

5. Blessed are the meek: for they shall inherit the earth.³

6. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.⁴

7. Blessed are the merciful: for they shall obtain mercy⁵

8. Blessed are the pure in heart: for they shall see God.⁶

9. Blessed are the peacemakers: for they shall be called the children of God.⁷

10. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.⁸

3. When the arrogant and they that destroy the earth have destroyed each other, then the meek who hid themselves, and wanted no part in Armageddon nor the civil anarchy and slaughter, inherit the earth.

4. They who hunger and thirst after the righteousness from God, i.e.: truth, love, honesty, like our body craves food and water; they shall be filled. Jesus said, "I will dine with him and he with me." (Rev.3:20)

5. The requirement for every citizen of God's Kingdom is to 'be merciful as our Father is also merciful' (Luke 6:36) 'He desires our mercy and not our sacrificing' (Hosea 6:6)

6. As none is perfect or pure; pure in heart is to be an open book with the Lord and to have no secrets, but to bring everything that goes on in our heart to his attention and seek his help and guidance on.

7. 'A soft answer turns away wrath' 'Every man is right in his own eyes, but the Lord weighs our spirit' to see if we are understanding, loving, and kind. (Proverb 15:1; 21:2)

*8. You're **extremely blessed, happy, privileged, advantaged** when men [persecute you](#) for speaking the truth being honest and loving. They will lie about you and beat you, because you believe in Jesus. 'They shall put you out of their fellowship: and the time will come, that whoever kills you, will think that he does it in service to God. And these things will they do unto you, because they have not known the Father, nor me.' Jesus said. (John 16:2,3)*

12. Rejoice, be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets before you.⁹

13. You are the salt of the earth: but if the salt has lost his flavour, with what shall it be salted? It is therefore good for nothing, but to be thrown out, and trodden under foot.¹⁰

14. You are the light of the world. A city that is set on a hill cannot be hid.

15. Neither do men light a candle, and put it under a bushel; and it giveth light unto all that are in the house.

16. Let your light so shine before men, that they may see your good works, and glorify your Father in heaven.¹¹

17. Don't think that I come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.¹²

18. I tell you, 'Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till **all is fulfilled.**'¹³

9. Jesus said, 'the Kingdom of God is inside you.' (Luke 17:21) He also said, 'The Kingdom of heaven suffers violence but the violent take it by force.' (Mat.11:12)

10. We have to grab a hold of the Kingdom of God and its principles in our heart and refuse to let it go, no matter the pounding of the enemy with his worldly input, TV programmes, his quick money, battering at our integrity, battering to undermine our faith in God's word... Let our salt remain salt.

11. None of us are strong enough to withstand these constant attacks and we feel sometimes to hide our light under a bushel; that's why we need Jesus, his word and the Holy Spirit to overcome, to reach out to others and in so doing let our light shine. People will then realize that the Father is at work and he is glorified.

12. The Kingdom of God that was started with the law and the prophets, was the foreshadowing of the Kingdom of God to come which spiritually came into fulfilment when Jesus preached the glad tidings of the Kingdom of God. (Luke 8:1)

13. Here we see Jesus verifying the absolute 100% truth of God's word and that [every prophecy](#) however small will be and has to be fulfilled.

19. Whoever shall **break one** of the least commandments, and **shall teach men so**, he shall be called the least in the kingdom of heaven:¹⁴

but whoever shall **do and teach** them, he'll be called great in the kingdom of heaven.¹⁵

20. I tell you, 'Unless your righteousness shall exceed the righteousness of the scribes and Pharisees, you shall in no case enter into the kingdom of heaven.'¹⁶

21. You have heard that it was said by the old timers, 'You shall not kill; and whoever shall kill shall be in danger of the judgment:'

22. But I say to you, that whoever is **angry with his brother without a cause** is in danger of the judgment;¹⁷

And whoever shall say to his brother, Raca, shall be in danger of the council: but whoever shall say, '**You fool**', shall be in danger of **hell fire.**¹⁸

14. Anyone that believes in Jesus yet breaks one of the least of these commandment and teaches these i.e. pre-tribulation rapture, creation are good moral stories but not necessarily true. They shall be least in the Kingdom of heaven.

15. However, those that do them and teach them shall be great in God's Kingdom.

16. Unless you are better than the scribes and pharisees, which honestly no one can be; Jesus said, 'Then forget it because you will not enter into the Kingdom.' In other words, NONE of our GOOD WORKS and SACRIFICES will earn us a place in the Kingdom. 'Unless you convert to become as little children you shall not enter in the Kingdom.' (Mat.18:3)

17. In the kingdom we are not talking about killing, but we are talking about getting angry with our brother without a valid reason, then we will be brought before the judge, with the danger that we might not like the verdict.

18. In the Kingdom we are kind, courteous and respectful... If you shall disrespect your brother and call him Raca, which is 'empty head', or 'good for nothing' you are in danger of the supreme court. If you call him a fool then you are not worthy to be in the Kingdom.

23. Therefore, if you bring your gift to the altar, and there remember that **your brother has something against you;**

24. Leave your gift at the altar, and do what you need to do; first be reconcile with your brother, and **then come offer** your gift.¹⁹

25. Agree with your adversary quickly, while you are in the way with him; lest at any time the adversary delivers you to the judge, and the judge delivers you to the officer, and you are put in prison.

