

# What is the Stance of the Greatest Jew ever?



Some of you might have read the pamphlet, “Why did the Lord create evil or adversity?” I took it down as people might interpret it the wrong way and that Jesus wanted us to physically fight. I had portrayed the encounter of Jesus with Satan in Matthew chapter four as a boxing match, with Jesus quoting scriptures and winning with a knockout.

It was my goal to show how to defeat the enemy of our soul by memorizing scripture, which takes effort and I compared it to training for a boxing match.

After watching several “Christian” militant preachers with a pro-Israel message, I decided to delete my pamphlet as it could possibly be misconstrued.

For instance: one preacher was eagerly anticipating to partake in the blood bath of Armageddon by wielding his sword and quoting the scripture where Jesus said, “He that has no sword, let him sell his garment, and buy one.”\* (Luke 21:36)

\* Pls. read the pamphlet “[How Human was Jesus?](#)” and see how he was tempted like any of us.

Also quoting that Jesus has “a garment dipped in blood.” (Rev.19:13) More on this later.

Another big-time preacher stated that Jesus comes down with an AR machine gun to Armageddon.\*

\* Pls. read the pamphlet ‘[Armageddon](#)’

## Where do we Stand as True Christians?

‘The disciples were called Christians first in Antioch.’ (Act 11:26) Disciples adhere to and follow the teachings of their spiritual master or teacher.

What did our [Jewish Mashiach](#), Yeshua, teach? Jesus explicitly taught us to live by the following:

“You have heard the saying ‘You shall love your neighbour, and hate your enemy.’

But I tell you:

‘**Love your enemies, Bless them** that curse you. **Do good to them**

that hate you, and **pray for them** which despitefully use you, and persecute you; That you may be the children of your Father in heaven...” (Matthew 5:43-45)

**Blessed are the peacemakers:** for they shall be called the **children of God.** (Matthew 5:9)

‘Therefore, all things whatsoever you would that men should do to you, do you even so to them: for this is the law and the prophets.’ (Matthew 7:12)

In other words, this is the heart of what God wants us to learn and live by. Jesus came so we’d truly learn what it means to serve, to teach, to love, to forgive, to wash each other’s feet, to guide in wisdom, honesty and humility, to “**fulfil the royal law... to love your neighbour as yourself:**” (Jam. 2:8)

The prophet Ezekiel calls Israel, “The land that is brought back from the sword.” (Eze.38:8) We see it daily in the news media that the land of Israel is taken back with the sword.

## Simon Peter used his sword

In Gethsemane, Simon pulled out his sword and aimed for Malchus’ head. Malchus dodged and only lost his ear. Jesus immediately put a stop to the violence and Simon Peter got a **stark warning**, “Put up your sword again into its sheath: for **all that take the sword shall perish with the sword.**” (Mat.26:52)



The Lord later repeats this in Revelation. “**He that kills with the sword must be killed with the sword.** Here is the patience and the faith of the saints.” (Rev.13:10) The patience and faith of the saints is that they did not take up arms to avenge themselves.

“A new commandment I give unto you that you love one another as I have loved you.” (John 13:34)

“Though we or an angel from heaven preach any other gospel unto you than that you have received, (from the Lord) let him be accursed.” (Gal.1:8,9)

It is in [the Bible](#) from beginning to end, “Whoso sheds man’s blood, by man shall his blood be shed: for in the image of God made he man.” (Genesis 9:6) Ten commandments, “You shall not kill.” (Ex. 20:13) A violent man (or preacher) entices, and leads us into the way that is not good.” (Proverbs 16:29)

“Say unto them, As I live, saith the Lord GOD, **I have no pleasure in the death of the wicked;** but that the wicked turn from his way and live:” (Eze:33:11)

[During his reign](#) ‘**Violence shall be heard No More** in your land.’ (Isa.60:18) How can Jesus start his reign of peace with killing and hacking people to pieces? That is saying, “Let us do evil, so good may come.”

## Violence reaps violence

Hatred reaps hatred. Killing reaps killing. Not maybe, but this is the universal law of ‘cause and effect’, ‘action-reaction’. ‘Be not deceived... whatsoever a man sows that shall he also reap.’ (Gal. 6:7)

Violence is totally, 100%, diametrically opposed to Jesus’ life, his message and his coming kingdom.

## What is the sword coming out of Jesus’ mouth?

(Rev.19:15) This is not a sword to slash people to pieces, but that sword represents his word that heals people, if they want it. For us his words are the stepping stones to salvation; yet, for others his words are a stumbling block and they would rather smite and kill each other than to submit to his words and his loving authority. [Satan’s lies](#), hate and dark propaganda dulled them to the truth and blinded them to the ‘Light of the world.’ (John 8:12)

## Why will Jesus have a Garment dipped in Blood?

It is to show how he hates violence, but was subjected to it, not only for our salvation and healing, but also to identify with those who suffered and were murdered for his name's sake. And to show that he stands by them and is not a faraway God, but that he suffers with them.



