound, which got badly infected and he was losing consciousness.

"As we entered their house, to my surprise, I saw in each of the little rooms women and children. I knew that conditions were bad, but I hadn't expected anything like this.

"Suleiman, why aren't your children playing outside?"

'It is too dangerous, ma'am. They are not all my children, but I live here with my three brothers and their families.'

"Where are they Suleiman?"

'Two brothers were arrested as they went into the Palestinian demonstration where my son was and they were trying to take him out of there. That happened last week. My son got a bullet in his upper leg but he somehow managed to get away. My brothers are awaiting trial, but that can take a long time. My other brother is working as a gardener at a big estate, and he's got a good job. We thank Allah for that.'

"Where is your son with the bullet wound?"

'Upstairs, please come with me.' Suleiman's wife was sitting next to his son who was burning with fever.

"Please, get him some cold water or ice."

'Ma'am last month our water and electricity was cut off seeing we are now classified as terrorists because of the incident.'

"Give me some time, Suleiman... Thank you." 'Lord, what is this? Where did you bring me? This is totally beyond me, please, come back soon to straighten this mess out.'

"Tears welled up and his answer was clear, 'I came to heal the broken-hearted and to the poor the gospel is preached.' <sup>3</sup>

"Suleiman you are the head of your family. As you are the oldest, the responsibility for your family weighs heavy on your shoulders. Honestly it is too much of a burden for any man to carry. When things were getting too much for me in my life I learned about Isa or Yeshua.

"I was taught to hate him as he supposedly was a bastard messiah. However, I learned from others that he only tried to heal and help. I have learned to give my problems to Isa, who taught us that his yoke is easy and his burden is light.<sup>4</sup>

"I have two sons and I don't know where they are or even if they are still alive. All I can do is give them to Jesus and trust him to care for them.

"You know that according to the Quran, at the end comes the judgment. We are all guilty and will receive our punishment. However the Almighty loves us so much that he does not want to judge us, so he sent us Isa to take our punishment for our sins. The Innocent traded place with the guilty. That is the ultimate love.

"In the Quran Isa is called the Kalimatulla and the Ruh-allah, the word of God and the soul of God. I want to ask you a question: 'Is your word and your soul you, Suleiman?""

'I have never thought about this, but yes, it is.'

"Now, if Isa is the Soul and the Word of the Almighty, then is Isa not the Almighty?"

'Ma'am, I don't know, but I do not want to blaspheme by saying that Isa is God or Allah. You say he is the son of God, but God is one and not three like you believe. How can you explain that?'

"I shot up a quick prayer. The answer was very clear, 'First heal, Rachel, then preach.""

### CHAPTER 8

## RACHEL WITH SULEIMAN'S FAMILY

"I will explain later Suleiman, but let us first pray for your son. What is his name?"

'Jamal.'

"As I put my hand on the boy's head, it was like an electric current went through my arm and hand. I proceeded with an audible prayer: 'Dear Isa, you brought me here to this beautiful family, and I ask in all humility that you heal this young man, Jamal.

"You said to go heal the sick and raise the dead. Please be so kind to this family as to heal their treasured son, Jamal. Lord, although it is medically not possible, you can do the impossible.

"I ask you to put a halt to the fever and heal him. This I pray in your name, Isa. I present this family to you to work the miracles here that only you can do."

"Jamal stopped shaking and fell into a deep sleep. 'What do I do now?' the mother asked anxiously.

"Nothing, just give Isa time to work and heal. He will be alright.

"Suleiman we have asked Isa to take care of him so he is in good hands, Jamal will be all right.

"Concerning our conversation of how can God be one and yet three?

"When the world was created by the Word of God, the Almighty hid a lot of secrets and parallels in nature for us to discover. We have life's parallel in the caterpillar's changing into a butterfly. We are like the caterpillars that feed on the things around us.

"Our life seemingly ends when we go into our chrysalis, resembling our coffin. It is hard for us, as caterpillars, to see beyond this point. Nevertheless depending on the decisions that we've made in our life, we will either metamorphose into a pollinating, colourful, sun-loving, angelic-butterfly, or into darkloving, destructive, repulsive and hairy demon-moth.

"Another parallel is the egg; it symbolizes new life, spring, hope and other life-bringing qualities for mankind. In ancient times the egg was a symbol of the universe and of creation. When we see the egg, we see One Egg, just like we see God. He is not two or three eggs. God is one, absolutely singular and not plural.

"However, when we take a closer look at the egg, we see that it is in three parts: the egg-yolk in the centre, the egg-white surrounding the yolk, and finally the egg-shell, which we see. All three are completely different in composition and substance. Yet, if one of the three components is missing, the egg would not be complete to bring forth life.

"The <u>egg-yolk</u> in the centre, symbolizes God, the Almighty, the Creator, from whom life springs forth and he is hidden from our sight.

"The <u>egg-white</u> with its nutritional value signifies the Holy Spirit who feeds us, yet is also hidden from us.

"The <u>egg-shell</u> gives form to the egg and is visible to us as humans. The shell denotes Isa, the outward manifestation to mankind of God's hidden, lifebringing qualities. As the egg shell had to be broken for us to get to the egg, so Jesus was broken for us to have access to God.

"Our mutual father Ibrahim (PBUH) was called a friend of the Most High. We can have that same trust, faith and friendship with the Almighty as he had. "Suleiman, can you say a prayer with me?

"Dear God of my father Ibrahim, I ask you in all humility to manifest yourself to me, as I desire a living relationship with you just like he had. I sincerely request that I may get to know you on a personal level and that you will forgive my sins. If Jesus really gave his life as a sacrifice for my life, so that I can be forgiven, then I earnestly reach out and accept that sacrifice, and I ask for your Spirit of love and your gift of eternal life."

'Are you trying to convert me to become a Christian?'

"Suleiman, the Almighty is not interested in conversion from one religion to another. He is not interested in how loud we shout: "Hari Ram!", "Praise God!", or "Allah Akbar!", or how many times we spin our prayer wheels, or visit the Wailing Wall.

"We each profess to worship God. So is God, in whose image we are made; Hindu, Jewish, Buddhist, Christian, or Muslim?

"Jesus did not come to start a new religion called Christianity. He lifts us high above religious divides to connect us back to our Creator, to Love itself.

"God's love and plan for us and the way back to him through Isa is clearly explained by his disciples in the gospels. I will leave a New Testament with you to read if you are interested."

'Thank you ma'am. I'll take a look'

"I went back the next evening and Jamal was sitting up in bed. Although the bullet was still in his leg the infection was gone and he had walked already to the toilet. I read him the story when Jacob wrestled with the angel and injured his hip, causing him to pull with his leg the rest of his life, to remind him that he was special to the Most High.<sup>2</sup>

"I had regular visits with Suleiman's family, and after several months of Bible study and understanding about salvation, Suleiman accepted the Lord. His family followed, and from then on, things were looking up.

"We studied and memorized different scriptures, 'If you shall ask any thing in my name, I will do it.' 3 'Verily, verily, I say unto you, whatever you shall ask the Father in my name, he will give it you. Until now you have asked nothing in my name: ask, and you shall receive, that your joy may be full.' 4

"We had some serious prayer meetings and the next month his two brothers were released, also the water and electricity was turned back on. The Lord fulfilling his promise; 'that your joy may be full.' We celebrated with shawarma and shish-kebab.

"As I watched Suleiman talk to his family and friends about Isa, I was surprised at his wisdom, his gentleness and humble presentation of the gospel.

"Besides my Israeli meetings, my presence spread like wildfire though the Palestinian community as 'The Isa lady that heals'. I made many beautiful friends and many accepted Isa, not only as their hope for a better future, but as their Saviour who brings healing, forgiveness of sins, roots out bitterness, gives peace and eternal life.

"Many of the Arab population were Muslims and there was a lot of discussion going on among them as they were very aware that according the Hadith and the Quran, there was going to come a difficult period over the earth with an evil ruler called the 'Masih ad-Dajjal', the false Messiah.

"Some of the Islamic teaching on the Dajjal's reign of terror were: dishonesty would become the way of life; imbeciles were to rule over the wise; rulers would be corrupt; blood of innocents would be shed; many people worship Satan; usury & immoral monetary

loans; no respect for elders, etc., etc.

"Most Arabs and almost all religious Muslims refused the RFID implant.

"In the years leading up to the seven-year reign of Mabuse, numerous Muslims received persecution in China, Myanmar, India, and other places. They were getting tired of being pushed around and started uniting under the leadership of the Madhi, who according to the Islamic prophecies was the 'Guided One, who will rid the world of evil'.

"The Dajjal would gather the wicked, while the Madhi gathered the followers of Allah to do battle with the Dajjal and his forces of kafirs, the non-believers, and mushriks, the polytheists.<sup>5</sup>

"The Madhi inspired an uprising of about 200 million people to get ready for the Final Jihad to confront Israel and the West in order to implement Sharia Law worldwide. At the end of the battle Jesus would return. He would slay the Dajjal and unite mankind and there would be a peaceful government." <sup>6</sup>

Ahmed says, 'Ma'am you know so much about my religion. You know more than many Muslims knew. I only listened to the Mullah on Friday, but that was it.'

"Thank you Ahmed, I honestly think that anyone who really seeks the truth will find the truth."

Rachel asks if Shmuel, could explain what happened after he moved to the south of Jordan.

# CHAPTER 9

## TIME IN PETRA AND SHMUEL'S CHANGE

'We heard the noise of the sixth trumpet, and people were talking about the Madhi amassing a large force of fighters for the Final Jihad to implement Sharia law worldwide. Ahmed resisted the urge to join them, and we decided to move to Petra.

'We were in Petra with at least a hundred more refugees. Is that right Ahmed?'

"Something like that, yes."

'Shortly after that, the countries of the Middle East were provoking Mabuse again, as they did not exactly cow-tow to him. He then invaded the Middle East like a whirlwind, even Egypt was included.

'However Jordan was not invaded.<sup>1</sup> The Lord protected Jordan, as their king Abdullah was a man of principle and they had taken in so many refugees. First the Palestinians, then the war victims from Iraq, followed by the Syrian refugees running from their war, and finally they turned a blind eye to refugees like me, who escaped from the insane New World Order.

'Ahmed's radio informed us that Mabuse was invading Israel with the Russian and the European armies, together with the Iranian, Ethiopian, Libyan and Turkish troops.<sup>2</sup> Shortly afterwards, we had the <u>nuclear war</u>. The sky flashed with blinding bright lights, we could feel the tremors and shaking all the way in Petra.

'In that nuclear war Babylon or the USA was destroyed in one hour. After Mabuse had pressed the red button in the nuclear first strike against Israel's allies, before the bombs reached their targets, our allies launched a retaliatory strike against the occupying armies in Israel and against Russia.

'It looked like the whole universe fell apart, the sky went dark and we couldn't see the sun and it seemed like the stars were coming down. Never saw anything like it, and it scared me stiff.

'Suddenly there was again this loud trumpet noise. This was 'the last trump' I was told that 'trump' meant 'war-trumpet' in the original Greek, announcing that the Battle of Armageddon is coming next.

'At that time there appeared a giant UFO in the clouds, shaped in what looked like a cross. Most of the people with us started dancing and yelling, 'Yeah, it is the sign of the Son of man.'

'We saw people rising up towards it.

'The excited person standing close to me exclaimed, 'Those are the dead that loved Jesus.' 4

'The clouds opened up and there he was; Yeshua appeared on the big screen. It was like most of the people standing with us were electrified, and in a flash <sup>5</sup> transformed into beautiful, illuminating bodies rising up to the smaller, angelic-type UFOs, which had left the big one going into all directions. <sup>6</sup>

'Some came to us in Petra taking away most of the people who were with us. All this happened in front of my eyes.

'I looked up to Yeshua, and he looked at me, my heart froze; I went through my knees; I was astounded; stunned and in shock. As sudden as this whole drama unfolded, it vanished into the darkness.

'Mum, I saw all this happening with my own eyes. Ahmed and I and a few others remained. We were in a daze, baffled by what we just witnessed. We were all at a loss, not knowing what to say or do...

"... I felt so lost and so alone...

'I quietly walked back to my cave, and that was the first time I ever really prayed. I bawled my eyes out and pleaded for forgiveness for being so stubborn. Mum, I am very sorry for being such a proud, thick-headed, stubborn child. I knew then that all you told me was true.

'Finally I had some of the peace that surrounded you, for which deep down inside I envied you.

'I know now, Mum, that the only reason I did not drown in mental health problems, but somewhat kept my sanity and wits about me, when others were committing suicide, was because of you praying for me and pleading for my life. I can never thank you enough.'

"Don't thank me son; thank the Lord for keeping you, but go on."

'After a while I pulled together, went back to the others and we decided to clean out the all the caves. We divided any food that we could find. After that, we stayed in our caves to avoid any nuclear fall-out drifting our way. When we collected the food from the caves, I picked up a Bible to take with me, which I resolved to start reading as I had nothing better to do.

'I started reading about the life of Jesus. I read till my candle was finished.

'I woke up the next morning and things were different, I felt peace. My fear of submitting to a God that I did not know was gone; instead, I had found that freedom <sup>7</sup> which I longed for and I expressed to you Mum, when I was young and you gave me a sip of that wine that I did not like.

'He was everything that I always wanted to be like. When he came to the synagogue, he would heal people on the Sabbath, the supposed day of rest, and he would get in a fuss with the rabbi.

- 'I thought he was amazing when he several times threw the hawkers, and money grabbers, single-handedly out of the temple. <sup>8</sup> However, it dawned on me that my heart was supposed to be the temple of God. Would I allow him to throw my stubbornness out of my heart, so I could be free to follow him?
- 'I loved how he lambasted the religious hypocrites. <sup>9</sup> I was astonished at his wisdom which was put in such simple human words.

'His first recorded miracle was about 600 liters of the very best wine for those party animals, who had already finished their quota at that wedding.<sup>10</sup>

'I was shocked to read about him being in the main temple in Jerusalem and shouting aloud. <sup>11</sup> He was radical, and whether he was politically correct or not, he stood his ground.

'I admired how he treated that woman who had extra-marital activities. While the good law-abiding citizens were ready to stone her, he treated her with respect and refused to go along with them and condemn her. He simply put them all in their place by telling them that he, who was without sin, should cast the first stone at her. 12

'I was amazed how he fearlessly approached that monstrous hulk who had everyone in the area terrorized. This character could break strong chains and lived in the graves at the cemetery.

'Yet, Jesus walked right up to him and asked, 'What's your name?' with the intention to help that poor, frustrated, mentally unhinged, demon-haunted, wretched piece of humanity.<sup>13</sup> This had nothing to do with religion."

"It looks like you had quite a change there in Petra."

'Mum, it was the best month of my life.'

'I knew that I was changing, because so many times when reading I started crying and was sorry for being such a know-it-all.

'I felt that I was wasting my life and wanted to do something for others. But we could only wait till the nuclear fallout had done its dirty work.

'On Ahmed's little radio we heard people cursing God about the different atomic after-effects.

'I then realized that these were what John the Revelator referred to as the seven vials of the 'Wrath of God' in Revelation chapter 16.

'Amazingly they happened in the order as was described in that chapter.

'However, I saw that it was not God who as a sadistic monster was eager to pour out these disaster vials; this was man's insanity to man; man without God.

'The aftereffects went in this order:

<u>First</u>: The radiation caused <u>the lithium</u> to leak out of the tiny RFID implant battery. When lithium comes in contact with water it <u>explodes</u>. As the body is over 60% water it caused a noisome (the noise of the lithium exploding) <u>extremely painful</u>, <u>putrefying sore in the right hand or forehead</u>, wherever the implant was.

<u>Second</u>: The radioactive fall-out contaminated the seas and oceans <u>destroying all marine life</u>; a complete environmental wipe-out. <sup>15</sup>

 $\underline{\text{Third}}$ : The fall-out poisoned the drinking water sources.  $^{16}$ 

<u>Fourth</u>: The protective ozone layers were destroyed and the <u>sun burned like fire</u>. <sup>17</sup>

<u>Fifth</u>: Nuclear night; total darkness; people were biting their tongue, cursing and blaspheming God.<sup>18</sup>

'I was literally having my Bible in my one hand, while I had Ahmed's little radio in my other hand at my ear, trying to get news on what was happening.

'This is what I found in the book of Ezekiel about Russia: 'I will send a fire on Magog, (Russia) and among them that dwell carelessly in the isles: ' 19 This was referring to the UK, which also got her share.

'Zechariah recorded this about the troops that had invaded Israel and were stationed around Jerusalem, 'And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.' <sup>20</sup>

'Much of the troops that occupied Israel were eradicated in a matter of minutes. Although the retaliatory strike was aimed at the armies occupying Israel, much of the Israeli population also died.

Sixth: The River Euphrates dried up. This meant that the Islamic army of 200 million from the east under the leadership of the Madhi had finally access to Israel and Europe. They came to fight the Dajjal (Antichrist) and his allies and to enact the Sharia Law worldwide.<sup>21</sup>

'The army of 200 million collided with the remaining soldiers and was raising havoc among the Israeli population, while many of the eastern army moved on to Europe. In the world at large, civilians were also choosing sides and because everyone believed in the righteousness of their cause, they determined to fight to the death. The civil anarchy had started.

'With the nuclear aftermath and the army from the east going haywire, we could hardly believe our ears as we listened to the breaking news that Mabuse and the False Prophet under the guidance of Satan himself, went around the world persuading the Kings and Presidents with hocus-pocus miracles to send their armies for the last and final war, to Armageddon. <sup>22</sup>

'They swayed the leaders and kings that it was their duty to come with their armies to Armageddon as they were needed to stop the 'evil' alien invasion.

'Every RFID-chipped person was mandated to come and fight to the death against this invasion. They had already received military training and learned the popular stirring battle song that we heard the young cadets sing during their training in boot-camp, 'The war is not over yet....'

'Satan knew that when Jesus came to collect his children that they would be back a month later for world take over.

'The troops of the nations arrived in trucks, planes, and aircraft carriers. Millions and millions of soldiers were stationed in the north of Israel in and around the valley of Megiddo, as large parts of Israel, especially around Jerusalem, were nuclear waste lands littered with the corpses of those soldiers and civilians that had died in the nuclear retaliatory strike.

'The troops were lined up country by country. While the fighting with the remaining army from the east was taking place, the main focus of the troops was to set up and get ready to block the Alien invasion.'

Ahmed asks, 'Shmuel, earlier you mentioned that the US was called Babylon. Why was that, as Babylon was in Mesopotamia or Iraq?'

'You see Ahmed, Babylon was more than just an ancient city. I read in the book of Revelation chapter 17 and 18 that <u>Babylon</u> symbolized the capitalistic, commercial system of greed, selfishness, power and corruption, exploiting the poor. In a way all nations partook of that system, but it seemed that the USA had become the epitome of it, or the mother - 'THE MOTHER OF HARLOTS with whom the kings of the earth have committed fornication'. <sup>23</sup>

'Clear words, as you know most countries were getting sucked into the corruption and greed, with little or no concern for the poor. If they would have <u>invested their money</u> wisely during the crumbling economy, then they would have now reaped the benefits. Mum, can you help answer this question?'

Rachel explains, "From history we learned that the Europeans used to admire the US for what she did in WW2. But that changed, as you know almost all of her successive wars were fought for oil, greed, and power.

"Here we saw another fulfillment of 'How is the faithful city become an harlot! It was full of judgment; righteousness lodged in it; but now murderers'. <sup>24</sup>

"When we thought of the USA, at that time automatically the statue of Liberty came to mind. What most of us didn't realize was that it symbolized the Egyptian sun goddess Isis, who was reincarnated in Babylon as Ishtar, during Roman times as Libertas, and then adulated in the statue of Liberty.

"The statue of liberty was not the symbol of democracy and freedom as we were led to believe, but spiritually it represented the Egyptian order of the Isis lineage, which engaged in temple harlotry and was associated with sex, desire, lust, transgender, fertility, war, and political power.

"That is why it says in chapter 18: 'And I heard another voice from heaven, saying, Come out of her, my people, so that you are not partakers of her sins, and that you receive not of her plagues.' 25

"What do you think, Ahmed; does this clarify it a bit?"

'I am shocked that this is all in the Bible, but yes, it does clarify it quite a bit. Thank you,'

### CHAPTER 10

# RACHEL: MABUSE IN TEMPLE - GOING UP

Ahmed asks Shmuel, 'Can I ask if your mother could tell us more what happened with her during that time that we were in Petra?'

Rachel: "As you probably understand I got really busy; ministering and praying for people. People found ways to exchange goods with each other sort of like a barter system.

"The Knesset did not exactly fall in line with the One World Government and neither were they admirers of Mabuse, so there was a bit of leeway and things were not as strict as they were elsewhere in the Western world, concerning the RFID mandate.

"About two thirds of Israel's population went for the RFID implant. Although those that had the implant were free to buy and sell, the others used their bartering and bargaining skills for food and items on the black market. You know, we Jews love to do business and bargain, just like our Arab family.

"We were finally invaded by Mabuse and the armies that Shmuel mentioned earlier. Mabuse set up headquarters in Jerusalem.<sup>1</sup> He definitely had some mental health issues, as he set himself in the temple, declaring that he was God.<sup>2</sup>

"I mean how pathetic can anyone get? The two witnesses blasted him in no uncertain terms and he had them killed,<sup>3</sup> getting rid of everyone who opposed and exposed him. Simultaneously, however, he was troubled and alarmed...<sup>4</sup> as the allies were getting ready for war.

"He got the news that the US and the UK were ready to attack. This, besides the 200 million Jihadists coming from the east, gathering at the river Euphrates, was too much stress for him.

"He could not face both armies at the same time, so he pressed the red button in a nuclear first strike against Israel's allies, and thus Babylon or the USA was destroyed, as it says, 'she shall be utterly burned with fire... for in one hour is your judgment come.' <sup>5</sup>

"As you said, before the bombs reached their targets our allies launched that retaliatory strike against Russia <sup>6</sup> and against the armies occupying Israel.<sup>7</sup>

"People were worried when the armies were building up, but I could teach them from the scriptures what was about to come our way and to not be afraid.