26. Honestly, I say to you, 'You will by no means come out of jail, until you've paid the uttermost farthing.'²⁰

27. You have heard that it was said by the old timers, 'You shalt not commit adultery:'

28. But I tell you, he that looks on a woman to **lust** after her, commits adultery with her already in his heart.²¹

29. If your right eye offends you, pluck it out, and throw it away: for it is better that one of your members is missing than your whole body should be cast into hell.²²

19. *It is not if you have a grudge against your brother but if you know he has something against you then stop your prayers and alms giving, and go to your brother and make up and when the air is cleared then pray and give your alms.*

20. *Agree with the fellow that irks you, while you are obstructing him; in case he brings you before the judge and then the officer of the law puts you in jail. I tell you, 'You will not get out of jail until you have paid every cent of the damages.'*

21. *There is nothing wrong with looking. I like seeing children play, but that does not mean I lust after them. God forbid. I like looking at men and women, especially if they smile as it warms my heart, but that does not mean I want to have intercourse with them.*

However, if we log on to [porn-sites and lust](#) after the women, then it's a different story, as these sites are like brothels and grossly addictive with demons latching on to us. Ask for prayer and block going there, as it will result into [spiritual bankruptcy](#). I've seen it with a pastor going berserk logging on to the sites.

22. *Your right side of the brain is the passionate; going after what you want and expresses your desires. Could it be that we focus with our right eye on things that are not necessarily good for us spiritually?*

30. And if your right hand offends you, cut it off, and throw it away; for it is better that one of your members is missing than that your whole body is cast into hell.¹⁰

31. It has been said, He that shall put away his wife, let him give her a writing of divorcement.

32. But I say to you, He that shall put away his wife, except for the cause of fornication, causes her to commit adultery: and he that marries her that is divorced commits adultery.¹¹

33. Again, you have heard from the old timers, 'You shall not swear falsely, but shall perform your oaths unto the Lord:

34. But I say to you, Swear not at all...

37. Let your communication be, Yes, yes; No, no: for whatever is more than these cometh of evil.'¹²

38. You have heard that it's said, An eye for an eye, and a tooth for tooth:¹³

39. But I tell you, 'That you don't resist evil: but he who shall smite you on your right cheek, turn to him the other also.'¹⁴

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10. *If your right hand offends and you have naively taken the RFID [666](#) mark of the beast in your right hand, then better chop it off, so not to go to hell.*

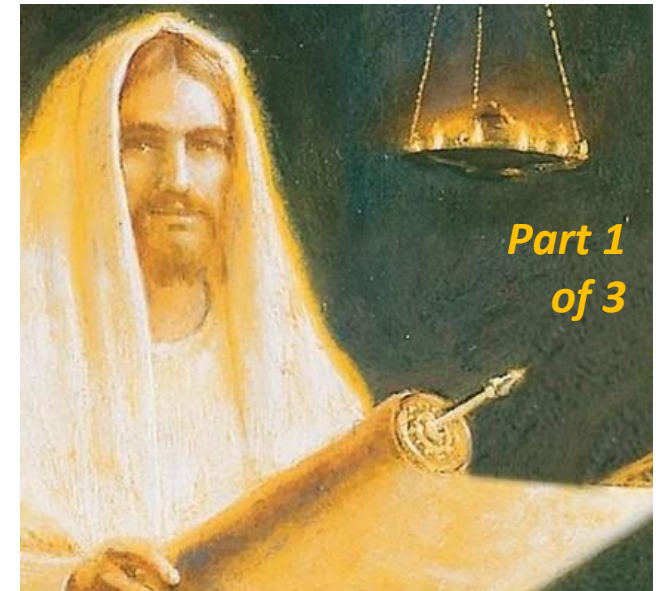
11. *Jesus is clear absolutely no [divorce](#). He did not say that you can only have one wife, He had 10 virgins coming for his wedding night, only five made it. All his teaching was straight from the Father. In the Old Testament divorce was practically unheard of, as children need both parents.*

12. *Don't make any boasting statements. 'I swear that I will do this.' It is better that you are a man of your word and simply keep your word where yes is yes and no means no - and that is enough.*

13. *In today's world if that would be the rule then we would all be doubly blind spiritually and physically. We will all end up with false teeth in the ditch. (Mat.15:14)*

14. *Jesus said to Pilate, 'My Kingdom is not of this world if my Kingdom were of this world then would my servants fight that I should not be delivered to the Jews: but now is my kingdom not from this world here. (John 18:36)*

The Constitution of Constitutions for the - Kingdom of God -



The original Greek for **blessed** is *Makarios*, meaning: **extremely blessed, privileged, advantaged, happy.**

Matthew - CHAPTER 5

2. He opened his mouth and taught them, saying:

3. **Blessed** are the poor in spirit: for theirs is the kingdom of heaven.¹

4. **Blessed** are they that mourn: for they shall be comforted.²

1. *The Greek word is: ptōchos, meaning that people are so poor that they have seek help. Poor in spirit means totally dependent on God's help, mercy, love & supply.*

2. *(Tears wash our eyes and cleanse the soul. As the rain washes away the dust and dirt, so the peace after the cloudburst has washed away the confusion and brings peace to our soul and restores our faith in God. If in extreme cases there is no comfort in this life then 'eye has not seen the things that God prepares for those who love him.'* (1Cor.2:9)