## The Scriptures are Clear how Armageddon is Won.

"The [abomination](#) is destroyed, [the Antichrist](#)-beast was taken, and [the False Prophet](#)... into a lake of fire." (Rev.19:20) [The armies are now leaderless.](#)

\* An inconceivable **earthquake**. Soldiers thrown out of rank. 'Every man's sword against his brother'- it is **soldier against soldier**. (Eze.38:19-21)

\* 'An **overflowing rain**' (Eze.38:22) Soldier kills soldier, first in puddles of blood, then **up to the horse's bit**.' (Rev.14:20) Location: the valley of Megiddo.

\* 'fire, brimstone, and great hailstones' (Eze.38:22) **hailstones weighing a talent @ 40-45kg**. (Rev.16:21)

\* 'Everyone destroyed the other... dead bodies fallen... and **none escaped**.' (2Chron 20:22-24)

## Civil Anarchy and War

At home people, in 'a great tumult (*panic*) from the Lord', are going berserk with hate, **neighbour against neighbour**. (Zech.14:13) Mobs and religious killings; vicious, [demon](#) infested, indescribable killing-fields.



**The Meek Flee** into the wilderness to escape this insane bloodbath. They resurface when the madness is finished and [they will inherit](#) the earth. (Mat.5:5) Our job will not be to get involved in the slaughter but to protect the meek and to frustrate the blood-thirsty in their plans to hunt them down.

## The last part of the Lord's Prayer says:

"Lead us not into temptation, (*the big temptation for mankind is to settle differences with violence and war*) but deliver us from evil: For **yours (not ours) is the kingdom and the power and the glory**... (Mt.6:13)

## My Kingdom is Not of this World



Jesus told Pilate "My kingdom is not of this world: if my kingdom were of this world, then would my servants fight." (John 18:36)

Note that Jesus said Kingdom and not religion, as religions divide people. [God is not religious, we are](#). He has no interest in religion. He isn't Hindu, Jewish, Muslim, Christian or Buddhist. He the [Creator](#) and Father of us all and in his Kingdom people of all religions are welcome. "The disciples asked Jesus, 'Who is the greatest in the kingdom of heaven?' And Jesus called a little child unto him, and set him in the midst of them, and said, Truly I tell you, 'Unless you are converted (*change your thinking*), and become as little children, you'll not enter into the kingdom of heaven.'" (Mat.18:1-3) The citizens of God's kingdom are people that love Jesus like children, are quick to forgive, have childlike faith and trust that he will take care of them and protect them.



## Then why will He reign with a Rod of Iron? (Rev.12:5)

While on earth Jesus was subjected to incredible, sadistic violence. He will absolutely not tolerate any form of violence, whether domestic or otherwise. He'll have [strict iron rules for the perpetrators](#), and Lord help us, we'll need to assist Jesus to run things.

## None is Greater than Commandment One & Two



We say and sing, "We love you Lord, we worship you." Because we want to obey the **first important**

**commandment**: "And you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength: this is the first commandment."

[But do we look away from the second one?](#)

"**The second commandment is of equal importance**; you shall love your neighbour as you love yourself.

[None is greater than these.](#)" (Mark 12:30,31)

## How will it end for us? (Matt.25:31-46)

"When the Son of man shall... sit upon the throne... he shall divide his sheep from the goats:

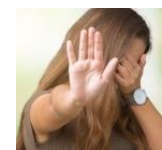
The sheep on his right hand, but the goats on the left.

Then shall the King say unto them on his right hand, Come, blessed of my Father, I was hungry, **you gave** me food; I was thirsty, **you gave** me drink; I was a stranger, **you took me in**; naked, **you clothed** me: I was sick, **you visited** me: I was in prison and **you came** to me.

Then shall they answer, Lord, when did we see you hungry, or thirsty, or as a stranger, or naked, or sick, or in prison? The King shall say unto them, Truly, as much as you have done it unto one of the least of these my brethren, **you have done it unto me.**"

"Then he'll say also to them on the left hand, depart from me, you are cursed... Truly, as you did it **not to one of the least of these, you did it not to me.**"

## Who are "The least of these My Brethren"?



Is it people of a different Religion? Is it the Boat-people, the Prisoners, the Refugees, the [Homeless](#), the alleged Rif-Raf, the Addicts... etc., etc.?

"Dear Lord, change our thinking; give us healing hands, loving words and kind deeds. You have been so good to us. May we somehow reflect your love to others and to the least of these your brethren."

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