"I explained that when the nuclear war starts and the bombs explode, that Yeshua will come and rescue us. In the world's darkest hour, the Light of the world appeared and brought home his children of light and... 'The mystery of God was finished, as he had declared to his servants the prophets.' 8

"As it says in Matthew 24, 'Immediately after the tribulation of those days was the sun darkened, and the moon did not give her light, and the stars fell from heaven, and the powers of the heavens were shaken:'

"These were the aftereffects of the nuclear explosions, while instantaneously ... 'they saw the Son of man coming in the clouds of heaven with power and great glory. And he sent his angels with a great sound of a trumpet, and they gathered together his elect from the four winds, from one end of heaven to the other.' 9

"I was so excited to be taken away from this earthly insane asylum and go to heaven.

"You both saw what took place. There was to be a month of celebrations and a feast called 'the Marriage supper of the Lamb'.<sup>10</sup>

"Think for a minute how the people in the world saw this. Jesus picked up all these 'aliens' who had died here before, and those who were still alive on the earth. The two 'worst aliens' were the two witnesses in Jerusalem; these were killed by Mabuse.

"Everyone was happy that all the aliens were finally gone and dead. *'Their dead bodies were left in the street of the great city* - Jerusalem - *where also our Lord was crucified.*' 11

"Nobody dared to touch them, as they were portrayed as 'evil aliens' that lived among us. However, 'after 3½ days.. they stood upon their feet.. and ascended up to heaven.. great fear fell upon them which saw them." <sup>12</sup>

"Can you see how this made the whole alien nonsense very credible to the world? The Lord's return was broadcasted as, 'The aliens are gathering their troops and getting ready to invade. These two were dead but now have joined them. They are obvious aliens.'

"Paul said about the Lord's return, 'Because they received not the love of the truth, that they might be saved.' They refused to accept the love, manifested in Jesus giving his life, the first time he was on earth, 'and for this reason God sent them strong delusion, so that they believed a lie.' The strong delusion sent by God was that people actually believed that, 'Jesus and his followers were aliens'.

'That they all might be damned who believed not the truth, but had pleasure in unrighteousness.' <sup>13</sup>

"These were very strong words, but it shows how vital our little and big decisions were and are, and how important it is what we take pleasure in. "At the time that the two witnesses go up to heaven it says, 'And the same hour was there a great earthquake, and ten percent of the city fell, with a death toll of <u>seven thousand</u>: and those that remained were afraid, giving glory to God.' 14

"Here we see that at least those that survived the earthquake in Jerusalem gave glory to God and were thankful that they did not get killed. The earthquake was in all probability an after-effect that was kicked off by the nuclear explosions.

"This was however a small earthquake compared to the all-leveling aftershock that was coming four weeks later, as the starting signal for the Battle of Armageddon."

Ahmed interrupts, 'Sorry, ma'am, I have another question, you said earlier that Satan knew that when Jesus came to collect his children that they would be back a month later for world-take over. Now how did Satan know that?'

"As I said earlier, the False Prophet quoted scripture and Satan also knew the scriptures pertaining to him.

"However, because of his pride and rebellion, he fought tooth and nail against the scriptures, trying to thwart God's word and plan.

"The prophet Daniel explained the one month or 30 days. 'And from the time that the daily sacrifice shall be taken away, and the abomination that makes desolate set up, there shall be 1290 days.' 15

"This meant that when the abomination was placed in the temple at the beginning of the tribulation, it was to function for 1290 days. We knew Jesus returned for his children after 1260 days. At that time, he only collected his children but did not destroy the abomination.

"These extra 30 days were for us to celebrate the Marriage Supper of the Lamb. And these extra 30 days were also that the armies of the world could gather to Armageddon.<sup>16</sup>

"Is that understandable Ahmed?"

'Somewhat, ma'am, all this is new to me, so please bear with me. Thank you.'

"It said in the book of Daniel that, 'Many of them that slept in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt...' 17

"That some would be ashamed, worried me somewhat. Would that be me? I accepted Jesus, but messed up big with my marriage and my boys, as I had no idea where they were.

"Did I ever do anything meaningful for Yeshua or anybody else?

"If anything good came out of me, it was only Isa who orchestrated the situation where I could be of help. I could not heal anybody; that was only a gift from him, so if anyone gets the credit, it is only him.

'And they that are wise shall shine as the brightness of the firmament; and they that turned many to righteousness as the stars for ever and ever.' 18

"Maybe there was hope even for me. I would have to see. I forgot my worries as there was so much electricity and excitement around us as we were moving rapidly to on to heaven.

"We arrived in two groups; one was directed to a large auditorium. I learned later that they were asked if they wanted to enter heaven?

"It was explained that, like on earth, they still had a free will and were asked if they wished to go through gates of heaven, the gates of no return. "A number of those that had died during the two millennia since Jesus was on earth, and did not go through the tribulation, were ashamed and explained that they were not ready. They requested to have some privacy to contemplate their earthly actions and see if they could retake some of their decisions, or apologize to anyone of those present who were affected by their lack of concern and lack of love.

"But Shmuel, you tell me how you experienced this whole ordeal, and what happened, while I was up in heaven celebrating."

### CHAPTER 11

## ARMAGEDDON AND WORLD TAKE-OVER

'Mum, we were in Petra and a month had passed since we saw Jesus collecting his believers. I flipped when the sky opened and we saw Jesus return the second time. Now with his host of saints on what looked like UFOs resembling white horses.

'Then the earthquake struck and we had run out into the open centre field. I had grabbed my Bible and Ahmed was able to save his little radio.

'The narrow passageway that led to the outside world was filled with the crumbled mountain walls and we were totally isolated. We had to find shelter in another cave and had no intention to leave our secluded place as we heard snippets of the atrocious news about the civil war and what was happening outside.<sup>1</sup>

'After a month and a half two visitors appeared to say that it was secure to come out and that the civil war had come to an end. They seemed aware of each of one and encouraged us that we were safe. <sup>2</sup>

'We did not ask them if they were aliens, but whatever they were, they were very kind and reassuring and showed us how to find the best way out.

'Ahmed and I left Petra to visit our friends of the Bedouin family, but they had moved away.

'A strange thing happened when there. From beyond a huge rock, two lionesses appeared and came towards us, chewing on straw.<sup>3</sup>

'We had no weapons or anything on us to defend ourselves.

'I remember telling Ahmed that although we had survived so much, our life would most likely end with a couple of hungry lions which were so hungry that they were chewing straw.

'However, the sweetest thing happened; like cats sometimes come to you and rub along your legs to show their friendship, these huge cats did the same. It was an incredible experience; we stroked them, and they were so content and appreciative.

'It was a beautiful, dreamlike experience. We were dumbfounded, and as we thanked them and told them that they were beautiful, it was like they understood us. That was such a good feeling and gave us faith that things might turn out all right.

'From there we decided that we wanted to go back to Israel to see the valley of Megiddo, where the final battle took place. You won't believe this, but we passed a small herd of camels.

'Ahmed jokingly said, "Hey guys, do you want to give us a ride?" It was like they talked to each other, and two camels came to us and kneeled down, inviting us to climb on.

'We asked each other, "Is this real? Are we still on earth? What for heaven's sake is going on?" The camels went as far as mount Nebo and stopped. We walked the rest of the way to see what had happened.

'As we entered Israel, we heard all kinds of stories and seeing that we, Jews, love to tell stories, I wanted to verify what really happened.

'It seemed that during the earthquake the Mount of Olives split into two parts, one part to the north and the other to the south leaving a large valley in between.<sup>4</sup>

'From what we were told, it was clear that at that time of the earthquake, Yeshua appeared on the Mount with his saints. 'Those, who we spoke to in Jerusalem verified seeing Jesus.<sup>5</sup> There was a big change in the population of Jerusalem. They were extremely kind and helpful that Ahmed and I decided to call them 'the holy people of Jerusalem.' People were cleaning and talking about the temple and an Ark coming. We did not understand it and I wanted to move on to the Valley of Megiddo.

'We could see the truth in the scriptures that, 'they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies:' This says the Lord GOD; I had mercy upon the whole house of Israel... After that they had borne their shame, and all their trespasses whereby they have trespassed against me' 8

'It was clear that 'the Lord had washed away the filth of Zion... and had purged Jerusalem by the spirit of judgment, and by the spirit of burning.' <sup>9</sup> The atomic holocaust and the appearing of the Lord on the Mount of Olives had transformed the surviving people.

'Israel was a mess; dead bodies everywhere; we hardly saw any men-folk alive.<sup>10</sup> I opened my Bible to Zechariah and came across these verses:

'In all the land <u>two parts.. were cut off</u> and died.. I brought <u>the third part</u> through the fire, and refined them... <u>as gold is tried</u>: they called on my name, and <u>I</u> heard them.' 11

'They looked upon me whom they had pierced, and they mourned... as one mourns for his only son' 12

'I did not utterly destroy the house of Jacob', 13

'From these scriptures, we learned that  $6\frac{1}{2}$  to 7 million Israelis had died.

'During the earthquake, a remedial, underground river opened up to the surface according to what Zechariah had foretold, 'it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. '14

'It was amazingly fascinating to see the water miraculously healing the nuclear wasteland and seeing fresh vegetation sprouting out of the ground.

'I wanted to move on to Megiddo to see what happened. We saw survivors taking spoils from the corpses and from the fallen soldiers.<sup>15</sup>

'And the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.' 16

'There were official crews in overalls with mask-coverings removing valuables before dumping the human remains into the mass graves in the valley that they named Hamon-gog, the multitude of the Antichrist. This was near the town Hamonah.<sup>17</sup>

'We talked with them and they told us that they were employed by the new management that was set up in Jerusalem. They were hired for seven months to complete the task and cleanse the land. We literally had to block our noses for obvious reasons. 19

'There were some other teams that were cutting up the tanks and weapons for fuel. It appeared that with the nuclear radiation and the change in the atmosphere that the basic consistency of the armaments was altered, so that now it could be used as coal for burning.

'The new management in Jerusalem had put a ban on the Israeli population to cut down any 'wood out of the field, neither cut down any out of the forests; instead the weapons shall be used for burning'. <sup>20</sup>

'It was forbidden to cut down trees for biofuel but instead the people needed to burn the artilleries. The ban was to last seven years. This had a dual purpose: the military mess was cleaned up and the forests in Israel had a chance to recover. 'From there we continued to the Valley of Megiddo. The stench was incredible; rotting and decaying bodies. Further away in the valley, we could make out bloating bodies covered in dried purple blood and mud in what was once a lake of blood. <sup>21</sup> Swarms of vultures, condors, crows, ravens were ripping the rotten flesh from the skeletons. <sup>22</sup>

'The sight and stink was overwhelmingly traumatic. I could only thank the Lord for keeping and protecting Ahmed and me through the devastating, allencompassing disasters.

'We talked with two elderly eye witnesses. The following is the story of what we learned from them. Their account was:

'We were standing on the Mount and looking at the troops. On that fateful day the weather turned overcast, clouds were gathering and the sky darkened when a bright ray of light pierced the firmament. It seemed like the heavens cracked open, and there they were, the ALIENS, shrouded in blinding light; there seemed to be music and singing coming from their direction; their white UFOs bore the resemblance of powerful horse-like creatures.

'The soldiers got their orders: 'Keep rank and be ready to fire! - Space defense ready? - Let's give them hell!... Five... four... three...'

'When we heard the countdown, the unbelievable happened; an all shattering, catastrophic rumbling and shaking of the entire earth. Walls, buildings, cities, bridges, and even the mountains <sup>23</sup> were violently thrown down. It was an earthquake beyond anything that ever was in the history of mankind; totally off the Richter scale.

We were also thrown down, stayed seated and prayed.

'It started raining after 3½ year drought during the time of the two witnesses.<sup>24</sup> It came bucketing down <sup>25</sup> together with lightning, fire and sulfur.

'If that was not enough this was followed by a pelting down of hailstones the size of basketballs, weighing 40 to 45 kilos each.<sup>26</sup>

'The earthquake finished and Yeshua stood on the Mount of Olives from where he took control and commanded the battle.<sup>27</sup> From what we were told later on by an alien, was that first the A.I. android image was destroyed, and then Mabuse and this "Elijah" fellow were overpowered and were sent to burn in hell.<sup>28</sup>

'The armies had become totally leaderless and there was absolute panic among the soldiers as they were brutally thrown out of rank and frantically scrambled for cover from the hailstones and from the rocket launchers which had fallen over and instead of firing vertically, they were firing horizontally into the troops. There was the remaining part from the army of the east fighting also; it was turmoil; it was total insanity; the slaughter and killing among the soldiers went completely out of control.<sup>29</sup>

'First they were slugging it out in the rain, mud mixed with blood, then pools of blood and finally the blood-waters rose to chest height, four to five feet deep. <sup>30</sup> About a third of the valley was a blood-filled lake ... Absolute mayhem, total chaos, which went on till there was no survivor left... <sup>31</sup>

'Millions of proud soldiers became nothing but heaps of collateral damage. The birds of prey arrived, along with the squealing rats and snickering hyenas.

'On the home front it was no better, neighbour against neighbour.<sup>32</sup> People were going berserk with hate; demon possessed, going crazy with violence and religious killing; civil war was spreading worldwide, leaving not millions, but billions dead.

'The aliens told us that this brutal civil war would last 45 days. Then, after that month and a half, the wars and civil wars came to an end. The bullies, the arrogant and 'them which destroy the earth' <sup>33</sup> had by then destroyed each other. We also noticed that animals changed. The rats stopped squealing and the hyenas stopped snickering and they unobtrusively withdrew.

'The people who hid in the jungles, deserts, and wilderness, away from these worldwide killing fields, then came out. They were blessed because they waited till it was over. We saw the meek inherit the earth. <sup>34</sup> This was only a few weeks ago, so it is still fresh in our mind ... Maybe we survived, so we could tell you.'

'Mum, listening to the eye witnesses and seeing the heaps of corpses being dumped into the mass graves was devastating. I still can't believe that people would stoop to such insanity to destroy each other. Neither can I believe that Kings and Presidents were so gullible to swallow the lies of this Satan worshipping Mabuse by sending their armies and every chipped person to fight off these so-called aliens, still thinking that Mabuse wanted to save the world, even after he had initiated the nuclear holocaust.

'I was reminded of the scriptures, 'I will cause the arrogance of the proud to cease' <sup>35</sup> 'I will not let them pollute my holy name any more...'

'Actually, Mum, by talking about it, I am finding closure in my heart on this, as it was so beyond me that I had PTSD visions of it. I am memorizing that scripture that you told us earlier from the book of Ezekiel, 'And they shall be safe in their land, and shall know that I am the LORD, ... but they shall dwell safely, and none shall make them afraid.' 37

'But Mum, that's enough on Armageddon. Let's hear what happened in heaven at the Marriage Supper.'

### CHAPTER 12

## THE MARRIAGE SUPPER OF THE LAMB

"Our group proceeded through heaven's pearly gates to the Marriage Hall, which was beyond anything that I had ever seen; the scent of the flowers welcoming us and the honour that was shown us by the angels was overwhelming. They were lining the walls and humbly bowed to us as they greeted us with the greatest respect.

"Again my eyes watered; I could hardly believe that I was there. I had my new body and was again in the prime of life dressed in this amazing clean, shiny, gorgeous, white linen, beautiful wedding dress, which represented 'the righteousness of saints'. I knew, as did all the others that we had no righteousness or goodness of our own, but we relied solely on God's mercy, guidance and protection. Our utter dependence on Jesus was the only righteousness we had.

"One of the angels, who seemed familiar to me, pinned a beautiful orchid above my right breast. The orchid was musical and played some of my favourite classical music. The angel then showed me my seat and with the greatest respect moved my chair so I could sit comfortably. It was difficult to believe and accept the honour that was being bestowed on me.

"Who was I anyway? The tears that fell on my dress sparkled like diamonds. Words are insufficient to describe what I was experiencing: continual explosions of grace, awe, and thankfulness.

"I turned and asked the angel who seemed to be assigned to me, if I knew him from anywhere.

"He gave me the biggest smile; he did not say anything but looked me in the eye. Then and there I knew I had seen those eyes before. The eyes of the person who warned me, the eyes of the stranger in the park, who assured me that the Lord knew what he was doing. Although we did not speak in actual words, we communicated well, and I was so happy to thank him for watching out for me and having my back. He showed his appreciation by reverentially bowing his head and assuring me that the pleasure was totally his.

"His name was Tom which was not what I expected an angel's name to be. He knew my surprise and again gave me that biggest of smiles.

"He then drew my attention to the stage, which was set up at the end of the hall, not too far from where I was seated.

"It became quiet; someone peeked from behind the curtains and said, 'Peekaboo!' We all started laughing but then realized it was Yeshua himself.

"Again, those tears and that overwhelming feeling of admiration. Here he was, from being spat upon, punched in the face, nailed to a cross and now honoured as the King of kings; yet totally human, having a cheeky sense of humour.

"His words were simple: 'I want to thank you from the bottom of my heart for being here. For not being afraid to stand up for me, and although having not seen, yet have believed. Thank you. We will have 30 days to relax and get to know each other.

'Hopefully, we will see much more of each other. The programmes will be announced on a daily basis. We will have fun with dance nights and don't worry if you don't know how to dance. Up here dancing comes with the greatest ease. We will also have question and answer time and study hall.

'You will have a day to visit your abode that is prepared for you. We will organize tours around the heavenly city. You will receive a new personal ID which is a white stone <sup>1</sup> and is only for you. You will also experience what the 'hidden manna' <sup>2</sup> tastes like.

'Towards the end of our month we will visit the stables and have a workshop on what is awaiting us. This is enough for now. However, before we start the celebrations, I would like to make a toast.'

"My angel moved my chair back so I could stand freely."

'Please lift your glass. This toast is to you, my friends here, who were not ashamed of me, but stuck up for me no matter the consequences; <sup>3</sup> the true heroes of the universe. You have passed the test and will always be my faithful dedicated Bride. Nothing could pry you away from the promises of what was to be. You are just so beautiful. What a Bride... What an honour!!

'L'chaim, and Cheers... Thank you Father, words fail me to thank you. All the glory belongs to you.'

"We froze in astonishment as we heard the response, 'Thank you, my son, for being willing to give your all to bring these present here to me.'

"The powerful energy which resonated through the Father's voice took my breath away and was so awe inspiring that I went through my knees and bowed my head to the ground, as did all the others.

"Jesus' comforting voice told us to stand up and to not be afraid <sup>4</sup> as the Father is total love and complete understanding.

'Please mix and mingle and get to know each other, as you will find out we have some interesting personalities here. Your angel will guide you.

During the evening of day three, we need to welcome some very special guests.'

"I wanted to meet Rabbi Cohen so badly to see how he fared. There he was; we laughed, we cried, we jumped up and down, as we were both again in the prime of our life.

"The Rabbi told me his story when he was brought to the camp for re-education or elimination. 'As I was waiting in line for my execution I started singing, 'What a friend we have in Jesus all our sins and griefs to bear...' Others started singing along. It was the most heartfelt, beautiful, heaven-inspired, angelic song that lifted most way above what was awaiting us.

I remembered what you shared about the hooded fellow. I felt the same and said to him, 'You may sever my head from my body, but you can never sever the love that I have for you in my heart, as Yeshua lives there and he loves you without measure.'

Thank you for teaching me that, as it felt so good to tell that man.'

"A well-built man walks over to the Rabbi and me and stands respectfully waiting to speak to the Rabbi. 'Can I help you?'

'Sir, you have already helped me so much.'

'Do I know you? I don't remember seeing you before...'

'But I saw you, and after beheading you I ran home and cried out to God for forgiveness. He forgave me, but can you forgive me?'

'My friend, how could I not forgive you? You gave me an early ticket to come to this amazing place. Thank you. But how come you are here; did you not have the implant?'

'Yes I did, in my right hand. I had observed how people lost their right hand in Saudi for stealing, so I heated a pot of cooking oil, paid my neighbour to sever my right hand<sup>5</sup> with my machete and I seared the wound

in the boiling oil.'

'Brave man, that must have been very painful.'

'There are a lot more painful things in life. Like the excruciating, abysmal guilt I carried around in my heart was a lot more unbearable pain; devouring my insides; viciously torturing and slowly killing me.

'People had told me about Yeshua before. That day I heard that beautiful singing outside and then your plea was the last straw that broke the camel's back.

'Thank you for telling me your address and that you had the four eyewitness records of the life of Yeshua under an upside down flower pot in your back yard. I picked those up on my way home.'

Rabbi smiles, 'Oh I had forgotten about that.'

'I was devastated and shattered. I did not think there was any hope for me. I bawled my eyes out and sought forgiveness. I pleaded and begged Yeshua to forgive me.<sup>6</sup> Then my heart lifted; my tears of anguish became tears of joy as I knew in my heart that I was forgiven. I reported sick at work so I could be free to read and study the four gospels.<sup>7</sup> Thank you for bringing me to Yeshua.'

'This may be a dumb question, as now with your new body you have two hands again; but what did you do with your severed hand?'

'A week later I buried it deep in the desert sand under a heap of stones with the sign on top: "Here rests Yitzak Steinberg". I left Jerusalem, changed my name and as I had one yad and missed the other hand, I became known as the "Yeshua Ganav", the "Jesus thief", stealing people from Mabuse's clutches. My one hand was always a good conversation starter.

Yitzak continues, 'Later, I brought a surgeon to Jesus and he told me that I had not needed to cut off my hand but that he could have removed the implant with a

simple operation. In total I brought seven people to him and understandably he always operated on them in a neutral place as he wanted to play it safe.

'He had to be careful not to damage the implant as it had a small lithium battery. If lithium got in contact with water or body fluid it would explode, so although a seemingly small procedure it had to be performed with the greatest care.

'As for myself, I honestly didn't care if I would get caught, because of my past I would have gladly given my life for Yeshua, but he saw fit to keep me alive until his return. I can't thank you enough, Rabbi.'

Rabbi smiles, 'Don't thank me, my friend. Thank the good Lord.'

"They hugged and both went together to meet the other people that were beheaded by Yitzak.

"As I stood quietly in a corner drinking in all the joy and beauty and the people talking and hugging each other, I felt a gentle hand on my shoulder, and as I turned around there he was, my Soul-mate, my Jesus."

'Come with me Rachel. I have a little extra time to take you towards your mansion.'

"Mansion..., you said. I will be very happy if I could have a bench in the park. Don't do this to me it is just too much. Don't you know that I am a sinner and it was you that was my only sanity? Please stop giving me all this honour; my simple brain cannot handle it."

"I broke down. He put his arms around me and his warmth flowed into me. We were one. He was the purest form of love and kindness. He understood my frustrations; he was entirely not like me. He was total, absolute love and complete acceptance.

"During that month I had so much fun and learned so much. Do you want me to share it all?"

#### CHAPTER 13

# MY ABODE, DANCE NIGHT

'Yes Mum, tell us everything, we have time and I want to know and learn about what you experienced.'

"As we walked through the streets Jesus took on a different appearance so as not to be recognized. He then took my hand and smiled, 'Shall we fly?'

"I'd love to, but only if you hold my hand." He just smiled. We took one more step and then floated upward.

"The city was divided into different floors. I saw parks, mansions, forests, lakes, streets of gold, beaches, beautiful people, children playing, the flora and fauna was astounding. It looked like all was in communication and harmony with each other.

"I looked to see if I could locate any synagogues, churches, or other religious buildings. He knew my thoughts and said with a smile, 'These you won't find here, Rachel.'

"I was overwhelmed and all I could do was squeeze his hand and utter, 'Thank you; thank you...'

"I counted the floors as we passed and at the 6<sup>th</sup> floor he let go of my hand, 'Just relax Rachel and you'll be fine.' I was weightless but had control over my body and which direction I wanted it to go. I noticed that my fear of heights was gone. We stopped at the 7<sup>th</sup> floor.

'Remember Rachel, 'He who overcomes shall inherit all things.' <sup>2</sup> I burst out laughing, "Ha-ha Lord, I am rich, the gold, the diamonds and the pearls, it's all

mine. But it is so worthless compared to the love that I have received through your sacrifice. How can I ever thank you enough?"

'You are honestly a joy to be around and such a good friend, but you will have to excuse me now and I will let Tom take over to show you around.'

"I had not noticed Tom as I was so enthralled by being with Jesus and all that I observed.

"Tom and I walked quietly past several mansions, but then in a woodsy area stood the perfect cottage <sup>3</sup> with a thatched roof, next to a meadow with horses, a mare and two foals. My heart skipped a beat; could it be; no it can't be... This is not possible...

"Tom had noticed my excitement and ever smiling said jokingly, 'Ma'am is this to your liking?'

"To my liking? No way, I love it!"

'Let's go in and let me show you around. Here you have to be careful what you wish for. When you wish the lights to come on, the lights come on. Let me show you.'

"Why are you showing me; is this going to be my place?"

'It is ma'am, it is.'

"I jumped and I gave Tom the biggest hug... "Really?"

'Yes really, however because your place is somewhat isolated your local community centre is only a few minutes of strolling or floating. There you will meet some amazing personalities who love to relax and banter over a glass of your favourite wine, <sup>4</sup> because only the very best is served in heaven.'

'Please see if you can enter your new home.'

"I focused on the door wishing it to open... and it did. "Wow this is so cool, Tom." Tom seemed a bit taken aback by my enthusiasm.

"Sorry Tom, do I make you feel uncomfortable with my hugs and exuberance?"

'I am not so used to these human emotions. Although I watched you and saw you I have never experienced you on my level. Does that make sense?'

"My apologies, Tom, I do truly appreciate you and all that you have done and continue to do for me."

'I am at your service, Ma'am.'

"Tom, can you please call me by my name, Rachel, as I want to be your friend."

'Rachel, if I may say so, you humans have experienced so much more than us angels and although we watched over you and were cheering you on, you were down in the arena of life, making decisions that we have never yet faced. So hence, I feel the utmost respect for you and have called you ma'am, because of your status here.'

"Okay, Tom let's agree, you can call me ma'am when others are around if this makes you feel more comfortable, but let's loosen up when we are together and then please call me Rachel."

'Thank you, Rachel, for your understanding.'

"As we entered the living room I wished that the open fire place would light... but nothing happened... what did I do wrong?"

"Tom knew my thoughts and said with a smile, 'Rachel, there is no firewood.'

"Duhh, silly me." I wished for some logs and then lit the fire. It all happened at the speed of thought.

"Tom can we sit down over a glass of wine and you explain to me the size or dimensions of this amazing place?"

'Rachel, when I am on duty, I don't drink.'

"So you never drink, as you are always on duty with me. Do you ever relax and let your hair down?"

'Oh Rachel we do... it is not all duty for us... We also have lots of fun to get our batteries recharged, but the greatest charge comes when people on earth make the right decision and accept the Lord.' <sup>5</sup>

"You angels are amazing. Maybe we could start a mutual admiration society."

'Rachel, all of heaven is a mutual admiration society. As for the dimensions of this city, if I am correct you will get a class on day four.'

"My new home was amazing. No monthly rent, no water, gas and electricity bills, no council tax, no state tax, no income tax, no wealth and property tax.

"Before leaving I greeted the horses; rode the mare around the field; while riding she introduced her 1½ year almost full-grown foal and her three month old one. We walked over to the community centre, and after peaking in, I already knew that I would spend a lot of my free time there."

'Rachel, now you know what your home in heaven is like. When you go back to earth you can come here as much as you think you need it. However, make it a point to be here at least on your weekly rest day <sup>6</sup> to relax, refresh, and get your batteries recharged.

'Seeing that you can travel at the speed of thought it won't take you a lot of time to commute. Rachel you were privileged to see your home on the first day. It would be best to keep this to yourself, as the others have not yet seen their place.'

"Thank you Tom, will do."

"The next day I went around meeting old friends and making new ones. Tears of joy and happiness; nothing on earth could be compared to what I experienced that day.

"The following morning we were served the hidden manna.

"The taste was so indescribably good and I was relaxed eating it as I had no worries about my figure.

"In the evening, excitement filled the hall. Jesus came on stage to introduce his special guests. 'We excuse them for being late, but please give a big round of applause to the two olive trees, the two candle sticks," who received their powers straight from the Father. Although hated on earth they are highly honoured here in heaven. Please stand up and give them a big round of applause.'

"The two came up with big smiles. 'Sorry we could not come up with you 3½ days ago, but we had to wait in order to strengthen the Father's strong delusion that all of us are aliens. This week Mabuse, the 'False Prophet' and Satan will start to go around to the Presidents, Kings and Prime Ministers to gather all the armies of the world and the people with the implant to Armageddon.'

"Jesus steps forward and puts his arms around them. 'Thank you both for staying behind and doing such an amazing job. Now that we are all together it is time to celebrate. In honour of our special guests we will have a toast and will start to dance the night away and if you don't know how to dance, just relax, and the movements will come.

'Please lift your glass to these two amazing olive trees and candlesticks.'

"The music starts and the fun begins. As I am dancing and enjoying different people, I see Jesus from the corner of my eye with his arms around the two witnesses in a loving conversation and giving them that same hug as he gave me.

"The music slows down and the two begin to speak, 'Dear friends, we have been preaching and preaching in the streets and came here not really absorbing what was going on. It shows us all the more how much we need this time to unwind, get renewed, rewired and just plain relax. May we join you and celebrate with you?'

"Yeshua raised another glass, 'It is time for another toast, my friends, my beautiful bride. This time we toast to leave it all behind, to enjoy the party, and let it fly.'

"He then started singing karaoke only a thousand times better, 'I am Lord of the dance says me and I will lead you all wherever you may be, I will lead you all in the dance, says me...' He breaks out laughing and calls the two special guests back on stage asking them what song they have.

"They looked more relaxed, and one cleared his throat, 'Hmmm, seeing it is a marriage feast and our groom is Jewish we'll sing a traditional Jewish wedding song.

"They started slowly, 'Hava nagila, hava nagila, hava nagila venismeha, Hava neranenah, Hava neranenah, Hava neranenah venismeha, Uru, uru ahim! Uru ahim be-lev sameah...' Everyone understood the words of the song clearly: 'Let's rejoice, let's rejoice and be happy. Awake, awake brothers! Awake brothers with a happy heart...'

"The music kept speeding up. By the end of the song we were electrified; all dancing arm in arm, jumping up and down. What a celebration with the King of Love, who was no longer on stage but leading us in the Hora dance. What a joy! What a feast! What a King!

"Although we did not need sleep, at the end of the evening we were advised to take time to rest and meditate. As I lay in my very comfortable assigned place, my heart was overwhelmed with gratitude, joy, and pure bliss."

#### CHAPTER 14

#### NEW JERUSALEM AND MY CROWN

"For the next morning the main activity was that we all were presented with a simple, shining white stone with a name on it. We were not to share the name with anyone, as this was only for each individual to keep private. The new name, that no one else knew, was given so that person could be contacted for a meeting, a class or any other activity.

"Then the message would be conveyed via that name on the stone and it would only apply to that person. It made each of us feel very special.

"That same afternoon we went for the class which I thought was very interesting as it was about the place where we were - New Jerusalem. One of our teachers was Isaac Newton and he started out with the reading of the following scriptures.

'Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God' <sup>1</sup>

"He explained that a tabernacle is a tent, or in the shape of a pyramid.

"Someone raised her hand in class to ask the question, 'Is it the same pyramid with the all seeing eye in the apex that was on the dollar bill, as it said 'In God we trust'?'

'That is a valid question and we will cover these subjects in greater detail in later classes. However, it was printed on money and Satan used <u>money-power</u> to literally enslave most of the world population.

'Jesus was clear when he said, 'you cannot serve God and mammon'.<sup>2</sup> Mammon became the worldly god in most lives and replaced our Creator, the God of love.

'Satan used the pyramid idea for setting up his kingdom. The apex of all seeing-eye was supposedly Satan himself, who was trying to get control over the world by using cameras, data harvesting and the RFID-implant. He wanted to be like God so badly, but had and still has zero originality. He copied the pyramid and he even copied the Trinity: Satan as god, the Antichrist as his son, and the False Prophet as the unholy spirit.

'Enough on that subject for now.'

"Newton continued reading, 'The city lies foursquare, and the length is as large as the breadth.. twelve thousand furlongs. The length and the breadth and the height of it are equal... it had twelve gates...' 3

"With a smile he said, 'And now it is time to do a little math: New Jerusalem is 12000 furlongs seeing that one furlong is approx. 185 meter, we multiply  $12000 \times 185 \text{ meter} = a$  little over 2.200.000 meters or 2200 kilometers; that is length as well as width. The surface is length times width;  $2200 \times 2200 = 4,840,000 \text{ square kilometers}$ .

'The United Kingdom with England, Wales, Scotland and Northern Ireland was 242,900 km² land area. The base of New Jerusalem is 4,840,000 divided by 242,900 which was roughly twenty times the surface of the complete UK land area.

'India was the seventh-largest country in the world, with an area of 3,166,414 square kilometers, so it is  $1\frac{1}{2}$  times the size of what political India was back then, and this is just the base of the city.

'It is however also 2200 km high. An airplane flew with an altitude of ten kilometers. As some of you have seen the city is divided into floors. The apex being the hub, from where the Trinity operates.

'The city is designed in such a way that there is plenty of space for all believers of all ages to live in, with lots of elbow room, as you have seen.

'The floors vary in height and as many of you already know the centre of the floors is a large open space through which people can travel to their floor. We usually don't travel higher than our floor, unless we are invited to go to a higher one. I am not putting a specific number on the floors for habitation, as this number fluctuates.

'There are floors used for other purposes, like labs and workshops.

'For instance before the world was created, it says, 'God made the earth and the heavens, and every plant of the field before it was in the earth, and every herb of the field before it grew:' 4

'The Spirit speaks of this preparation time, 'When he had not yet made the earth, nor the fields... Before the mountains were settled... When he prepared the heavens, I was there... When he appointed the foundations of the earth...then I was by him...' 5

'All we see, from the universe, nature, the ocean tides, to the smallest butterfly and the human cell, had to be designed, prepared, and tested, which needed floors of laboratory space. God prepared all matter before uploading it into the four dimensions that we, as humans, were limited to on earth.

"The same person raises her hand and asks, 'But why is the number of habitation floors fluctuating. If Father God is all-knowing, and as we see in the Bible, the whole plan is laid out from beginning to end, then why do the floor numbers fluctuate?'

'That is a good question. Depending on the needs of the circumstances the plans change. This has to do with the decisions that are being made on earth by

individuals.

'You see mankind has the <u>freedom of choice</u> which is our prerogative. No one can overrule that. Even the Father has bound himself not to override human decisions. That is why the little and big decisions that people make on earth are so important.

'He only wants people here who want to be here, who love him and desire to be with him. Even before you entered here, you had to make the decision that you wanted to enter heaven, correct?

'Take King Solomon, for example; he built the temple; he said beautiful, heartfelt prayers and the Lord appeared to him twice, so you'd think that he was a sure winner. However later in life he turned away from the Lord and started worshipping other gods.<sup>6</sup>

'You see nothing is set in stone and things fluctuate according to the decisions people make. The only thing that is set in stone is your name, which you received this morning. But brothers and sisters this is it for now. We will have more questions and answer time together. Thank you for your time and your questions.'

"To everyone's surprise he starts singing part of an old Beatle song, 'You are such a lovely audience we would love to take you home with us; we would love to take you home'. Thank God dear ones, we are home!'

"Everyone claps... 'STOP... stop... No clapping for me. Thank you. Let's clap for the only One who deserves it!' <sup>7</sup> Everyone jumps up and starts applauding, whistling and bouncing up and down for joy. What feast, what truth, what knowledge and such light!

"The days started rolling into one continuous feast from bliss to bliss and ecstasy to ecstasy...

"There was one meeting where we broke up in smaller groups, and each person met with the ones that were influenced by them. People were standing up and thanking me. People that I had met in person like Suleiman and most of his family, friends from my Bible studies, and many others that I had never met...

"It was as if we were studying our family tree, each branch coming forth from another branch and finally seeing the fruit that our particular branch bore, while the Lord was the trunk that upheld us all by strengthening us with his sap... 8

"What a reward to see the fruit of our labour, not realizing how far our witness and little deeds of kindness went... again those tears, my cup overflowed, my river burst its banks... my heart exploded... I contemplated but found no words... only gratitude welled up from deep inside as tears rolled down my face...

"This is embarrassing... At the end of the meeting, the Lord appeared and placed a jewel studded crown on my head. "Oh no... please if anyone deserves that crown, it is you my Lord." I bowed down, and my crown fell off and landed at his feet. "That is where it belongs, my Lord, at your feet." <sup>9</sup>

"Dear ones, may we clap for the trunk of the tree, who made us all partakers of his Kingdom... our King of kings?"

"Everyone jumped to their feet, and the applause exploded and continued till the Lord gracefully bowed out and left the meeting, while blowing kisses.

## CHAPTER 15

# Q & A MEETING - CREATION - WHY HE CAME

"A gentleman asks, 'Dear Lord I have a question and maybe you can clarify it for me. It says that in the beginning God created the world, but then it says in John chapter one that you created the world. So my question is, was it you or the Father?'

'My oh my, good question. Ultimately it was the Father who is the Energy who holds all mass together, but as you might or might not know, true science teaches that Energy alone cannot create, it has to be active or Kinetic Energy.

'When the Father speaks 'And God said' as it says in Genesis chapter 1, then his Word becomes the Kinetic Energy that can create and seeing that my name is the Word of God, I leave it with you to decide who did it?'

'Just to clarify; when we say God we address the Trinity. It was God-the-Trinity that prepared the heaven and the earth before it was made visible within the four dimensions that mankind is limited to.

'The Father did the main plan and how things should function. He prepared the mountains, the tectonic plates, the atmosphere, the universe, the sun, moon and stars; the animals, field-mice to dinosaurs and leviathans; fish, whales, birds, and then planted the Garden of Eden for his ultimate creation.

'The Holy Spirit did the pretty and finer, dainty things like the bright coloured birds, the beautiful tropical fishes, the butterflies and the flowers of all shades, fragrances and tints. 'And God said let there be light; let the dry land appear; the vegetation, birds, fish and animals.' <sup>2</sup> So that was us the Godhead working and uploading it into the four dimensions of time, length, width and height.

'This takes place in Genesis chapter 1, while chapter 2:7 gives us the details how man was made; 'And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.'

'When everything in creation was ready, then the LORD God, the Father himself, formed man with his hands from the dust of the ground, much like the artist who puts his heart and soul into his creation.

'As the artist has pride in the work of his hands, so the LORD God prided himself in the work of his hands and focused his total energy on his final masterpiece, his 'Magnum Opus' and 'Selfie' - MAN.

'Man is so important and royal that I, as part of the God-head, came to earth to be man's servant and even their whipping boy. You see a whipping boy was a child brought up with a royal or with a young king and punished on his behalf when the young royal was naughty. Crucially, the royal and his proxy were friends, so any pain was vicariously felt.

'I moved from my heavenly dimension into the four dimensional realm to present myself as man's 'whipping boy' to show them their true royal standing, in the hope that humans would behave as royals, as it says, 'you are a chosen generation, a <u>royal</u> priesthood.. called out of darkness into his marvellous light.' <sup>3</sup>

'You made us unto our God <u>kings</u> and priests: and we shall reign on the earth.' <sup>4</sup>

'I took the punishment for the lack-of-love sins of mankind, as the Father and we, as God-head believed that mankind had it in them to be true royalty.

'I was wounded for their transgressions, the chastisement of their peace was upon me; for the transgression of my people was I stricken.' 5

'I came to show what it meant to 'fulfill the royal law... you shall love your neighbour as yourself,' 6 to serve, to teach, to love, to forgive, to wash each other's feet, to guide in wisdom, honesty and humility.

'Maybe I should clarify how the God-head functions. The Lord God is the Father, and he counsels and shares his total energy with the Spirit and me. Our unity is strong and although we are three completely different individuals, we are united.

'We listen to each other's counsel. We have total trust and confidence that the other is only motivated by love, wanting to make the best decisions for each person and for mankind. Because of our unity we operate with a lot of freedom.

'Although the Father is total love, he also has emotions like anger <sup>8</sup> and jealousy, <sup>9</sup> as he cannot understand why people, who he created to be like him and had given so much to, would not respond to his love, but instead turn away and blame him for their bad decisions, even cursing him.

'So we discussed a plan how to save each individual of mankind from their own destructive ways. It was obvious that one of us needed to go down to become human, to understand their way of thinking, and to experience firsthand the difficulties and temptations that humans are faced with.

'I volunteered and was willing to fill this apparent need, and I took on the complete form of man, not only to understand mankind, but also to give my all for them, so they in turn would be able to tap into their Creator, the purest source of love and energy.

'For this reason the Father handed all power and judgment over to me, as I said, 'All power is given unto me in heaven and in earth.' 10

'Because I passed the tests, the Father renounced being the judge and asked me to become mankind's judge, like I told, 'the Father judges no man, but has committed all judgment unto the Son.' 11

'This was for the simple reason that I lived life on earth, so my judgment would be more balanced and well-rounded as I was 100% human and understood mankind. I take human weaknesses into account and am, 'touched with the feeling of people's weaknesses and was in all points tempted just as mankind was, but did not fall for the temptations.'" <sup>12</sup>

"Someone's hand shoots up and says, 'Lord, is that then why you said to 'buy a sword'?'

'As I just explained, although part of the Godhead, I was also 100 percent human with emotions. As you might have read, I much disliked self-righteous people and had head-on collisions with the holier-than-you religious leaders, of whom I said, I never knew you.

'Seeing I was not exactly a pacifist, it was a temptation for me to want to lay an ambush, and give these hypocrites a good thrashing.

'That is why I cried out three times to the Father for help: 'O my Father, if it is possible, let this cup pass from me.'... I don't know Father, if I can go through with this crucifixion business, I don't know if I have it in me. I'd rather put up a good fight.'

'Nevertheless not as I will, but as you will.' 13

'I was literally sweating blood, and if I ever needed help, it was then, so the Father sent an angel <sup>14</sup> to strengthen me. With angelic help and agonizing, desperate prayer, the victory was won and I ACCEPTED THE CUP.

'This battle was and is always here for each one. Do we accept God's will and plan for our life, or do we give in to our own will, and fall for the temptation?

'I had surrendered my own will and I had peace. However, Peter fell asleep during prayer and so he fell for the temptation and pulled out his sword and he cut off Malchus' ear. <sup>15</sup> But seeing I had surrendered my will to the Father, the situation was kept under control and there was no retaliation to Peter's attack. <sup>16</sup> I had total peace; I could heal the ear and did not stoop to their level by railing accusation for accusation.

'I knew they would torture and crucify my body, but never could they conquer or destroy the invincible, indestructible, unshakeable peace in my soul and spirit, because I had accepted what the Father asked of me, and that outraged them more than anything else.

'Thank you for your questions, but I would like to move on and discuss how to run the world with Jerusalem as its capital. Who will fill what position and post; who will help, judge and rule which group of people, villages and cities and who will teach and on what subjects?

'Who will organize the clean-up crews to bury the dead bodies, who will be the judges, who will be the monitors and keep an eye on people who prepare to do mischief or hurt others?'

"The Lord explains, 'There is the advantage that the Devil will be locked away. Now he keeps deceiving the people till his job is done and his people have destroyed each other. However, people will not be robots and will still have their own will and the freedom of choice.

'While I will handle the big cases between clans and nations,<sup>17</sup> the rulers will be judging cases like:

differences with neighbours, land disputes, education, child neglect, etc.

'We will have the benefit of our new bodies, and can even disguise ourselves. We can appear and disappear and are not subject to gravity. With that improvement it will be easier to keep an eye on people with criminal tendencies, and to stop them in their tracks. 'They shall not hurt nor destroy..' 18

'Violence shall be heard no more at all in the land.' 19

"The Lord explained further how the Father would recreate the atmosphere to be like it was before the flood. People would live again much longer and a child would die at the age of one hundred. <sup>20</sup>

"The animals would no longer be carnivores and would communicate with people. People would again be vegetarians <sup>21</sup> there shall be no more poisonous snakes and they shall eat dust for food. The wolf shall lie down with the lamb, the cow with the bear, and the lion shall eat straw together with the ox. <sup>22</sup>

"The Lord continued with explaining that hardly any males will be left: 'I will make a man more precious than fine gold.' <sup>23</sup> There will be so few men that, 'in that day seven women shall take hold of one man, saying, 'we will eat our own bread, and wear our own apparel: (we will do our own shopping) only let us be called by your name, to take away our reproach.' <sup>24</sup>

'The reproach is being childless. From this you see that we will again have polygamy and live like the patriarchs used to.

'However there will be no divorce, you will have different bumps in the road of <u>your marriage</u>, but I repeat, there will be no divorce, and you are expected to take care of the children as you are the parents.

'Just as the patriarchs stuck it out, the same will be expected of you.'

"The Lord explained how he was a Jew, and how they shall be purged for the way they 'they trespassed against me, therefore hid I my face from them...' 25 But when the purging is done and the violent ones are no more, 'they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.' 26

'And I will pour upon the inhabitants of Jerusalem, the spirit of grace and of supplications...' 27

'Jerusalem will no longer be called; 'the great city, which spiritually is called Sodom and Egypt,' 28 but Jerusalem shall be: 'the camp of the saints... and the beloved city...' 29

'Jerusalem shall be safely inhabited.', 30

"The Lord ended the meeting with scripture reading to show that every scripture shall be fulfilled. 'And they shall build houses, and inhabit them; They

'And they shall build houses, and inhabit them; They shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.' <sup>31</sup>

'In that day shall there be upon the bells of the horses,  $HOLINESS\ UNTO\ THE\ LORD$ .' <sup>32</sup>

'The Law and the Word of the Lord shall go forth from Jerusalem.' 33

'I am sure that many of you will have questions, and next week we will have more question and answer time, so please prepare and hand in your questions that you had about the Bible or anything else. Thank you.'

### CHAPTER 16

# Q & A MEETING - LIFE AFTER DEATH

"The Lord chaired a meeting with a panel of four people who were invited to help give answers.

'We will read some of the questions, and our panel will try to answer them to your satisfaction. Not all questions are doubts. Questions are a thirst for knowledge, while doubts have a negative spin to it and try to infer that there is something wrong with God and his Word and that he does not love you.

We received the following question:

'I know that you are love, Jesus, could you explain why did you say three times in Mark chapter nine 'Hell is... where their worm dies not, and the fire is not quenched'?'

'This is a very important question but the answer is quite simple: through wrong decisions in life, people have allowed the 'worms' of hate, greed, selfishness, jealousy, lust for power, etc., to get into them. These started eating away at their insides, as these sayings expressed, 'This just eats me up' or 'I feel so rotten inside.' That feeling will be there forever as these worms of selfishness, or whatever worms we have that we want to keep, will not die. Unless people repent, and ask for deliverance from these vices, which will happen, if they ask sincerely and unconditionally, in my name.

'Then concerning the part that says: the fire is not quenched; those are the 'fires' of being right, accusing others and fighting to get even, because of the injustices that people feel that have been done to them.

'That is the hell fire that rages and burns. They refuse to look to God, thinking that God is incapable of doing anything about it, so people take matters in their own hands with: 'This I will have to settle myself!' The saying, 'This just burns me up' will then be reality.

'On earth these fires were quenched by loved ones, the police, or in prison, but hell is the place where these fires are not quenched, so people can really cut loose, hating, hurting, and getting back at each other.

'On earth, people have a veil or curtain hiding the spiritual from the physical. When we pass over into forever-land the 'worms' and 'flames' will no longer be metaphorical, but actual worms and flames of fire that people hold dear and refuse to let go.

"A panel member: Brother George Ritchie shares that he was led to hell by Jesus and realized, 'There were 'Beings of Light' above each angry soul fighting others there. These beings were attending, watching over, and ministering to these souls, although they were completely unaware of them.

'As on earth we are so consumed with our personal misery, problems, selfishness, getting justice for whatever we feel upsets us that we are unaware of these little 'Beings of Light' who are there to instruct us and help us the minute we realize that we need God. <sup>2</sup>

'Once we stop blaming the situation or others and realize that we need to personally change and seek God's help for that, then there is a way out, even out of the deepest hell.' <sup>3</sup>

"Another panel member then clarified 'forever and ever' and that the original Greek language uses the word  $\alpha i\omega v$  (aion), meaning 'age', or 'a period of existence.'

'Forever and ever means for an age and an age, until we stop being consumed with our personal misery and acknowledge the need for God in our life to get us out of this hell, <sup>4</sup> only then can the 'Beings of light' come to our help and guide us out of there."

"A sister near the front raises her hand and asks 'Could you please clarify this scripture, 'To whom the mist of darkness is reserved for ever.' 5

'This is another verse that we have to understand. For instance, when you wanted to go out for an evening, you reserved a table in the place with the ambiance that you personally liked.

'If people liked the shady, thick mist of darkness in their life, then they reserved a place in the same darkness for the next life. This place is reserved and their wish is fulfilled. 'Light has come into the world, but men loved darkness, instead of light because their deeds were evil.' 6

'It all has to do with our decisions and attitude, what we do and say; do we want to seek the Lord's help or do we wish to be left alone... 'Just leave me alone Okay?' Be careful what you wish for.

'After dying, we may enter a region that is void of love, life, and light, void of everything. For some, this region is their wish come true. Here they are truly alone with themselves.

'For some souls, this is a pain that is unbearable. It is so dark in the realm of outer darkness that the darkness hurts and panic grips them without knowing why. Much like people on earth who are into the dark side of life have paranoia attacks, wondering if someone or something is watching and will attack them.

'Outer darkness is not a punishment. It is a region where people want to be away from the light. Seeing that is their desire, God, in his love, gives it to them. All these places are there for people, who through their decisions in life, want to be in those realms.'

'May I ask one more question, 'I had a friend who committed <u>suicide</u> and one of my brothers had a battle with cancer and opted out with euthanasia... What happens to them?'

"The Lord asks one of the panel members, Sandy Rogers, to share her story. 'I was in the prime of life when I shot myself in the heart and committed suicide. After I died, there was total understanding of my pain, that had brought me to that point and there was this unconditional love, like most parents have for their children, that no matter how bad I might have been there was this empathy.

'The person said, 'You can stay here or go back; if you stay, you are going to have to go through everything that brought you to this point.' At the same time I was seeing the things in my life that were painful. There were other things, but somehow the things that were painful made the biggest impact, and I knew that I did not want to go through that again.

'There is no way of escape that if you try to kill yourself and you succeed somehow you will have to go back and live your life from the beginning. And you go through everything that was painful in your life, and then you will have to go from the point where you killed yourself also, so you are not escaping.

'I cannot thank the Lord enough that I was miraculously allowed to come back to finish my life and tell others about my experience.'

"Jesus says, 'As for Euthanasia: this is different. People usually have lived their life and do not want to be a burden for their children or their caretakers.

'However, life is like running a race and if we decide to give up just before the finish line, no matter how much we try to excuse it, it is a cop-out and they miss the rewards that are for those who cross the line.

'Of course each case is judged on its own merits and differs according to their circumstances and the pain they suffered, etc. Yet no matter what, it is people's own decision whether they hold on and cross the finish line, or wish to drop out of the race just before the victory is won.

'So those that commit <u>euthanasia</u> will have to learn to hold on and fight through, no matter how tough it gets. Unless they call on me to help them become overcomers, they will not have the joy in the next life of having finished the race. Until we learn to accept God's will above our own, and learn to say, like I had to learn and say, 'Father, not my will but your will be done', we prevent ourselves from experiencing the happiness, the peace, and the ecstasy that yielding up our own will to the Lord gives.

'It has to do with people's mindset, 'Oh no, not another test, not another painful mountain of difficulty. This is getting to be too much. I quit.'

'Or we say:

'Lord, this is a tough test. I want to thank you that you count me worthy to have tests like these. I am a pretty slow learner, but with your help I can do it and I want to do it, because I can do all things through you, who strengthens me. <sup>7</sup>

'As a result you will see that this huge and insurmountable, painful mountain is not really that huge and has instead become a good challenge to climb.'

'I see the lady in the second row from the last has a question.'

"The Lord points to me with a smile.

'My name is Rachel and I always had this question in the back of my mind: How could the sundial go back ten degrees during the time of Hezekiah when he was sick? 8 It did not seem possible as we were

taught that the world spins at a 1000 miles per hour at the equator, so everything should have crashed, or would have been flying into space. Could you please explain what happened?'

"The Lord turns to the other member on the panel. 'I would like to call on our brother Harold Hill, to explain this further to you.'

"Brother Hill stands up and explains that he was frequently at NASA, and one day was present at NASA, in Green Belt, Maryland.

'They were checking the position of the sun, moon, and planets out in space, where they would be 100 years and 1,000 years from then... They had to lay out the orbits in terms of the life of the satellite, and where the planets would be, so the whole thing would not bog down.

'They ran the computer measurements back and forth over the centuries and it came to a halt. They found there is a day missing in space over the measurements in elapsed time. They searched and searched for a solution. But after many days there was no answer to be found.

'Finally, someone on the team said, 'You know, one time I was in Sunday school and they talked about the sun standing still.'

'While the others didn't believe him, they didn't have an answer either, so they said, 'Show us.' They found in the Bible where Joshua asked the Lord to make the sun stand still!

'The sun stood still and the moon stayed, and hasted not to go down about a whole day!' 9

'They checked the computers going back into time.

'The elapsed time that was missing back in Joshua's day was 23 hours and 20 minutes -- not a full 24 hour day.

'They read it again and it said 'about a day'. If you cannot account for 40 minutes, you'll still be in trouble 1,000 years from now. The 40 minutes had to be found, because it can be multiplied many times over in orbits.

'That same employee remembered that it was written somewhere in the Bible that the sun went backwards. The scientists told him he was out of his mind. However they decided to check it out and they read the following in 2<sup>nd</sup> Kings.

'King Hezekiah, on his deathbed, was visited by the prophet Isaiah who told him that he was not going to die. Hezekiah asked for a sign as proof.

'Isaiah said, 'Do you want the sun to go ahead 10 degrees?'

'Hezekiah said, 'It is nothing for the sun to go ahead 10 degrees, but let the shadow return backward 10 degrees.' 10

'Isaiah spoke to the Lord and he brought the shadow ten degrees backward! Ten degrees is exactly 40 minutes!

'Twenty-three hours and twenty minutes in Joshua, plus forty minutes in the book of 2<sup>nd</sup> Kings equals the missing day in the universe!'

"The Lord stands up and explains that Brother Hill used the missing day in his speeches throughout the 1960's.

'He has been called a hoax and was maligned as a fraud on the net and that his story was a lie. Also NASA said that they hardly knew of a Mr. Harold Hill.

'It was conveniently avoided that Brother Hill was a friend of Dr. Wernher von Braun, the director of NASA. Dr. von Braun wrote a foreword in brother Hill's book, 'From Goo to You by the Way of the Zoo' which was published in the year 1976.

'If we believe that the Bible is 100% true and realize that we have been misinformed by theories and hypotheses of so-called science, then we find answers.

'However before we wear you out with more mindbenders, let it suffice for the moment that I say: 'I have yet many things to say unto you, but you cannot bear them now.' 11

'Many of the published <u>scientific theories</u> and alleged achievements were promoted to undermine people's <u>faith in the Bible</u>.

'You will have meetings with panels of Nobel Prize winning scientists, where you can ask all the questions that you have about the <u>Creation</u>, the <u>Big Bang, Giants</u>, is <u>Noah's Ark</u> just a children's story, is the <u>Resurrection</u> scientifically possible, the <u>Universe</u>, Heliocentrism or Geocentrism, outer space travels, more documentation for the 'Missing Day' etc.'

'My dear ones as you can see we have already given you enough food for thought and we will have more Q & A time next week. In between times, relax, enjoy each other, meet old friends and make new ones.'

### CHAPTER 17

## Q & A - THE TRINITY - ASSIGNMENTS

"In another meeting a lady in front of me asks one of the panel members, 'I've had a question about the gender of the <u>Holy Spirit</u>. It addresses the Holy Spirit in the New Testament as he, but how can there be three men in the God-head? It says in Genesis 'Let us create man in our image, male and female.'

'Exactly, thank you for asking. In Genesis 1:26,27, we read, 'God said, Let us make man in our image... male and female created he them..'

'Jesus called the LORD God, Father, which shows clearly that the Father is masculine. Jesus was obviously masculine, but when we get to the Holy Spirit it becomes more difficult. Now if the Father is male and Jesus is male, then by the process of elimination, the Holy Spirit is female.

'In the Old Testament Hebrew, Spirit is 'Ruach' רוח. This noun is feminine in Hebrew.

'As you might or might not know, the Jews of Jesus' day and Jesus himself spoke Aramaic. Spirit in Aramaic is 'Paraclete' and is also a feminine word, just like 'Ruach' in the Hebrew language.

'In the book of Proverbs, the Spirit is described as wisdom; 'she' speaks truth, promotes understanding, gives instruction, etc. She says, 'my delights were with the sons of men.' 1

'Jesus said the Holy Spirit is 'a comforter.. the spirit of truth... will teach you all things and will remind you.' 'the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness,

*self-control*. These are the qualities of a wise, loving, comforting female, a mother and a shoulder to cry on.

'The Gospels were written in Greek. Spirit in Greek is 'Pneuma' and is neuter. From Greek it was translated into the Latin, which was used for church liturgy. In Latin, Spirit is 'Spiritus' - a masculine word.

'Over a thousand years later the Bible was translated by masters in Greek and Latin. For them the Greek 'it' was a 'he' and 'masculine' like in Latin.

'Hence in New Testament translations the Spirit is addressed as '<u>he</u>', while in the original languages, the Spirit was '<u>she</u>'. Is that making it clear?'

'Thank you, very clear. I never wanted to ask that question, as I thought that it made me doubt God's word.'

'We do not doubt God's original word; we are only correcting a human oversight and translation error.

'As we know the Godhead advocates male-female relationships, so then the relationship of male-female also applies to the Godhead. We may think that God is far away, but we might be surprised at how much they are like us, as we are made to be like them - 'in their image'.<sup>4</sup>

'In <u>Catholicism</u> we have tried to fill that void of a female with Jesus' earthly mother, Mary, as the 'Mother of God'.

'Look at Jesus and how he defended the Holy Spirit. If people try to hurt you, their lowest insult is to use foul language against your mother. This is where Jesus drew the line with the Holy Spirit. 'All sins shall be forgiven unto the sons of men, and blasphemies whatever they shall blaspheme. But he that shall blaspheme against the Holy Ghost has never forgiveness, but is in danger of eternal damnation: Because they said, He has an unclean spirit.' 5

'In other words he said, 'I don't care what you say about me, but let's get one thing straight, don't you dare talk badly of the Holy Spirit, because you will not be forgiven and might end up burning in hell. Isn't that a true son standing up for his mother?

'This shows again that the Lord was also 100% human with emotions. He is the son that was given to us and was in all points tempted as we are, yet he did not give in to the temptations. It is for this reason that Jesus inherits the Kingship of the whole Earth.

'Now, we've finally reached the point in history where Daniel the prophet wrote in <u>Daniel chapter 2</u>, 'And in the days of these kings (this referred to the ten economic political regions) shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.' <sup>6</sup>

'The Prophet Isaiah wrote of Jesus, 'Unto us is given a son, the government shall be upon his shoulder: his name is: Wonderful, Counselor, The mighty God, The Prince of Peace.' <sup>7</sup>

'And we will give the next part of the meeting to our Prince of Peace.'

"At that time Jesus entered the meeting and explained that there will be a lot more questions.

'For those of you who did not get your questions answered, I ask you to please write these down and we will hand these to the librarian and his team, and then you will be guided to the relevant material to answer your remaining questions.

'This will be better for everyone involved as one of the main reasons we are here together, is not only to get our questions answered in order to strengthen ourselves, but to also enjoy each other's to fellowship.

'I'd like to go on to discuss our assignments when we get back to earth and what awaits us. But first I'll refer to the following scriptures:

'The LORD recompense your work, and a full reward shall be given you of the LORD God of Israel, under whose wings you have come to trust...' 8

'You shall give reward unto your servants the prophets, and to the saints, and them that fear your name, small and great...' 'every man shall receive his own reward according to his own labour.' 10

'As you know we had a meeting wherein you were asked to write down with which area you have an affinity, which people in particular you love and enjoy being with.

'As you know from the parable of the talents, <sup>11</sup> those who invested the most in the Kingdom and those who sought it first above all <sup>12</sup> will be assigned cities and areas according to their knowledge of the area and the customs of the people. They will be the rulers, and judges, or the monitors in those areas.

'Here I would like to add, 'Well done, you good and faithful servant: you have been faithful over a few things, I will make you ruler over many things.' 13

'And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.' 14

'And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom...' 15

'Most of you have already expressed your desires which people you love and are familiar with and

would love to work with, and those have already received their assignments. 'And he that overcomes, and keeps my works unto the end, to him will I give power over the nations.' 16

'At the end of our thirty-day celebration, when we go down we will land on the Mount of Olives, and from there I will take a team into Jerusalem. We will first of all cleanse the temple of the A.I. abomination/image. I always enjoyed cleaning the temple.<sup>17</sup> This team will take the time to repair and scrub the temple.

'During this time everyone will go to their area and towns to see to it that the meek among the people, who have fled into the wilderness and hideouts are safe, and will not be victims of civil riots and anarchy.

'We need to oversee the peacemakers and the meek, as there isn't much that we can do besides protect them, seeing the bloodthirsty ones will go after them.

'I will go to the nations and with the sword that comes out of my mouth, which is the Word of God. I'll just go and talk to them and automatically they will be faced with the light of the truth. They'll not be able to handle it as the darkness has blinded them to any light. You will see that I will smite the nations, because as the panic spreads, <sup>18</sup> they'd rather destroy themselves and kill each other, than submit to my Words.

'It will be their last chance before they'll appear in the Judgment Day at the end of the Millennium.

'They will be so demon possessed by the pale <u>horse of the apocalypse</u> named 'Death' which will seek to trample and kill every last person that is alive.

'It is important that you do not get involved with any of the squabbles and killings that are going on. It is your task to protect the meek and peacemakers in your assigned areas, who have fled away into the jungles, mountains and deserts. 'This can be done by frustrating, hindering and confusing those that seek to kill them. After 45 days, when the slaughter of man's insanity to man has come to an end, you will advise the meek who remain to come out of their hiding places. The atmosphere will change and animals will be friendly like the pre-flood days.

'The scriptures, 'The Lord shall destroy them which destroy the earth...' 19 'Whoso sheds man's blood, by man shall his blood be shed', 20 are then fulfilled.

'Then, when Satan has done his dirty work, an assigned angel will come down from heaven with a great chain, and Satan will be bound in the bottomless pit for a thousand years.<sup>21</sup> He will be shut up, so we will hear no more foul-mouthing from him for a while.

'Satan of course will scream and protest that this not democracy, but totalitarian dictatorship locking away the opposition party.

'In your areas, you will organize cleanup crews to bury the dead in mass graves. All the weapons need to be gathered into secure and safe places with people to guard them. When you have organized your teams, you need to return to Jerusalem, where you will also be assigned areas to organize teams and guiding these teams to bury the dead and to clean up.

'After the city is cleaned and the preparation of the temple is finished, we will be ready to receive the Ark of the Covenant. A team led by the Prophet Jeremiah and Ron Wyatt will open Jeremiah's Cave where the Ark has been stored from before the time when the Babylonians took Jerusalem. The Levites, who have prepared themselves, will bring the Ark out.

'At this time the musicians led by King David will go before the Ark through the streets of Jerusalem until it comes into the temple, as in the days of old.

'When the Ark is in the Temple, we will proceed with large celebrations all over the city.

'After the celebrations each one will oversee your assigned jurisdiction. Have meetings with the people to explain what has happened and who you are.

'The meek shall inherit the earth.' <sup>22</sup> And it is important that you will lead by example in meekness, just as my servant Moses was known as, the meekest man on the face of the earth. <sup>23</sup>

'You will comfort the survivors and can use the scripture from the book of Job: 'You shall forget your misery, and remember it as waters that pass away: And you shall be secure, because there is hope; and you shall take your rest in safety; you shall lie down, and none shall make you afraid;' 24

'As rulers, monitors, and judges, we will be merciful, honest and take all things into account and you can only pass judgment, whether mercy or punishment, if you are 100% confident that it is for the good of everyone involved.

'Please explain to the people that I am a loving King and that because when I was on earth I was subjected to much bodily violence, it will absolutely not be tolerated. Violence, whether public or domestic, will be dealt with strictly. Here we will apply the verse, 'He shall rule them with a rod of iron:'

'People that are subjected to violence often feel forsaken as I did - and I called out to the Father, 'Why have you forsaken me?' These words cut my Father to the heart and he has now given strict guidelines, as he never wants to hear these words again from anybody and be reminded of what I, as his son, went through.

'I hope this is clear as violence in whichever form will not, and I repeat 'not' be tolerated.

'It will be good to search out men and women of wisdom, humility and a concern for others in order to establish village or settlement councils. 'From those councils you can eventually choose representatives to attend the regional meetings.

'However, before you will hold your meetings, we will have meetings in Jerusalem to establish laws, land acquiring rules, and how we will deal with violence, etc. 'As the Word of the Lord and the law shall go forth from Jerusalem.' <sup>26</sup>

'During the last week of our time together here, you will be requested to attend the library to study up on the area that you are monitoring and will be judges over.

'Even if you know the area or are born in that area, it will be good to enlarge your knowledge and be well informed about the history, learn about their meaningful parables, folklore stories and anecdotes that teach a good lesson, which will help you to relate more to the people on their level and to draw out the best in them.

'This afternoon we will go for a swim. We will assemble here again at the usual time.'

### CHAPTER 18

### MY ASSIGNMENTS - THE LIBRARY - HINDUISM

'Let's go, team!' Seeing our meetings were on the first floor we had to go down to the ground floor. As we floated down, the person next to me was thrilled and called out, 'Wow this is like sky diving only a thousand times better.'

"We saw the river first as a blue sparkling ribbon, but as we descended it became wider and wider. We saw trees on both sides bearing different kinds of fruits. We landed on the riverbank and noticed that the waters were very shallow. The Lord appeared on what seemed like a two kilometer long pier and beckoned us to come and dive in. <sup>2</sup>

"He was all smiles, 'For those of you who cannot swim don't worry, because you will be able to breathe under water.' and then he jumped in. 'Come on in, my friends.'

"I ran and jumped in and so did the others. It was like everything washed away - all my questions of, 'How come I am here? What did I do to deserve this amazing place? - Why me?'

"I swam underwater and never in my life did I see anything like it. Words are so inadequate to describe the beauty of what I saw and became a part of: the fish that I touched, the plants that waved and danced to their music, the glistering surface above me shining its golden glow on this overwhelming splendor with all its love, glory, and harmony.

"When I came up to the surface the Lord was right there and smiled at me.

"I burst into tears, waving my hands, trying to communicate what I just experienced, but no words came except, 'Thank you.'"

'How is it Rachel, are you getting renewed and recharged?' I could only nod my head as words did not come. I was just so, so happy, like I could burst open and let all the happiness spill out.

'Was it worth the sacrifices that you made Rachel?'

"My life was never a sacrifice. It would have been a useless life and an incredible sacrifice without you, but having you made my life full, and now this. I just can't comprehend this incredible reward and love, as I was already so rewarded on earth by you giving meaning to my life."

'Rachel, could we meet after we return from swimming?'

"Knowing that the Lord has a sense of humor I responded: 'Let me see, depending on the subject, I think that I could spare a few minutes in my busy schedule."

'Okay, it is concerning what will be expected of you when we go back down to establish the Father's Kingdom on earth. Would that fit you, ma'am?'

"Most obliged, Lord. Any-time; Every-time; No... All-the-time... and sorry for my silly joke."

'Don't worry, Rachel, I'm glad that you are relaxing enough to be yourself.'

"After our swim, Jesus asked me to go for a walk. He again changed his appearance so we could walk undisturbed in the park. We sat down on a bench; the Lord commended me for the ministry that I had on earth with the Jewish and Arab Palestinian people, who are both children of Abraham.

'I wanted to ask what you thought of taking on the role of minister or rather the servant-role of relations between these children of Abraham.'

"But why me Lord? There are other people who are much more capable and qualified for this job!"

'Take some time and see if you want to do it. If you should accept then you will be working with a team of four people who will help you in any decision making. Two of your team-members you already know.'

"I do?"

'Yes, Rabbi Cohen and Suleiman. You should take some time to properly decide.'

"But I already know it is 'yes'."

'Take your time Rachel, don't make a hasty decision because if things get difficult then you might wonder if you made the right decision <sup>3</sup> or were too hasty without taking the time to think it through.'

"Okay Lord. Thank you."

'The other thing I wanted to talk with you about is that you should go to the library to study up on Hinduism and Buddhism. I wanted to ask you if you could take a few days to study the parts of the Hindu Vedas that pertain to 'Mukti' or Salvation and where it talks about the 'Purush Prajapati', which translated from Sanskrit as 'the Supreme Creator who became Man'.

'You will find this important later on, in order to relate to someone dear to your heart. You can find the four Vedas in the library on the second floor. It will be easy to study as the parts relating to me will stand out and are highlighted.

'The same with the Buddhist Encyclopedia; you can ask the librarian to show you the passage where Buddha gave a prophecy about me.'

"The next day, I went off to the library early in the morning. The library was so impressive, with all kinds of manuscripts; one of those places where you can get lost for ages to come... The librarian knew that I was coming and showed me the four Vedas: the Rig Veda, Yajur Veda, Sama Veda, and the Athava Veda.

"I found a comfortable place and started reading.

- The Purush Prajapati is 'the one and only way to eternal life'
  - "Nanyah pantha vidyate-ayanaya" (Yajur Veda 31:18)
- Acknowledging the sacrifice of the perfect Purush Prajapati 'imparts eternal life'. (Kathopanishad 1,3.8,11)
- ➤ The Supreme Creator took a perfect human body and 'offered it up as a self-sacrifice'. "Nishkalanka Purusha" (Brihad Aranyak Upanishad 1.2.8)
- ➤ He is the only sinless human being, and 'only in knowing him does one obtain immortality'. (Chandogya Upanishad 1.6:6,7)
- ➤ After giving Himself as the ultimate sacrifice 'He resurrects' (Brihad Aranyak Upanishad 3.9.28.4-5; Kathopanishad 3:15)
- He was symbolized by 'a spotless lamb', which was often the sacrificed animal.
   (Maddyandiniya Sathpathbrahmana III)

## Important Points for Sacrifice;

- 1. The sacrifice should be blameless, free from all sins (Chantokia Upanishad 1.6-6.7)
- 2. He has to be rejected by his own people (Aitoriya Brahmana 2.16)
- 3. He seeks no release (Rigveda 5.46.1)
- 4. It should be tied tight to the yupastamba, the sacrificial pillar (Sathpath Brahmana III-7.3.1)
- A crown of thorns will be put on his head -(Yajur Veda, Sathpath Brahman 3:7.3.1)
- 6. Nails will be hammered in hands and legs (Brihad Aranyaka Upanishad 3:9.28:2)
- 7. His covering cloth must be divided among four-(Aitoriya Brahman)

- 8. Must be given vinegar to drink (Yajurveda 31)
- 9. Blood comes out of sacrificial Purusha who is cut (Brhad Aranyaka Upanishad 3.9.28.2)
- 10. Its bones should not be broken-(Aitoriya Brahmana 2.6)
- 11. After the sacrifice it should return back to life 'Remember this man is dead. But this man comes alive on his own' (Brhad Aranyaka Upanishad 1.2.7)
- 12. Its meat should be eaten by his saints (Sathpath Brahmana 5.1.1.1,2)

### Footnotes:

If we can discover which person in history gave himself as a self-sacrifice and afterwards came back to life, according to these twelve points of sacrifice, then we discover who the Purush Prajapati is.

We find only one person with a striking similarity to the prophecies found in the Vedas and that is Jesus Christ as described in the Bible.

Although these points of sacrifice can be contested as they are ascribed to animals and gods, amazingly the Lord Jesus fulfilled all of them.

# 1. The sacrifice should be blameless

'he was in all points tempted like as we are, yet without sin.' (Hebrews 4:15)

His judge said, 'I find no fault in him.' (John 19:4)

# 2. He is rejected by his own people

'He was despised and rejected of men.' (Isaiah 53:3) - 'When they saw him they cried out, Crucify him, crucify him.' (John 19:6)

# 3. <u>He seeks no release</u> –

'his judge said, Why do you not speak to me? Don't You know that I have power to crucify you, or to Release you?' (John 19:10)

# 4. It is tied to the sacrificial pillar -

'when he had scourged Jesus, he delivered him to be crucified.' (Matthew 27:26) Pole-tied for scourging.

- 5. A crown of thorns put on his head 
  'They had platted a crown of thorns, they put it on his head...' (Matthew 27:29)
- 6. <u>It is nailed in hands and legs</u> 'He delivered him to be crucified' (Matthew 27:26) 'they pierced my hands and my feet.' (Psalms 22:16)
- 7. <u>Its covering cloth must be divided among four</u> 'The soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part.' (John 19:23)
- 8. Given vinegar to drink 'When Jesus had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.' (John 19:30)
- 9. <u>Blood comes out of sacrificial purusha who is cut</u> 'a soldier with a spear pierced his side, and at once came there out blood and water.' (John 19:34) 'this is my blood which is shed for many for the remission of sins.' (Matthew 26:28)
- 10. <u>Its bones should not be broken</u> 'He keeps all his bones: not one of them is broken.' (Psalms 34:20) 'when they saw he was dead already, they did not break his legs.' (John 19:33)
- 11. After the sacrifice it should return back to life 'The angel answered, I know that you seek Jesus,
  which was crucified. He is not here: for he is risen,
  as he said.. go quickly, and tell his disciples that he
  is risen from the dead;' (John 19:28-30; Mark 16:6)
- 12. <u>Its meat should be eaten by his saints</u> 'and the bread that I will give is my flesh (John 6:51) *Jesus took bread, and said, Take, eat: this is my body, which is broken for you: do this to remember me.*' (1Corinthians 11:23,24)

'Knowing that all things were now accomplished <u>that</u> <u>the scripture might be fulfilled</u>... he bowed his head and gave up the ghost.' (John 19:28)

# THIS REFERS TO ALL THE SCRIPTURES OF THE THREE MAJOR RELIGIONS AT THAT TIME: JUDAIC, HINDU AND BUDDHIST SCRIPTURES.

The Lord Jesus fulfilled all the twelve characteristics for the sacrifice of the Purush Prajapati as summarized from the Vedas and Upanishads.

Hence, only in him is Moksha or Mukti, and according to our original scriptures, he is the core, the heart and soul also of Hinduism. Jesus was not Christian, nor does he represent any particular religion. He is and represents Truth and Love. He is the Purush Prajapati: 'the Lord of all creation who became man' - who gave himself in 'Maha Yajnam' (supreme sacrifice) for our Mukti or Moksha, our Salvation.

We learn about how Jesus lived, from his early disciples in their writings, <u>Matthew</u>, <u>Mark</u>, <u>Luke</u> & <u>John</u>.

Although there are many gods, there is <u>only one</u> <u>Supreme Creator</u>, the <u>Purush Prajapati</u> and we have just learned that Jesus fulfilled all the prophecies.

However concerning the many gods and deities it states in the Nasadiya Sukta (Rig Veda 10.129.6)

'gods came later, after the creation of this universe.'

Consequently the Lord of all creation who created the universe, the Purush Prajapati, should be worshipped above all other gods as the other gods came after the creation of the universe.

In the Rig Veda there was nothing about the caste system; instead it said that all men are born equal.

'Among these men there are <u>no superiors or no inferiors</u>, no middle ones either... By birth they are <u>all highborn</u> because they are <u>all children of Mother-Earth</u>.

These men are without superiors and without inferiors. They are <u>mutually brothers</u>. They march onwards for prosperity.' (Rig Veda: 5-60-5)

Yet, because of people's lack of knowledge of the original Hindu scriptures, they have created the cast system with Brahmins at the top, and Dalits cut off at the bottom.

Furthermore, we learn that, 'God has no image and his name is Holy.' (Yajurveda 32.3) Seeing God has no image, 'he seeks those who worship him in spirit, and truth.'(John 5:23) This Hindu prayer from the Brhad Aranyaka Upanishad in the Vedas expresses the longing heart of the true Hindu:

Asatomā sad gamaya,
(From ignorance lead me to truth,)
Tamasomā jyotir gamaya,
(From darkness lead me to light,)
Mrityormā amritam gamaya.
(From death lead me to immortality.)

Swami Vivekananda teaches us in the Gnanadeepam: 'All of us should worship the Lord Jesus Christ as our God who took the form of a human being. We must have a close relationship with him to reach Moksha. Because he is the only God who is above all gods... (Sudar 7, pg.270). He forgave those who crucified him. He bore all our sins. He gives peace to all.' (Sudar 2, pg.372).

"This was enough for one day of studies. I was still puzzled why the Lord asked me to study all this but I decided to trust him. I told the librarian that I would return tomorrow."

### CHAPTER 19

### THE LIBRARY - BUDDHISM

"The Librarian greeted me cheerfully and gave me a copy of the Buddhist Religious Encyclopedia; Volume 23 book 29. He handed it to me with this note:

Permission was granted to copy these Buddhist Scriptures regarding the prophecy of the Holy One from Wat Phra Sing monastery, in Chiang Mai Province. The person who gave permission was Phra Sriwisutthiwong in Bangkok. It is guaranteed that this copy is accurate according to the original, that there is no error in transmission, which is in the book of the district headman, the religious encyclopedia, volume 23, book #29. This inquiry was made on October 13, 1954 A.D. (Buddhist era 2497).

"Personally, I always respected Siddhartha Gautama, or <u>the Buddha</u>, the enlightened one, as he left his princely position at the age of about thirty, basically to seek enlightenment and to teach the futility of materialism and that takes strength of character.

"I was directed to the following conversation:

'When the Buddha was traveling and living in this world there was an old Brahmin priest who wore white robes and asked the Buddha, 'How will all men and all Brahmins continue in their merit-making so as to escape the results of sin?'

The Buddha answered, 'Even though all of you give alms according to the five precepts, the eight precepts, the ten precepts or the 227 precepts for nine trillion years and you raise your hands and offer yourselves as a burnt offering, or you pray five times a day, you will not escape the results of your sins.

You shall not enter heaven's doors.

The results of sin and karma are very great, heavier than the sky; thicker than the earth...'

The old priest asked further, 'So what should we all do?'

The Buddha answered... 'look for another Holy One who will come and help the world and all of you in the future.'

The old priest asked, 'What will the characteristics of the Holy One be like?'

The Buddha answered him, 'The Holy One who will keep the world in the future will be like this:

- in the palm of his hands and in the flat of his feet will be the design of a disk,
- in his side will be a stab wound,
- <u>his forehead will have many scars</u>

This Holy One will be the golden boat who will carry you over the cycle of rebirths all the way to the highest heaven (Nirvana).

Do not look for salvation in the old way; there is no salvation in it for sure. Quit the old way.

There will be a <u>new spirit</u> like the light of a lightening bug, which will come down from the sky above to live in all of your hearts and you will be victorious over all your enemies.

Nobody will be able to destroy you. If you die, you will not come back to be born in this world again. You will go to the highest heaven.'

(End of Religious Encyclopedia reading)

"The Buddha says clearly that this Holy One who will come, will do away with reincarnation because if you look for salvation to this Holy One with these characteristics, then if you die, you will not come back to be born in this world again.

"You will go to the highest heaven.

"From this we see that the Holy One has done away with the Samsāra, the endless wheel of suffering and rebirths.

"The Buddha who lived five centuries before Jesus came, explained how to recognize this Holy One when he comes by three specific kinds of wounds. These wounds were inflicted on Jesus when he was executed.

- 1. In the palm of his hands and in the flat of his feet will be the design of a disk' He was nailed to the cross with roman nails that had large heads, so the person could not get free, these left a disk shape in his hands and feet. 'When he had scourged Jesus, he delivered him to be crucified. (Matthew 27:26) They pierced my hands and my feet.' (Psalm 22:16)
- 2. <u>In his side will be a stab wound</u>' John, one of the disciples of Jesus records the following, 'one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.' (John 19:34)
- 3. <u>His forehead will have many scars.</u>- The book of Mark records: 'they twisted together a crown of thorns, and put it about his head... And struck him on the head with a staff.' (Mark 15:17,19)

"Besides these three types of wounds to recognize the Holy One, the Buddha gave the following instructions in his prophecy - he said clearly,

- Quit the old way' 'Jesus said unto them, <u>I am</u> the way the truth and the life.' (John 14:6)
- The Buddha says, 'a new spirit like the light will live in your heart' 'Then Jesus spoke to them... 'I am the light of the world... He who follows me shall not walk in darkness, but has the light of life.' (John 8:12)

- You will be victorious over all your enemies. Nobody will be able to destroy you' 'Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.' (Luke 10:19)
- You will go to the highest heaven' 'And I give unto them eternal life;... I go to prepare a place for you... that where I am, you may be also' (John 10:28)

"I asked the librarian, 'Buddha talks about the heaviness of sin and the result of sin being very great, could you tell me how you see what sin is?'

'Rachel, as you know Jesus said clearly, 'A new commandment I give you that you <u>love one another</u>.' <sup>1</sup> It is not if we drink alcohol or smoke or don't go to religious worship; we sin when we are unloving towards <u>others</u> and that's what puts us all on equal footing, as sinners, as we've all failed in loving others - 'all have sinned, and come short of the glory of God' <sup>2</sup> God is glorified when we love each other."

"I also asked the librarian, 'Why are we finding these books in heaven from these other religions?'

'Don't think that when people come to heaven that they know everything. There are so many things to learn about people of other religions and how to relate to them. 'Other sheep I have which are not of this fold, them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.' <sup>3</sup>

'Isn't it wonderful to see how the Lord mercifully made himself known in other religions, just as he said to Pilate, 'Everyone that seeks the truth hears my voice.' 4

'We need to learn about their way of thinking and so understand them better to bring them to Jesus.

'If they can understand from their own scriptures, then there is much less for them to overcome.'

'It's like Einstein once said: 'It is what we think we know that keeps us from learning.' We still have much to unlearn, so that we can learn and absorb more about true love, true science, and see the difference between what is true and that which many of us believed to be true while on earth.'

"After taking some time to consider the job offer by the Lord and understanding more clearly what it would entail I became excited to accept the offer."

### CHAPTER 20

### THE STABLES AND LAST INSTRUCTIONS

"During the last three days of the month, we visited the stables to get acquainted with our white horses. My horse was such an embodiment of strength and muscle power, yet so gentle, and she took such a liking to me the minute we saw each other.

"When I rode her it was like we were one. She was a hundred times more magnificent than the most outstanding Lipizzaner.

"Our instructions were simple. 'Just follow the Master... Don't take revenge on anyone, as vengeance belongs to the Lord.<sup>1</sup> We will organize our troops in such a way that there will be musicians who will ride in the front,<sup>2</sup> just behind the Lord.

"At the end of the first day the Lord appeared and explained that we will not fight..."

'The Father himself shall take care of the battle. As I mentioned in the assignment meeting that the Father told me he never wanted to hear those words again that cut him to the heart. 'Eli, Eli, lama sabachthani? - My God, my God, why have you forsaken me?' The Father wants to take care of Armageddon himself for which I am very thankful, and believe me, Satan challenged the wrong opponent.

'So a quick review; first the abomination will be obliterated, then the Antichrist will be taken, and with him the False Prophet..

'Both these felons will be cast alive into a lake of fire burning with sulfur.<sup>3</sup>

'The armies will then be leaderless, and that is when the soldiers will turn against each other and the slaughtering starts.<sup>4</sup> There is not much we can do there, seeing that the Father is extremely effective.

'As we descend the musicians will start to play when I give the signal. At the same time as they begin playing, the earth will shake and the Lord God, the Father himself, will fight as in the days of old.

'I was informed that you have practiced where your place is, and it is of the utmost importance that you keep your place in the line-up.

'We will not go down to the valley of Megiddo where the battle takes place, but we will go to the Mount of Olives, which is east of Jerusalem. As we descend, there will be a tremendous earthquake that will split the mount in two,<sup>5</sup> but don't worry, the Father has it all under his absolute and total control.

'The first thing that is on our list is to destroy that abomination and get it out of the temple. It will again be temple cleansing time and like I've said before it's one of my favourite jobs.

'We will enter through the Eastern Gate. Although this has been walled up for centuries, the Father will see to it that the obstructing wall crumbles to dust during the earthquake...

'Then we'll fulfill the scripture, 'the LORD came into the house by the way of the <u>gate</u> whose prospect is <u>toward the east</u>... I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile...' <sup>6</sup>

'We will have a team to repair and to totally clean and scrub the temple and you will proceed as explained earlier in the assignment meeting.'

"I could see that there is a time for everything <sup>7</sup> the Lord was serious, and party time was over!

"On the third day the Lord returned and took his place at the head of the army.

"He looked so handsome, beautiful and strong. Here he was the Word of God; his dress was dipped in blood, and on it, and on his thigh was that beautiful embroidery, 'KING OF KINGS, AND LORD OF LORDS.' We lined up behind our King of kings. The horses were excited and trampling, and all of us realized the seriousness of getting ready to descend.

"The Lord raised his hand; we were standing in formation; his hand came down; the heavens opened; the musicians played and as we descended we saw the earth shake.

"We sang with the musicians Psalm Two:

'Why do the heathen rage and the people imagine a vain thing?

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their restrictions, and cast away their cords from us.

He that sits in the heavens shall laugh: the Lord shall scorn them. Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Yet, have I set my king upon my holy hill of Zion. I will declare the decree: the LORD said to me, You are my Son; this day have I begotten you.

Ask of me, and I shall give you the heathen for your inheritance, and the uttermost parts of the earth for your possession. You shall break them with a rod of iron; you shalt dash them in pieces like a clay pot.

Be wise now therefore, O you kings: be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he is angry, and you perish from the way, when his wrath is kindled even a little.

Blessed are all they that put their trust in him.'

'And when they began to sing and to praise... the armies began to utterly slay and destroy each other' 9

"The Lord went out to the nations and 'out of the Lord's mouth went a sharp sword... <sup>10</sup>

The sword is the word of God. '11 And like the Lord had already said the people were completely beyond repenting; it was neighbour against neighbour.

"From this we saw that those with the RFID implants, and the abomination worshippers who were not at the Battle of Armageddon went also berserk with hate, as 'There was a great panic of the Lord among them.. everyone.. rose up against his neighbour.' 12

"When this month and a half of civil war had passed and Satan was put away I helped with cleaning my assigned area in Jerusalem."

"I am sorry that I did not see you boys when you passed through Jerusalem; I would have told you to stay as the celebrations were amazing when the Ark was brought into the temple.

"Before the Ark was brought in I met with many of the Jewish and Palestinian people inviting them to come to Jerusalem for the celebration of bringing the Ark of the Covenant into the temple.

"I explained what had happened and that we were no aliens. I clarified that I was from the tribe of Zebulon and were people just like them that lived on earth... You must have heard about it, Shmuel and Ahmed, didn't you?"

'Yes, we did, but were not in the mood for celebrating after what we saw and heard at Megiddo.'

"That's understandable. After the celebrations in Jerusalem our team organized different meetings throughout the country explaining, who and what we were, about our King, the administration being set up in Jerusalem, and the importance of forgiving and leaving the past behind.

"The Lord had emphasized that I should I explain how the Word and the Law shall go forth from Jerusalem and that the basic criteria upon which each Royal Law is based, is; does it glorify God and is it beneficial for all involved? Hence any person recommending a decision, the proposal must be based on the same criteria. Adhering to this basic guideline we will assure that we will thrive as a community and live peaceably together.

"We assured both parties that the former atrocities could never reoccur, as violence is no longer an option and will be dealt with very severely.

"I clarified from the book of Daniel: the nuclear war; why many of the dead rose from their graves, <sup>13</sup> our disappearance for a month and then our return to run the world as it should have been run in the first place, with peace, safety and plenty for all... 'And there shall be a time of trouble, such as never was since there was a nation even to that same time (the nuclear disaster): and at that time your people shall be delivered, every one that shall be found written in the book. (the going up) <sup>14</sup> 'And many of them that sleep in the dust of the earth shall awake' <sup>15</sup> They resurrected from the dead.

"After this Rabbi Cohen and Suleiman gave the basic guidelines for village/settlement councils, etc. They shared their experiences of why they accepted Yeshua or Isa as their Messiah.

"And that is pretty much it and for the rest you have been to the regional meetings. You have seen how the animals changed their behaviour, how the past is almost forgotten and how we now have peace worldwide. Isn't this what we always dreamed of less than a decade ago? And here we have it."

'Was there something else, Mum? It seems like you have something else up your sleeve.'

### CHAPTER 21

### RACHEL REMINISCES VISITING JOACHIM

"I have pretty much told you everything that I needed to tell you of what happened to me and the rest I will keep under my hat and you will see in the next few days how much the Lord cares for us each individually."

The reason I said this to the boys was because a week before our descent, the Lord called me aside and told me that this was just between him and me, but that my secret prayers were heard. He told me that I would see a change in Shmuel, as he had accepted him during the rapture.

The Lord also told me that Joachim had a lot of pressure on him from his father to join the army.

'After his death he did not want to join anymore, but traveled overland to India, where he lives in the Himalayas as a recluse. So I will give you the assignment when we go back to earth, that after some time you seek him out in the place where he abides.

'Due to your faithfulness and your prayers, both of them were assigned strong guardian angels. We will put the desire in Joachim's heart to want to meet you again. So you see Rachel, my love, all is not lost and your life which you thought to be a failure was a blessing in disguise for your children.'

"Was Joachim very hurt by our separation?"

'He was, but we will see if we can prepare his heart with a dream in which he listens to you. You just love him and he will come around in his good time. 'This is the reason why I asked you to study up on Hinduism and Buddhism.'

Half a year after our descent and the world takeover, with things going well, I felt the urge to ask if I could visit Joachim for a week in the Himalayas. I think the urge was given me by the Lord and I received an immediate okay. I was told that Swami Vivekananda would team up with me when the time was right.

Tom, my guardian angel was informed about Joachim's whereabouts. With little time to waste we arrived at a small hut where we found Joachim. I was shocked; he had long hair locks, was very skinny, and was in need of a bath.

The walls of the hut were covered with a variety of Hindu gods and pictures of Buddha.

"Hi Joachim, how are you? It's been a while since we last saw each other. I heard you were here and I wanted to come see you. I brought some fruit and tea."

'Who are you?'

"Rachel, your mum."

'How can you be my mum as you look too young to be her; although you do look similar? Did you get Botox, or had something else weird done to you?'

"No Joachim, I have been rejuvenated."

'Funny, I had a dream about you two nights ago and I was wondering what had happened to you and here you are. That is a work of the gods, isn't it?'

"Can I give you a hug, Joachim?"

'No, not really as I cannot touch anything unclean and I don't know enough about you if I should hug you.'

'How did you find me? You are not one of those aliens are you?'

"Joachim since you left, the army gave me no end of trouble, as you were a promising recruit.

"I knew you had gone somewhere after Dad passed away."

'Passed away? He got shot point blank, and that made me decide to not join the army or any political party, as when you are no longer needed, you might just get shot in the head, like he was.'

"That was sorry, but true. He did take good care of you, didn't he? He was such an intelligent man. I'm sorry we did not get on too well. Anyway I am happy I found you. It's so good to see you again. What was the dream all about?"

'In the dream you told me that you had studied Hinduism and Buddhism and that made me happy as I have become a Hindu and am also adhering to the principles of the Buddha. However, I thought that you were a Jesus freak... What happened to that?'

I had to laugh. "Let's just relax. I brought some fruit and tea. Can I make you some, as I saw your little stove in the corner there?"

'Go ahead. What should I call you, as mum is so long ago? Can I call you Rachel?'

"As you like, you can also call me Sister."

'Yes, I like Sister, as this is how Swami Vivekananda addressed his audience when he visited the U.S. So how did you get interested in Hinduism and Buddhism?'

"I was advised by a good friend of mine to go to the library in order to study the Vedas and the Buddhist Religious Encyclopedia. It was truly amazing what I found out about the Purush Prajapati and mukti etc."

'I thought everything was destroyed. Where did you find a library?'

"I guess this one was not too affected but was still in pretty good order. As far as the Buddha is concerned I always admired his strength of character to leave his royal estate in order to denounce materialism to seek enlightenment. But now it is time for tea. How do you like it?"

'Sister, I like chai made with milk. Milk is given by the holy cow, and seeing that chai is made with milk, then for me it is a drink of the gods.

'I wish you could have brought me a copy of the Vedas and the Buddhist religious encyclopedia, as right now I only know what I learned from the sadhus, you know, these holy men.'

"Joachim, I took quite some notes when I studied in the library and we can share these later, but first tell me how you got here and what happened?"

Joachim told me about his adventures, how he refused the RFID implant, and the jobs that he held along the way in Dubai and Iran as a sweeper. How he collected some valuables there, which he later traded in India with the local people for essentials and food.

He also worked at Chandni Chowk in Delhi and at the Delhi vegetable markets, where he traded his labour for jaggery and other food items.

When the big earthquake happened, he told me that it was almost like he was physically thrown out of his cave and miraculously survived. I told him that I had been praying for him... He then looked me deep in the eyes and for the first time I felt that our souls met...

'I knew something or someone was looking out for me.'

Maybe it was because he was meeting me, that he decided on his own to take a bath. I offered to cut his hair as it was full of lice, but that suggestion was not appreciated, so I left it at that.

We talked many hours. He opened his heart about our divorce, and I could apologize to him for my lack of wisdom and for the hurt that our divorce caused.

We went for short walks, talked about our memories, and slowly the ice started melting.

We conversed about salvation or 'mukti' being the core of Hinduism. I knew that I had to be careful not to use typically Judeo-Christian religious words, which I knew would close him up.

On our last walk we happened to bump into Swami Vivekananda; dressed in orange, with a shoulder bag full of books.

Joachim was totally surprised, 'But guru-ji, I thought that you had died.'

'Yes, that's true, but I am reborn in a new and spiritual body.'

We talked and stayed up till late that night.

The Swami explained that in Hinduism we believe that Krishna is the supreme god, but then he read us from the Bhagavat Gita where Krishna is speaking the following to Arjuna: <sup>2</sup>

'Son of Bharat (India), go and surrender exclusively before the Almighty, the Supreme Soul, then you will get ultimate peace and eternal life. I have explained to you this knowledge that is more secret than all secrets. So you should think and decide accordingly.'

'If Arjuna had to go and surrender to the Almighty, the Supreme Soul - that shows that Krishna was not the Almighty. And if submitting to the Supreme God was more secret than all secrets, then now would be a good time that this secret of truth is revealed...'

He clarified further that in times past before the earthquake, we were taught by our gurus and pundits that there was no sin, only positive and negative karma.

'Yet, when we study our original Hindu writings of the Vedas and Upanishads, they teach us differently: about sin, about heaven, the mouth of death, hell, salvation from hell and one exclusive way of Mukti or

Salvation through the Purush Prajapati, meaning 'the Lord of all creation who became man.' <sup>3</sup>

I was seeing how gently the Swami interacted with my son and how he calmly expounded on the twelve ways of sacrifice, showing him from the Vedas. He also shared the prophecy that the Buddha gave about the Holy One, and I was thrilled to see Joachim listening intently.

They both came to the obvious conclusion that Yeeshu from the Bible was the only person in all of history who fulfilled every one of the sacred scriptures.

The Swami then prayed the following with Joachim:

'Dear Yeeshu, from the scriptures of the Vedas, I understand that you are the Purush Prajapati. Thank you for giving your life and blood on the cross for me, so that I can be forgiven for my sins. You made it possible for me to have Mukti and to be reconciled with the Almighty. Help me now to turn around and forgive others. Cleanse me from the negative powers. Please, fill me with your love and peace, and help me to read what your first disciples recorded about you in the gospels, so I can know the truth that will set me free.'

The Swami explained further that our appearance has little to do with what happens inside. However, if the Almighty lives inside our physical body, then we should keep it as a good presentation. He gave Joachim a bottle of shampoo, which he said would take care of the itchiness.

He surprisingly proceeded to wash my son's hair locks. He then bent down and went on to wash Joachim's feet. Joachim became emotional and told me later that this was the first time he cried again since our divorce.

Wow, I thought; what a Swami; what a man; what a sadhu; what a saint. I tried to stay calm, but inside I was jubilant, jumping up and down, as what just happened was an amazing answer to all my prayers.

The Swami had brought an extra Bible with him, which my son promised to read if the Swami would sign it, which he obligingly did.

As the Swami left, he advised us to first read the four gospels together, <u>Matthew</u>, <u>Mark</u>, <u>Luke</u>, and <u>John</u>, before I would take my leave.

For two days we read, absorbed and conversed about how Jesus had now come back to earth with his followers to set up God's Kingdom on earth, where truth, love, justice, peace and forgiveness will reign.

Two days later, when I was about to leave, some of the local people came over bringing fruits and vegetables, asking Joachim about the Swami and his teaching.

After leaving us, the Swami had gone to the nearby settlement and told the people that he had explained the secret, which Krishna had told to Arjuna, to the foreign sadhu in the hut. They should bring him food and learn from his teaching.

I knew that it was time for me to return to my responsibilities. "It seems like you have your work cut out for you for some time to come."

- 'I think so too Sister, or should I say Mum?'
- "Whatever you like, Joachim."
- 'Mum, will I see you again?'
- "Definitely, but it might take some time." We hugged and said good-bye, "Till next time, Joachim."
  - 'Till next time, Mum.'

### CHAPTER 22

## RACHEL'S VISIT TO SHMUEL' WEDDING

A year after I returned from Joachim, the Lord asked me to make a short surprise visit to Shmuel, who just had his 23<sup>rd</sup> birthday.

The Lord gave me three small parcels to bring. I tried to ask and find out what it was, but all the information I got was, 'You'll see.'

Shmuel lived in a small village about 30 kilometers from Jerusalem and when I arrived there was a big marriage preparation going on. To my amazement, I found out that Shmuel was to be the bridegroom, and the reason that it was a big celebration was that he was marrying two sisters of the same family.

Both the girls' father and brother had died in the civil anarchy. The two sisters and the mother had survived.

Shmuel was happy to see me. He introduced me to his friend Ahmed, and we just had enough time for him to introduce me to his brides, Hannah and Heather, and their mother, Janna.

The next day at the wedding I got a place of honour near the groom. There were five seats in a line and I was seated in the chair on the right.

He told me 'Mum, there are so few men left, and then I saw this beautiful girl when I moved to this village. She introduced me to her mum and sister, and one thing rolled into the other.

'Honestly, I loved both of them, and it was love at first sight. Then the thought crossed my mind how David had several wives. 'We discussed it together to see if they could both handle me. We then asked the mother, she seemed delighted that both her daughters would be taken care of. And so today I am marrying two brides.'

The two girls walked towards us on either side of the mother. I could see that under their veils, they were beautiful and smiling happily. Shmuel moved to the centre seat; the brides sat on either side of him and the brides' mother on the left.

The local village head, who had attended a seminar in Jerusalem shortly before, explained in a simple, but rather serious ceremony that all in the marriage unit will be responsible for the wellbeing, the upbringing, and the education of their offspring.

For the sake of their children, no divorce would be allowed, unless it was condoned by the elders of the village council, who in turn would report it and seek approval from the department of 'Domestic and Family Relations' in the Jerusalem Royal Law administration.

'In case of domestic violence the offender will be brought before the village council and the appointed supervisory judge.

'If deemed necessary the person will be put in stocks in the village square, until such a time that he or she desires to confess, earnestly apologizes with a true yearning to come clean of his/her vice, along with a five to ten year probation period.'

He further proceeded, 'If no person present has any objection to the marriage, then I now request the groom and brides here, that you give your consent with the understanding that your 'yes' will be 'yes' or your 'no' will be 'no'. What you say will be your commitment for a life time. 'That which you have promised with your mouth you shall keep and perform; as you have vowed unto the LORD your God.' <sup>2</sup>

All three were requested to kneel down and repeat: 'By this, I humbly present myself before God the Father, the Holy Spirit, and before Jesus the Son and Ruler of this world. I say 'yes' which means that I understand my responsibility, I promise to be a true and honest partner and will abide by my word until death do us part, so help me, God.'

'I pronounce you now man and wives and you may kiss the brides.'

The ladies brought their gifts of sweets, cakes, cards and a communal gift of two beautiful necklaces. Besides Ahmed, there were several Arab families who joined in the celebrations, bringing gifts and expressing their appreciation for the groom. The village head confided in me that the wedding was a welcome change for their village.

Everyone waited respectfully until the wine was poured; the music started, and the excitement began. The ladies danced while pulling the men and the groom unto the dance-floor, singing and jumping up and down.

The groom came back and brought his brides unto the dance floor. It was a joy to watch.

When the village first heard about the marriage, the four remaining men in the village got together and repaired the house of the brides and mother, which was still severely damaged from the earthquake.

One of the men was happy to show me their repair work, which they had completed, where Shmuel was to start his family. I was surprised to see how they had made a beautiful studio apartment out of the garage next to the house for the mother to stay and live.

I overheard the village head tell mother Janna, that she was to live separate and not interfere or meddle in their daughters' marriage, nor take sides or give free advice, unless asked for.

She humbly bowed her head and said, 'I understand; I will comply and bite my tongue, where and when necessary, so help me, God.'

I told Shmuel that I had brought three small gifts from the King himself. 'Really Mum, you did?' This one is for you, and the other two are for the brides.

Shmuel opened his present: 'Mum, it is an earring with a note. It says, 'To a son who was a slave but is set free.<sup>3</sup> Please wear this earring with dignity and integrity; to live in truth, defend the poor, and care for those in need.'

Shmuel immediately asked the village elder to put in the earring. The man put Shmuel against the door post of his house; pierced his earlobe and put in the ring.<sup>4</sup>

The brides each got a beautiful golden bracelet engraved with the proverb: 'Favour is deceitful, and beauty is vain: but a woman that fears the LORD; she shall be praised.' 5

The day after the wedding I met with the elders and wanted to inquire how the relations between the Jews and Arabs went. They explained that Shmuel had a lot of knowledge and understanding about both, and whenever they approached him for counsel, his advice had been very valuable.

Now that he is married the district council will ask him to join them, which they had previously requested. The district includes four villages; one Palestinian, two Jewish and another mixed.

Shmuel's counsel was priceless in settling potentially volatile situations, as some of the Palestinian population requested to repossess the land of their families. With a lot of wisdom the land was returned, or other land that all parties, including the monitor from Jerusalem, agreed to, was given in exchange.

It seemed that all the parties involved were happy. Everything was settled amicably, and several of these families were present at the wedding celebrations.

The village head said with a smile, 'We might get some more mixed marriages after the dance and festivities of last night. A man is worth his weight in fine gold these days.<sup>6</sup>

'We are making a large covering with seating arrangements. From Jerusalem we were asked to prepare for teachers coming to give us seminars on different topics. Will you come too?'

"That would be nice, but let's see how things develop."

The next day Shmuel and I went for a walk. "You look so handsome with that beautiful earring. You make my heart burst with joy. May I give you a word of advice, just between you and me... Seeing there is a dearth of men and in case you want to follow in the footsteps of King David, if you should you ever feel compelled to marry a third or even more women, then make sure that you'll honour your first wives above any additions, and do not neglect them, as they deserve that respect from you. That is my two cents worth from a woman's perspective. Rests me to say, Shmuel that I want to thank you from the bottom of my heart for being a wise son, wanting to serve the people, and choosing Yeshua for your path in life..."

'Thank me? No, thank you Mum, it was your dedication to Jesus that inspired me not to give up. We will have to sit down next time and discuss everything that happened since I left you a good six years ago.'

"We will son, we will, when the time is ripe."

A year after their wedding I had a three day stopover at Shmuel's family to welcome his three children; a beautiful baby boy born to the older sister Hannah which was named after Joachim. The younger sister Heather gave birth to twins; a boy named David and girl named after Janna and me, Janna-Rachel.

I had a wonderful exchange with mother Janna and both of us had a difficult time believing how blessed we were. We had a good laugh, and we even pinched each other's cheeks to see if this all was real or just a dream.

Who could have ever dreamed of the joy that could be so overwhelming?

I couldn't believe how the Lord heaped it on me beyond measure, 'pressed down shaken together and running over'. 7

Me of all people; emotional as I was; failed in my marriage; lost contact with my sons; despised in a world where Jesus, my only sanity, had become an anathema.

Slowly I am reviewing Psalms 23 from memory: *'The LORD is my shepherd; I shall not lack.* 

He makes me to lie down in green pastures: he leads me beside the still waters.

He restores my soul: he leads me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, (the nuclear war) I will fear no evil: for you are with me; your rod and your staff they comfort me.

You prepare a table before me in the presence of mine enemies: you anoint my head with oil; my cup runs over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.'

With my love cup running over, I went back to my responsibilities in Jerusalem.

#### CHAPTER 23

#### SECOND VISIT TO JOACHIM - POLICY MEETING

During my monthly meeting with the Lord he advised me to visit Joachim again to see how he was and if I felt so led, to see if he was interested to attend the large Eastern policy meeting at the end of the year. If he wished to attend then he would get an official invitation from the ministry concerned.

A week later I visited Joachim after almost three years. He had moved from his hut into the settlement. There was a continuous flow of people at his door.

He had become a man of standing and honestly he was looking regal with his hair-locks in beautiful eastern clothes. We hugged and it was quite a difference from our first meeting.

We talked till late into the night. He seemed to be working well with the "alien" ruler who was responsible for ten settlements and villages in the area.

He explained how he was called upon several times to explain to the local people why it was necessary to cooperate with the new central supervision as they only had the best for everyone's well-being in mind. Joachim told me that it was difficult for him to understand how the people could forget so soon the former atrocities before the Lord took over the reins.

He also confided in me that he was approached umpteen times for marriage as there were so few men left. I advised him not to be afraid of marriage, even though he might not have experienced the greatest example in his Dad and me.

'Mum, I don't know what you think of this, but of all the invitations, three girls in particular stood out.'

I smiled, "You want to marry all three?" He looked away, and I was surprised to see him blush.

"Joachim, I know that your heart is in the right place and that you want to do what is right. You will need to decide because it is your life."

'Mum, if you will come to my marriage then I will start talking to their families and if all goes well we would probably arrange it for the year end. Would you be able to be there, as I realize you do have quite some important responsibilities?'

"I would love to come, but this year end we have large policy meetings in Jerusalem about the East. The Lord asked me to see if you'd agree to attend this meeting? If you agree you should receive an official invitation. What do you think?"

'Mum, I think that would be good. Then I can postpone my wedding till early next year. That would give their families some more time, and my brides the time to get to know each other, to see if they can get along and want to go through with this.'

"Joachim, I am so happy that you took the path in life that you chose. You truly are a son that warms a mother's heart. Thank you for your concern for the people and wanting to be there for them."

We celebrated with a glass of local wine.

The next day he took me around his farm and showed me how he had worked the land which was given him by the settlement. In the stable he had several cows, which were donated to him by families, who had come to him with a marriage proposal for their daughter.

He had only accepted the family gifts for his three potential brides.

He took me around the settlement and I noticed that the people were respectfully greeting him. He showed me the little school with 20 some children that he had set up and organized with a volunteer teacher. I noticed that she blushed as we peeked into classroom.

"Is she by any chance one of the three?" Joachim nodded; he did not say much and tried to change the subject.

'Mum, have you heard that Swami Vivekananda together with <u>Gandhi-ji</u> have been going around the sub-continent. They teach from the Gita that the terrors of 'Ghor Kalyug', the extreme dark period, are now replaced by 'Ram-Raja' the time that God reins; that Yeeshu is the King above all kings, the God above all gods, who is to be worshipped.

'They are distributing the gospels so people can learn about the life of Jesus when he lived on the earth the first time around.

'Isn't it amazing how I am blessed, since I accepted Jesus not only as King of the world, but as King of my life... from a starving hippy, to a man with a happy, fulfilled life? Thank you, Mum.'

That evening I went back to Jerusalem. My new assignment was to start the preparation and invitations concerning the general policy meeting for my area.

During the preparatory meetings with the Rabbi and Suleiman, I saw that things were going reasonably well. However during our discussions I noticed some trepidation in the reporting and perceived that it was not as smooth sailing as they had expected it to be.

They explained that there seemed to be a gap in the communication with the people as they were still seen as aliens, and it was clear that actual 'earthlings' were needed to relate to the people and to take away any hesitancy from their heart. In my next monthly meeting with my King, he asked me first about my children before we continued with my responsibilities. I thanked him and filled him in, and then explained the apprehension of my team.

He encouraged me to invite Shmuel to the first meeting on Israel and its neighbours. He clarified that there had been several meetings before with the village heads, but this time it was to be a general meeting for everyone who wished to come.

He told me that Joachim would be invited to the Eastern meeting, which was to take place a month later. I would be invited to that meeting as a guest to observe and absorb how things progressed there.

After those meetings, I was to take time off to be with my sons and their families and to visit the area.

The regional meetings were led by the Lord himself. Delegates were asked to write down their questions and problems that they faced, as well as any possible solutions. I sorted these in order of what I thought were priorities for the Lord.

We then discussed these; some I was to answer about relationships between families, villages, tribes and populations, while the Lord settled the potential more explosive hurdles such as land ownership disputes and the Kingdom economy.

During the meetings the Lord emphasized how important it was to spread out and not be afraid to go new places, as there was plenty of land for all.

He set clear guidelines for those who did not want to move, with limits on the amount of land a person or a family could lay claim to.

The different monitors and rulers in charge of larger regions showed on maps where vacant, good land was available for repopulation.

General guidelines were: 'absolutely <u>no killing</u> of <u>animals</u> whatsoever, unless the animal is in serious pain. This killing will have to be endorsed by two persons of the village council.

'Those that instigate violence will be severely punished. This punishment will be the same as the one for domestic violence, which is to be read out at each marriage ceremony.

'Judges and monitors will refuse to receive gifts and judgment will be given without respecting a person's standing or influence, but all parties will be regarded as equals.

'The ban on cutting down trees from the forest for biofuel will remain for several years more, until the population has burned all the armaments for fuel and the forests are back to normal as they should be at the end of the seven year ban.'

Again the Lord reiterated: 'For land acquiring; the amount each person can take will be according to the size of the family and personal circumstances.

'There will be no disproportionate land seizing. Land will be decided upon by the village /settlement council together with the Royal Law representative or judge, who in turn will register the land at the central Land Office in Jerusalem.

'The land ownership will come under review after two periods of seven years. The renewal of the land steward/ ownership will depend on how the land is cultivated and utilized.

'I would like to reiterate and as was decided in former policy meetings those acquiring land in and around settlements can own up to an agreed amount of acres, which is decided by the members of the settlement together with the Royal Law representative, so there will be enough for everyone. 'For those pioneering the different guidelines for acquiring land will be much more lenient, but will remain monitored to avoid excessive accumulation.

'You have been told by our representatives and I reiterate that the Word and the Law shall go forth from Jerusalem.

'The basic criteria upon which each Royal Law is based, is; does it glorify God and is it beneficial for all involved? This will be the standard for any person recommending a decision. The proposal must be based on the same bedrock criteria: does it glorify God and is it beneficial for all involved? I assure you, that by adhering to this basic guideline, we will thrive as a community and live peaceably together.'

The Lord had asked me to talk about education and camps for children and for teens. I explained the urgency that each settlement and community which had not yet set up a school will have three months from today to organize a place of education for their children.

I clarified that it was really a simple procedure; "First find a person that can read and write and do math and is willing to teach, Find a room; get a board and some chalk and start. The settlement should agree on a compensation for the teacher.

Although the population will live much longer and a child will die at the age of one hundred,<sup>2</sup> it is vital for the children to learn to read, write and do mathematics at an early age."

I took an opinion poll to see if we should organize camps for children and young people. People loved the idea, and I took down the names of potential volunteers to help organize those events.

#### CHAPTER 24

#### KINGDOM ECONOMY & LAWS

The Lord led another meeting explaining how the employed people, <sup>1</sup> who clean up the dead bodies and cut up the armaments to use for burning, are paid.

He further explained that the gold which was stored by the money hoarders for power and wealth before the apocalypse is now being minted into pence, and different value coins, from ten cents to ten pence.

'Each family will receive a certain amount of these depending on their size. The pence will also be set as the basic daily minimum wage <sup>2</sup> for anybody that wishes to hire a labourer or skilled worker.

'The maximum hours of daily work, is eight hours, which includes one hour for food and rest. In case extra hours are needed, then this can be maximum two hours and will need to be paid double, so for two hours of overwork, a person will be paid at least half a pence or more. Saturday has to be entirely free of work.

'The reason is so that nobody will get exploited, but instead they will be able to enjoy the fruit of their labour and have time with friends and family.

'The economy will work on the principle of giving and sharing, as this is how we will thrive.

'A warning: the pence will be the main test of our hearts. Will we help others, or see what we can take from them; will we give or grab? It is the deceitfulness of riches <sup>3</sup> which will make you unfruitful and unhappy as there is no honest joy in riches and you will pierce yourself through with many sorrows. <sup>4</sup> That's why Judas after betraying me for the money god, hung himself.

'Give to him that asks of you and from him that would borrow of you turn not away'.<sup>5</sup>

'I suggest that you will keep these coins in your bag and not let them crowd out your humanity, which is to see how we can help each other.

'He that gives shall be given, 'good measure pressed down shaken together and running over.' <sup>6</sup> He whoever sees his brother or sister in need and closes up his bowels of compassion <sup>7</sup> and looks the other way will fall into poverty himself. We will set certain measures in place that this principle happens and is enforced.

'The coins will be a test of character. Those who withhold it will tend to poverty,<sup>8</sup> but he that gives will be bountifully rewarded. As the Father said to the children of Israel: 'You shall not make with me gods of silver, neither shall you make unto you gods of gold. <sup>9</sup>

'Anyone who seeks the buildup of these gold coins, above helping his fellowman, is worshipping mammon <sup>10</sup> the god of greed and of wealth stockpile; he shall surely fall into poverty, mentally and financially.

'Anyone acquiring funds under false pretense will pay back double, and those who steal will be dealt with according to the Ten Commandments and will be brought before the council and the appointed judge.

'For the first seven years since the start of our return after the earthquake, no taxes or tithes will be levied, so you will be able to make a good start or get relocated. At the end of these seven years you will give one tenth of your increase, either in produce, goods or coins. We will set up centres, or tithe-barns, and storehouses <sup>11</sup> where you can submit the tenth part of your harvest, the increase of your flocks, or your profits.

'We know that the law is for the lawless and we will enforce the law of the Ten Commandments for those who purposely seek to break it.

'We made copies of the Ten Commandments for each village and settlement council. They are as follows:

"I am the LORD your God, who delivered you from the house of bondage and slave labour. 12

- 1. You shall have no other gods before me.
- 2. You shall not make unto you any graven image; you shall not bow down yourself to them, nor serve them: for I the LORD your God am a jealous God, and the curse and iniquity of the fathers that hate me shall be upon their children, up to their great-great grandchildren.

But I will show mercy unto thousands of them that love me, and keep my commandments.

- 3. You shall not take the name of the LORD your God in vain.
- 4. Remember the Sabbath day, to keep it holy. Six days you shall labour, and do all your work: But the seventh day is of the LORD your God: in it you and your household shall not do any work.
- 5. Honour your father and your mother, that your days may be long upon the land which the LORD your God gives you.
- 6. You shall not kill.
- 7. You shall not commit adultery.
- 8. You shall not steal.
- 9. You shall not bear false witness against your neighbour.
- 10. You shall not covet your neighbour's house; your neighbour's wife, nor his servants, nor his ox, or ass, nor any thing that is your neighbour's.

As I just said and repeat, 'The law is for the lawbreaker and we will enforce the Ten Commandments for those who purposely seek to break it.' 'For those of you who accepted me as their King and as Lord of their life and heart, you will have no difficulties with the Ten Commandments. As I have asked you to simply fulfill the new commandment which I gave you that, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' 13

'If you can live by that rule you won't steal from your neighbour and kill him or try to take his wife. No, you will love him as you love yourself and you wouldn't want anyone to do that to you; am I correct?'

Someone raises her hand and says, "These are good guidelines, but we are humans and I know that we will fail unless we have teachers and get guidance. Honestly, I don't even know how to pray anymore and to whom, as now it is forbidden for us to have our gods of silver and gold. May I ask you to teach us how to pray and to whom?"

'Thank you for that vital question. During the meeting you have all received a copy of the four gospels. Can you open to Matthew chapter 6 verse 9 and would you stand up and read aloud so all can hear. Please read slowly and when I raise my hand I will intersperse my explanations.

*'Our Father who is in heaven,'* (The Almighty is our Father, our Creator, from whom all life forms originate, the eternal <u>Energy</u> that constitutes all matter. He is the cosmic Energy in its purest form: Love.)

'deeply respected is your name', (It is for us to deeply respect the Father's amazing love for us.)

*'your kingdom come*,' (Thank you that your Kingdom has come and that this is now fulfilled.)

'your will be done on earth as it is in heaven.' (the Father, our living Creator, is not 99.9 %

but the full 100% in total control of what he allows to happen, although he will not override our decisions as he gave us the freedom of choice.)

'Give us' (all of your children) 'today our daily bread.' (That should be our main request - daily needs. Because 'Sufficient for the day is the evil thereof' <sup>13</sup> Please, don't tell the Father long lists of 'gimme-this' or 'gimme-that' and the other.)

'Forgive us our sins, as we also forgive those who have sinned against us.' (Here the responsibility falls back in your lap. This shows that the Father has bound himself to our decisions: If we forgive others then he forgives us. If we refuse to forgive, then he cannot forgive us. Then we will be judged according to the same standard <sup>15</sup> that we have set for the people that we cannot forgive - simple as that.) <sup>16</sup>

'And lead us not into temptation,' (Keep us safe from greed, fake holiness, hypocrisy, spiritual pride, power craze, addictions, violence, anxiety, depression, fears, witchcraft, divination and idol worship, etc., etc.)

*'but deliver us from the evil'*, (Deliver us from and keep us safe from getting sucked into that negative black hole mindset of pride and arrogance.)

*'for yours is the kingdom'* (that I belong to and want to help establish.)

'and the power' (that is why I put my faith and trust in you.)

*'and the glory'* (I see some of your glory when I look at nature and how you have blessed me.)

forever. Amen." (This has no end. So be it!)

'You see God is a spirit and should be worshipped in spirit and in truth,<sup>17</sup> because the Father seeks to bless those that honestly bear their heart. Talk to him like your best friend. 'Whatsoever you shall ask the Father in my name, Jesus, he will give it you.' 18

'We don't have to be religious, but the Father and I do require that you love us and your neighbour as yourself and that you help him, as you would like to be helped were you in his shoes... And that is all the religion you will ever need.'

Although the meetings had a serious overtone the Lord interspersed the meetings with ways to get everyone to relax and enjoy themselves with games, celebrations, tug of war, karaoke and hilarious dance contests, etc.

The attendees thanked us over and over again, pledging their loyalty to the Lord, while thanking the organizers and the cooks.

Many expressed how the meetings had alleviated their concerns about the 'aliens' and that it was so good to see that they were people just like them.

All in all they conveyed how they were reenvisioned, reinvigorated and re-inspired, to do their utmost for their fellowmen. What an incredible change from how the world was a few years ago.

At the end of the meeting I talked to Shmuel and told him that after the next meeting I would have time to visit him for his 26<sup>th</sup> birthday. We then could spend more time together as I will have a few weeks off to visit and to travel.

For some unknown reason I kept forgetting to tell him about Joachim and I only remembered after he had already left.

The Eastern meeting was different; people dressed in beautiful silks and colourful clothes. People from all walks of life; when I say people, I refer to the majority being females. I noticed Joachim, and he looked so handsome sitting on the floor in his colourful robe between the younger people, while the older ones were seated on chairs behind them.

I could see that the Lord was thrilled. The meeting pattern was similar and the reactions of the people were very heartwarming.

In this meeting Vivekananda addressed the subject of religion and that religion was something of the past as it only divided people.

'The only conversion our Lord wants is that we become like children in order to enter the Kingdom of God.<sup>19</sup> The Kingdom of God has now come to earth. Children trust their parents; they love; at times argue or fight, but are quick to forgive and be friends again.

'Hence, I now invite you to become children again to be trusting that the Lord only wants the absolute best for us, to be loving, and if there are misunderstandings, to be forgiving, so we can be truly honourable citizens of God's Kingdom on earth, where we can obey the royal commandment that Jesus asked of us, to love the Lord our God with all our soul, mind, and strength, and to love our neighbour as we love ourselves.

'I would also like to bring to your attention that the Prophet Zechariah said, which is important for all to, 'go up from year to year to Jerusalem to keep the feast of tabernacles. And it shall be, that whoever will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.' <sup>20</sup>

'So we will see each other yearly in Jerusalem, as we all know what it is like to have droughts.'

In the months that followed more regional meetings were organized, which I did not attend.

Joachim and I then travelled with horse and buggy to Shmuel's place. Shmuel was not home, so we met his wives and the grandchildren. We brought them simple presents from Jerusalem and spent the day with them. The next day, I wanted to go on to Shmuel, who had left for Ahmed's place.

Joachim was thrilled and wanted to stay if that was okay. 'Mum, I want to learn from Shmuel's wives how they interact, about jealousy, about their scheduled time with Shmuel, how they care for the children; who does what in the household etc.'

"I will keep it a secret that you are here." I left the horse and buggy for him to use with the children.

'There is so much I don't know yet and if I take on three brides next year, I want to know of any pitfalls or things that I need to watch out for and should, or should not do.'

"Your choice, Joachim."

#### CHAPTER 25

#### THE REUNION AND INITIATION

As you know by now I arrived a day late in Ahmed's Cabin for Shmuel's 26<sup>th</sup> birthday. Shmuel, Ahmed and I spent three days talking and catching up recounting, while I took notes of our adventures since Shmuel left at the age of 18 at the start of the tribulation mayhem.

By the third evening, Shmuel felt the need to return home. I explained that I had left a stranger at this home and to not be surprised. He seemed okay with it and was eager to start home the following morning.

He invited Ahmed to come along. I told them that I would find my way, and so both left on horseback by sunrise and said they should be home by noontime.

I just had to take time to thank the Lord for all that he had done not only for the world, but also for my boys. I again read my favourite chapters 10 and 17 from John... 'That they all may be one as you Father are in me and I in you. And that the world may know that you have sent me.' <sup>1</sup>

"Thank you for coming and taking over this world."

I returned to Shmuel's by noon, just as the boys arrived. Joachim came out of the house.

Shmuel jumped off his horse and took me by the arm, 'Mum, what did you do? Who is this guy with this long hair in an orange robe? Another alien? How could you leave him with my wives and children? How could you do this?'

"Go meet him, Shmuel, he is not an alien; look into his eyes, and then come back and tell me."

I watched as he walked suspiciously toward Joachim. A few short words of exchange; then screams of delight as they hugged and danced jumping up and down.

Shmuel broke down and sat on the ground crying tears of joy and overcome by emotions he lifted his arms praising God and thanking him over and over again for answering his prayers.

Then I cried as Joachim sang with his beautiful voice parts of an old Hindi song 'Tere Pyari, Pyari'. The two walked away with arms around each other, talking, stopping to hug, and then again talking and hugging.

I heard the Lord again whisper in my ear 'Was it worth it, Rachel?' I burst into tears and had to find a quiet place to explain to him that words were too inadequate to express my true feelings.

Ahmed had noticed where I had sat down and walked towards me. He seemed in deep thought. "Ahmed, come sit next to me."

'Rachel, I see Shmuel and I envy him as he has an objective. It was like I lost my friend when he started studying the life of Isa in Petra. Now I almost feel like an outsider for instance at the meetings in Jerusalem, I was watching it like a bystander on the sidelines who could not enter the game and what I was observing.

'Of course the tug-of-war was fun, but as for the meetings, although the things that were said were beautiful, I did not feel part of it and could not absorb what was going on, like something was blocking me, almost like I was locked inside a cage.

'I still carry bitterness in my heart towards one of my so-called uncles for what he did to my family.

'I don't know how to say it, but I felt more like and alien watching everything from the outside. Does that make sense? Maybe it is because I lost my family and I cling to Shmuel for friendship and belonging that I feel like this.'

"Ahmed, I so much know that feeling. I had it many a time when I stood between my friends trying to belong, but they seemed so happy and satisfied with life, while I was dissatisfied with those feelings of what am I doing here?

"Then I would go for a walk in the park to clear my head. Yet the feeling of not belonging remained. I felt that I was missing 'bull's-eye' in my life. Can I explain you something?"

'Please do.'

"It says in Genesis 'God breathed the breath of life into his nostrils and man became a living soul.' 2 Now we live within our four dimensional body with its parameters.

"However God is from a much higher dimension and so is his breath of life or our soul, the real us, inside this body, which longs for that higher dimension of truth, love and freedom. That is why we often feel like caged birds, not really involved in what goes on outside our cage.

"When our cage is opened, we fly! We are no longer bound to our earthly four dimensions. We've connected to our Creator through Jesus, who has the key to open that cage.

"He will open yours, Ahmed. Shall we ask him? It's just like Shmuel shared, 'My fear of submitting to a God that I did not know was gone; instead, I found that freedom that I longed for.'

"You must have seen him change as he was reading the gospels, he realized who Jesus was and he started to understand the depth of his radical love.

"Jesus said, 'The words that I speak unto you they are spirit and they are life.' Through taking in his words we receive that spirit of freedom, and we will have truly abundant life. So every time you read his word, ask for his Spirit to help you understand it.

"As for having a family, please, Ahmed, be part of our family, be a brother to Shmuel, as he loves you and respects you so much. I know.

"As for the bitterness towards your uncle: the best thing is to give it to the Lord and <u>forgive</u> him. If you can say with an audible voice, 'I forgive him' then you are on the path of healing, as you have made the first step in the right direction, and the Lord can start the healing process in your heart. If you feel tempted to get bitter again, stand your ground and say, 'I've forgiven.'

Ahmed whispers, 'I forgive him.'

"Ahmed, I have something that I want to give you. This is your own Bible. 4"

'Thank you very much. I will read it.'

Shmuel and Joachim were walking back; they stopped as they observed Rachel and Ahmed in prayer together. 'I wonder what's happening there...?'

'Let them be and let's walk some more as it seems serious.' They returned twenty minutes later.

'I know Mum will say something profound, like, meet your new brother or our new family member.

'When she says that, then that is the signal that we will initiate him. We will grab him. You take his hands and I will take his feet. Then: one, two, three, we will swing him into the mayim, right into the lake. We will tell mum that it is his baptism...'

Rachel called them over, "Come, come and meet your new brother."

They grinned, 'We'd love to Mum; we just have to initiate him.'

'In the name of the Father - one... the Son - two ... and of the Holy Ghost - three... and there he goes!' Splash... Both Joachim and Shmuel dove in after Ahmed to make sure he survived, as he was not the best of swimmers.

All three crawled out drenched, laughing and singing the first line of 'Habib Galbi', the old A-WA hit; 'My love has made my eyes cry. There is no other love like him.'

Rachel shook her head, "Well this is not exactly the baptism that I had in mind, but then what can I say? Congratulations Ahmed and mazel-tov."

Ahmed pipes up, 'That was not the most traditional baptism and I thought this is the end of Ahmed as I went totally under and I can barely swim, but then the boys caught me. So the old Ahmed should have drowned and be dead, while the new Ahmed came up singing and a happy man.'

As the three stood in front of Rachel, Shmuel whispered, 'Mum, you are amazing, thanks for this, two brothers in one day. You really are an angel... or should I say 'an alien-angel'?'

"Oh, you stop it."

Shmuel's family had heard the commotion. The little ones had woken up from their midday nap and came running out of the house, 'Grandma, grandma.' Hannah and Heather were smiling from ear to ear, followed by a puzzled looking Janna...

'Yeah folks, it's time to celebrate. It's a belated 'Happy Birthday' and Janna made us some good brew.'

Later that week I excused myself. For me it was time to go back to my thatched cottage for a few quiet days to let my heart burst, explode, and overflow...

# **APPENDIX**

Research & Scriptural References

## Chapter 1

- 1. Revelation 16:16; he gathered them together to ... Armageddon
- 2. Revelation 14:2; *blood... unto the horse bridles, by the space of 1600 furlongs* (1 furlong 185 meter; 296 km if square km, then it's a lake of blood filling about a third of the Megiddo Valley)
- 3. Revelation 19:21; the birds were filled with their flesh
- 4. Ezekiel 39:11; it shall stop the noses of the passengers
- 5. Revelation 16:14; the kings of the whole world to gather them to the battle
- 6. <u>Bar Mitzvah</u> is a becoming of age ceremony, usually at 13 years old, after which they become accountable for their own actions.
- 7. Kippa a skullcap worn by traditional Jewish boys and men
- 8. Shekel Israeli currency @ 0.21 GBP or 0.25 Euro (Oct. 2023)

# Chapter 2

- 1. Ezekiel 38:20; the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground
- 2. Deuteronomy 34:1,5; And Moses went up...unto the mountain of Nebo... So Moses... died there in the land of Moab
- 3. Daniel 11:20; Then shall stand up in his estate a raiser of taxes...: but within few days he shall be destroyed
- 4. Daniel 11:23; for he shall come up, and shall become strong with a small people
- 5. Daniel 11:37; nor the desire of women, nor regard any god
- 6. Revelation 17:12; ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast
- 7. Daniel 11:24; he shall scatter... the prey, and spoil, and riches
- 8. Leviticus 22:19-30
- 9. Revelation 13:13; he makes fire come down from heaven
- 10. Malachi 4:5
- 11. Matthew 7:10-13; Elijah is come already... he spoke of John the Baptist
- 12. Matthew 24:11
- 13. Colossians 2:8
- 14. Matthew 7:24-27
- Revelation 13:16-18

- 1. John 8:23
- 2. John 17:16
- 3. Revelation 19:20; he deceived them that had received the mark of the beast...Rev.20:4; I saw thrones... they sat upon them... neither had received his mark upon their foreheads, or in their hands
- 4. Revelation 12:15; And the serpent cast out of his mouth water as a flood (of lies) after the woman (believers in Jesus) that he might cause her to be carried away of the flood.
- John 8:44

- 6. Matthew 24:24; if it were possible, they shall deceive the very elect.
- 7. Revelation 13:13; All the world wondered after the beast (Antichrist)
- 8. Hebrews 1:14; all ministering spirits, sent forth to minister

- 1. Revelation 12:7; Michael and his angels fought against the dragon and his angels
- 2. Daniel 11:27,28; he shall return into his land with great riches
- 3. Daniel 11:29,30; ships of Chittim (Cyprus) shall come against him
- 4. Daniel 11:30; have intelligence with them that forsake the holy covenant
- 5. Revelation 13:14,12; wound by a sword... whose deadly wound was healed
- 6. Psalms 55:21
- 7. Revelation 13:14
- 8. Daniel 11:33; arms shall stand on his part... and shall take away the daily sacrifice
- 9. Daniel 8:12; an host (U.N. peacekeepers) was given him against the daily sacrifice by reason of transgression
- 10. Revelation 12:13; when the dragon saw that he was cast unto the earth, (the war came to earth great tribulation) he persecuted the woman (the woman are the believers in Jesus)
- 11. Revelation 13:15; as many as would not worship the image of the beast should be killed
- 12. Revelation 13:15; And he had power to give life unto the image of the beast, that the image of the beast should speak
- 13. Law of Biogenesis
- 14. Matthew 24:15
- 15. Luke 16:15
- 16. Matthew 24:21; for then shall be great tribulation
- 17. Revelation 12:6
- 18. Revelation 12:14
- 19. Matthew 24:20
- 20. Revelation12:15,16
- 21. Revelation 11:2 & 13:5; forty and two months
- 22. Revelation 12:14; Dan.7:25 & 12:7 a time, and times, and half a time Daniel 9:27 in the middle of the seven years = 3½ years
- 23. Revelation 11:3 & 12:6; a thousand two hundred and sixty days
- 24. Hebrews 1:6
- 25. Taken from the apocryphal 'Book of Adam and Eve'
- 26. Isaiah 14:12-19
- 27. John 5:22
- 28. John 8:3-11; He that is without sin, let him first cast a stone
- 29. Luke 23:33,34; they crucified him... Then said Jesus, Father, forgive them; for they know not what they do.

- 30. Revelation 7:5-8
- 31. Galatians 3:29; if you are Christ's, then are you Abraham's seed
- 32. Matthew 24:16-18
- 33. 2Timothy1:7; God has not given us the spirit of fear, but of power, and of love, and of a sound mind

## Chapter 5

- 1. Matthew 25:1-12
- 2. Isaiah 30:10
- 3. Ezekiel.33:32,31
- 4. Joel 3:14
- 5. Matthew 13:37,25
- 6. Matthew 24:29-31
- 7. Numbers 23:19
- 8. Matthew 13:27-30
- 9. Revelation 13:7
- 10. Luke 9:24; Mark 8:35

## Chapter 6

- 1. Revelation 8:7; hail and fire... and the third part of trees and all green grass was burnt up.
- 2. Mark 13:12; brother shall betray the brother to death, the father the son; and children their parents to be put to death.
- 3. Revelation 11:5; And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies
- 4. Revelation 11:3; And I will give power unto my two witnesses
- 5. Revelation 13:5; a mouth speaking great things and blasphemies Daniel 11:38,39; a god which his fathers knew not... shall he cause to rule over many
- 6. Revelation 8:9; the third part of the sea creatures died; and the third part of the ships were destroyed.
- 7. Revelation 8:10,11; a burning asteroid poisoning the drinking water, many died
- 8. Revelation 8:11 many men died of the waters, because they were poisoned
- 9. Luke 21:26; Men's hearts failing them for fear
- 10. Revelation 8:12; a third of the sun was smitten, a third of the moon, and the stars; and they shone not for a third part of it
- 11. Revelation 9;1-11 Locusts with scorpion sting torment for five months: only those without the seal of God. Many seek death but in vain

- 1. Hebrews 13:2; Be not forgetful to entertain strangers: for thereby some have entertained angels unawares
- 2. Revelation 11:5; And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies
- 3. Luke 7:22; dead are raised to the poor the gospel is preached

4. Matthew 11:30; For my yoke is easy, and my burden is light

## Chapter 8

- Matthew 18:3
- 2. Genesis 32:24-31; Jacob wrestled and after halted upon his thigh
- 3. John 4:14
- 4. John 16:23
- 5. Sonn (2004) p. 209
- Sahih Muslim 41:7023

- 1. Daniel 11:41; these shall escape out of his hand, even Edom, and Moab (Jordan) and the chief of the children of Ammon
- Ezekiel 38:2-6; Gog is the Antichrist as he is the chief prince of Meshech/Moscow and Tubal/Tobolsk which are cities in Magog/Russia. Then Gomer/Germany and Togarmah/Turkey
- 3. 1Corinthians 15:52; *the last trump* Trumpet is salpisei in the original Greek, while Trump is salpiggi meaning war trumpet.
- 4. 1Thessalonians 4:16; the dead in Christ shall rise first
- 5. 1Corinthians 15:52; in the twinkling of an eye, at the last trump: the dead shall be raised incorruptible, and we shall be changed
- 6. Matthew 24:31; his angels shall gather his elect from the four winds
- 7. John 8:31,32; if you abide in my word you shall know the truth, and the truth shall set you free
- 8. John 2:15, Matthew 21:12, Mark 11:15
- 9. Matthew 23
- 10. John 2:6; *six waterpots two or three firkins apiece* -Total approx. 15 firkins. 1 firkin is 40.9 liter, 15 x 40.9 is a good 600 liters
- 11. John 7:28; Then cried Jesus in the temple as he taught
- 12. John 8:7
- 13. Mark 5:2-10, Luke 8:29,30
- 14. Revelation 16:2; a noisome and grievous sore upon them which had the mark of the beast
- 15. Revelation 16:3; every living soul died in the sea
- 16. Revelation 16:4,6; fountains of waters became blood
- 17. Revelation 16:8; the sun to scorch men with fire
- 18. Revelation 16:10,11; his kingdom was full of darkness
- 19. Ezekiel 39:6
- Zechariah 14:12
- 21. Revelation 16:11; Euphrates dried up, that the way of the kings of the east might be prepared
- 22. Revelation 16:14,16; Satan, Antichrist and false prophet.. go forth to the kings.. working miracles.. to gather them to Armageddon... Revelation 19:19; And I saw the Antichrist, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse (Jesus)

- 23. Revelation 17:2,5
- 24. Isaiah 1:21
- 25. Revelation 18:4

## Chapter 10

- Daniel 11:45; he shall plant his palace between the seas (Dead Sea & Mediterranean) in the glorious holy mountain (Jerusalem)
- 2. 2Thessalonians 2:4; so that he as God sits in the temple of God
- 3. Revelation 11:7; when they have finished their testimony, the Antichrist shall overcome them, and kill them
- 4. Daniel 11:44 Tidings out of the east (200 million army) and out of the north (Israel's allies) shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. (Nuclear war)
- 5. Revelation 18:8.10
- 6. Ezekiel 39:6; And I will send a fire on Magog (Russia)
- 7. Zechariah 14:12; the LORD will smite all the people that have fought against Jerusalem; their flesh shall consume away
- Revelation 10:7
- 9. Matthew 24:29-31
- 10. Revelation 19:9
- 11. Revelation 11:8
- 12. Revelation11:8-12
- 13. 2Thessalonians 2:10-12
- 14. Revelation 11:13
- 15. Daniel 12:11
- 16. Revelation 16:14,16
- 17. Daniel 12:2
- 18. Daniel 12:3

- 1. Zechariah 14:13; neighbour shall rise up against his neighbour
- 2. Daniel 12:12; *Blessed is he that waits till 1335 days* (This is 45 days after the start of Armageddon)
- 3. Isaiah 11:7; the lion shall eat straw like the ox
- 4. Zechariah14:3,4; the mount of Olives shall cleave in the midst toward the east and toward the west; there shall be a very great valley
- 5. Revelation 1:7; every eye shall see him
- 6. Isaiah 4:3
- Ezekiel 39:23
- 8. Ezekiel 39:26
- 9. Isaiah 4:4
- 10. Isaiah 13:12; I will make a man more precious than fine gold
- 11. Zechariah 13:8.9
- 12. Zechariah 12:10
- 13. Amos 9:8
- 14. Zechariah 14:8

- 15. Ezekiel 39:10; they shall spoil those that spoiled them, and rob those that robbed them
- 16. Zechariah 14:14
- 17. Ezekiel 39:15,16
- 18. Ezekiel 39:14-16; men of continual employment to bury and cleanse the land. After the end of seven months shall they search
- 19. Ezekiel 39:11; it shall stop the noses of the passengers
- 20. Ezekiel 39:9,10 burn the weapons with fire for seven years
- 21. Ezekiel 39:4,5; you shall fall upon the open field
- 22. Ezekiel 39:4; I will give you to the ravenous birds of every sort, and to the beasts of the field to be devoured. Rev.19:17,18; an angel cried to all the fowls, Come, That you may eat the flesh of kings, of captains, and the flesh of horses
- 23. Revelation 16:19; so mighty an earthquake Eze.38:20; the mountains were thrown down, and every wall.
- 24. Revelation 11:6; it did not rain in the days of their prophecy
- 25. Ezekiel 38:21,22; I will rain an overflowing rain, and great hailstones, fire, and brimstone (sulfur)
- 26. Revelation 16:21; hail...every stone about a talent (40 to 45 kg)
- Zechariah 14:3,4; the LORD went and fought against those nations... his feet shall stand in that day upon the mount of Olives
- 28. Revelation 19:20; the beast and the false prophet were both cast alive into a lake of fire
- 29. Ezekiel 38:29 every man's sword shall be against his brother
- 30. Revelation 14:20; blood came... even unto the horse bridles
- 31. 2Chronicles 20:17,22-24; stand still, and see the salvation of the LORD...every one helped to destroy another... none escaped
- 32. Zechariah 14:13; neighbour... rose up against his neighbour
- 33. Revelation 11:18
- 34. Matthew 5:5; Blessed are the meek: for they shall inherit the earth
- 35. Isaiah 13:11
- 36. Ezekiel 39:7,21
- 37. Ezekiel 34:27,28

- 1. Revelation 2:17; a white stone, and... a new name written, which no man know except he that receives it.
- 2. Revelation 2:17; I give to eat of the hidden manna
- 3. Matthew 24:13 & Mark 13:13; he that shall endure unto the end, the same shall be saved.
- 4. Matthew 17:5-7; behold a voice out of the cloud...they fell on their face, and were sore afraid... And Jesus touched them, and said, Arise, and be not afraid
- 5. Matthew 5:30; if your right hand offends you, cut it off so your whole body is not cast into hell

- 6. Matthew 9:13; I am not come to call the righteous, but sinners to repentance
- 7. John 8:31,32; if you continue in my word then... the truth shall make you free

## Chapter 13

- 1. Revelation 21:22; And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it
- 2. Revelation 21:7
- 3. John 14:3; I go to prepare a place for you
- 4. John 2:10; but you have kept the good wine until now
- 5. Luke 15:10; I say unto you, there is joy in the presence of the angels of God over one sinner that repents
- 6. Genesis 2:2; he rested on the seventh day from all his work which he had made.
- 7. Revelation 11:4; These are the two olive trees, and the two candlesticks standing before the God of the earth.
- 8. Revelation 11:11; after three days and an half... they stood upon their feet... And they ascended up to heaven

## Chapter 14

- 1. Revelation 21:3
- 2. Matthew 6:24
- 3. Revelation 21:16
- 4. Genesis 2:4,5
- 5. Proverbs 8:5,7,25,27,29,30
- 1Kings 11:9; the LORD was angry with Solomon, as his heart was turned from the LORD, which had appeared unto him twice,
- 7. Revelation 5:12; Saying with a loud voice, Worthy is the Lamb that was slain
- 8. John 15:5; I am the vine, you are the branches: He that abides in me, and I in him, the same brings forth much fruit
- 9. Revelation 4:10; The four and twenty elders fall down... and cast their crowns before the throne

- 1. John 1:1-3; In the beginning was the Word... and without him was not anything made that was made
- 2. Genesis 1:3,9,11,15
- 3. 1Peter 2:9
- 4. Revelation 5:10
- 5. Isaiah 53:5,8
- 6. James 2:8
- 7. IJohn 4:16; And we have known and believed the love that God hath to us. God is love
- 8. Isaiah 12:1; though you were angry with me, your anger is turned away, and you comforted me

- 9. Psalms 78:58; they provoked him to anger, and moved him to jealousy with their graven images.
- 10. Matthew 28:18
- 11. John 5:22
- 12. Hebrews 4:15
- 13. Luke 22:43; there appeared an angel unto him from heaven, strengthening him
- 14. Luke 22:36; he that hath no sword, let him... buy one
- 15. John 18:10,11
- 16. Matthew 26:52-54
- 17. Isaiah 2:4; he shall judge among the nations... nation shall not lift up sword against nation, neither shall they learn war any more
- 18. Isaiah 11:9
- 19. Isaiah 60:18
- 20. Isaiah 65:20
- 21. Isaiah 66:3; He that kills an ox is as if he slew a man
- 22. Isaiah 11:6-8; The wolf also shall dwell with the lamb... And the cow and the bear shall lie down together: and the lion shall eat straw like the ox; the sucking child shall play on the hole of the asp... Isaiah 65:25; The wolf and the lamb shall feed together; and dust shall be the serpent's meat.
- 23. Isaiah 13:12
- 24. Isaiah 4:1
- 25. Ezekiel 39:23
- 26. Zechariah 13:9
- 27. Zechariah 14:11
- 28. Revelation 11:8
- 29. Revelation 20:9
- Zechariah 12:10
- 31. Isaiah 65:21
- 32. Zechariah 14:20
- 33. Isaiah 2:3

- 1. Mark 9:44
- 2. Taken from: Life After Life | Documentary Heaven
- 3. Psalms 86:13; great is your mercy toward me: and you have delivered my soul from the lowest hell
- 4. Matthew 14:30,31; beginning to sink, he cried, Lord, save me... immediately Jesus stretched forth his hand, and caught him,
- 5. 2 Peter 2:17
- 6. 1John 3:19
- 7. Philippians 4:13; I can do all things through Christ who strengthens me
- 8. 2Kings 20:11; And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward
- 9. Joshua 10:13

- 10. 2Kings 20:9-11
- 11. John 16:12

## Chapter 17

- 1. Proverbs 8:31
- 2. John 14:16,17,26
- 3. Galatians 5:22.23
- 4. Genesis 1:27; God created man in his own image... male and female created he them
- 5. Mark 3:28-30
- 6. Daniel 2:44
- 7. Isaiah 9:6
- 8. Ruth 2:12
- 9. Revelation 11:18
- 10. 1Corinthians 3:8
- 11. Matthew 25:15-28
- 12. Matthew 6:33; But seek first the kingdom of God... and all these things shall be added unto you.
- 13. Matthew 25:21
- 14. Revelation 20:4
- 15. Daniel 7:27
- 16. Revelation 2:26
- 17. John 2:15; when he had made a scourge of small cords, he drove them all out of the temple... and overthrew the tables
- 18. Zechariah 14:13; a great tumult (panic) from the LORD shall be among them...his hand rises against the hand of his neighbour.
- 19. Revelation 11:18
- 20. Genesis 9:6
- 21. Revelation 20:1-3
- 22. Matthew 5:5
- 23. Numbers 12:3
- 24. Job 11:16,18,19
- 25. Revelation 19:15
- 26. Isaiah 2:3

## Chapter 18

- Ezekiel 47:12; And on the river bank... shall grow all trees... the fruit thereof shall be for meat, and the leaf thereof for medicine.
- Ezekiel 47:3-5 a thousand cubits, and the waters were to the ankles... Again a thousand, and... the waters were to the knees. Again a thousand, and the waters were to the loins. Afterward a thousand and... it was waters to swim in. (cubit is approx. 46 cm total @1840 meters, almost 2 km)
- 3. Romans 14:5; Let every man be fully persuaded in his own mind.

- 1. John 13:34
- 2. Romans 3:23

- John 10:16
- 4. John 18:37

## Chapter 20

- 1. Deuteronomy 32:41; I will render vengeance to mine enemies, and will reward them that hate me
- 2Chronicles 20:21-23; he appointed singers before the army...
   And when they began to sing and to praise, the LORD set ambushes... every one helped to destroy another... none escaped
- 3. Revelations 19:20
- 4. Ezekiel 38:21; And I will call for a sword against him throughout all my mountains, says the Lord GOD: every man's sword shall be against his brother.
- 5. Zechariah14:4; the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley
- 6. Ezekiel 43:4,7
- 7. Ecclesiastes 3:1; To everything there is a season, and a time to every purpose under the heaven
- 8. Revelation 19:13,16
- 9. 2Chronicles 20:22,23
- 10. Revelation 19:15,21
- 11. Hebrews 4:12
- 12. Zechariah 14:13
- 13. 1Thessalonians 4:16; For the Lord himself shall descend from heaven... with the trump of God: and the dead in Christ shall rise first:
- 14. Daniel 12:1
- 15. Daniel 12:2

# Chapter 21

- 1. John 16:24; Hitherto have you asked nothing in my name: ask, and you shall receive, that your joy may be full
- 2. Bhagavat Gita 18:62,63
- 3. Sathpath Brahman 10.2.2.1\_2; Rigveda Purusha Sukta 10:19

- 1. James 5:12; but let your yea be yea; and your nay, nay
- 2. Deuteronomy 23:23
- 3. John 8:36; If the Son shall make you free, you are free indeed
- 4. Exodus 21:5.6
- 5. Proverbs 31:30
- 6. Isaiah 13:12; I will make a man more precious than fine gold
- 7. Luke 6:38; Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over

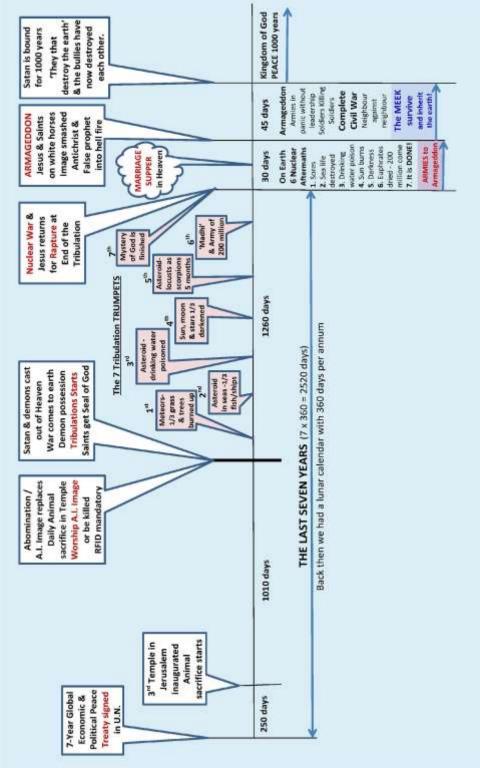
# Chapter 23

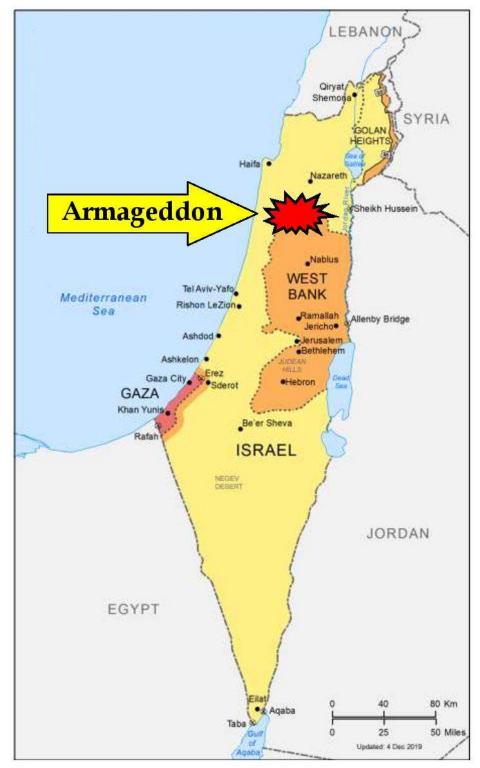
- Ezekiel 39:9; burn the weapons...they shall burn them with fire seven years
- 2. Isaiah 65:20; the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed

## Chapter 24

- 1. Ezekiel 39:14; And they shall sever out men of continual employment
- 2. Matthew 20:2,9; he agreed with the labourers for a penny a day, they received every man a penny
- 3. Matthew 13:22; the deceitfulness of riches, choke the word, and he becomes unfruitful
- 4. 1Timothy 6:10; For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows
- 5. Matthew 5:42
- 6. Luke 6:38
- 7. IJohn 3:17; But who has this world's good, and sees his brother have need, and shuts up his bowels of compassion from him, how dwells the love of God in him?
- 8. Proverb 11:24; there is that withholds... but it tends to poverty
- 9. Exodus20:23
- 10. Matthew 6:24; No man can serve two masters... You cannot serve God and mammon
- 11. Malachi 3:10; Bring all the tithes into the storehouse... I will pour you out a blessing, that there shall not be room enough to receive it
- 12. Exodus 20:3-16
- 13. Luke 10:27
- 14. Matthew 6:34
- 15. Luke 6:38; the same measure that you mete with it shall be measured to you again.
- 16. Matthew 7:2
- 17. John 4:24; God is a Spirit: and they that worship him must worship him in spirit and in truth
- 18. John 16:23
- 19. Matthew 18:3
- 20. Zechariah 14:16.17

- 1. John 17:21
- 2. Genesis 2:7
- 3. John 6:63
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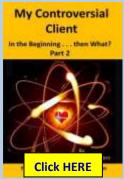
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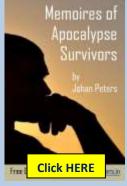
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