Usually, an important prophecy follows a prophecy that is already fulfilled to strengthen our faith that the part of the prophecy that has not yet been, will also come to pass.

(verse 2) 'There shall stand up yet 3 kings in Persia... the 4th is rich; he shall stir all against Greece'

1st: Cambyses (530-522 BC)

2nd: Pseudo-Smerdis (522 BC) – usurped the throne and reigned a short time.

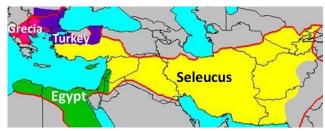
3rd: Darius I Hystaspes (522-486 BC) – a.k.a. Darius the Great.

4th: The fourth king is Xerxes (486-465 BC) a.k.a. Ahasuerus; he was very rich. (He married Esther; and raised the largest army in the ancient world; hundreds of thousands of soldiers and a navy with hundreds of ships. In 480 BC, he attacked Greece; to be defeated.)

(verse 3) 'A mighty king shall stand up'... (this refers to Alexander the Great, who died in 323 BC, being 32 years.)

(verse 4) 'His kingdom shall be broken.... towards the four winds.' (Alexander's empire was divided among his four generals: Ptolemy became king of Egypt, Seleucid king of his Empire, the Kingdom of Pergamon or present-day Turkey, and Macedon which is Greece.)

'But not according to his dominion' (They were not as strong as the way Alexander ruled.)



(verses 5 - 15) (Are mainly battles between the kings of Egypt, as the king of the south, and the Seleucid empire, as king of the north. This also includes domination of Israel as that was situated near both empires.)

(verse 16) 'But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.' (Antiochus the Great of the Seleucid Kingdom would be successful in his

campaigns against Ptolemy king of Egypt. He would also "stand in the glorious land" Israel. He takes possession of Israel which he turned against.)

(verse 17) He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.' (Antiochus tried to assert authority and bring the whole kingdom under his control (Seleucid kingdom and Egypt) by giving "him the daughter of women." - In 192 B.C. Antiochus gave his daughter Cleopatra 1st to marry Ptolemy V of Egypt. He had hoped that she would stand on his side and be a mole for him, but then she stuck with her husband.)

(verse 18) After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him. (Antiochus III, a.k.a. Antiochus the Great, thought he was in control and goes after the islands of Greece to reunite Alaxander's Empire. Lucius C. Scipio, a Roman commander was called on by Rome to stop Antiochus and he defeated him at Thermopylae - 191 BC.)

(verse 19) Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found. (Antiochus returned defeated to his own country in 188 BC. He tried to pillage the temple of Zeus in Elam, Medo-Persia in 187 BC, because he needed to repay the costs of war to Rome, but he was killed by a mob which was defending the Zeus temple. His dream of reuniting Alexander's vast empire was never realized.)

Some explain Seleucus IV was the taxman of v. 20, and Antiochus IV Epiphanes was the Antichrist till v.35. However, prophecies can have multiple fulfilments, such as verses 19, 20 onwards. We'll stick to the rise of the Antichrist in the near future, not our past.

Clarification: Just be aware that I have written the 'seven-year' economic peace treaty, as the Prophet Daniel refers to it as such. (Daniel 9:27)
However, it will not be heralded as such, but as 'The Dawn of a new day for a New World, while the RFID implant is our One-World I.D./Passport.'

(verse 19 - 22) (A likely explanation for the present.)

(verse 23) And after the league made with him (for league - See page 1 of this link) he shall become strong with a small people. (small people - Page 2 of this link)

(verse 24) He shall enter peaceably even upon the <u>fattest places</u> of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; <u>he shall scatter</u> among them the prey, and spoil, and <u>riches</u>: he shall forecast his devices against the strong holds, even for a time.

(See pages 11, 12, 13 of this link)

(verse 25 - 30) And he shall stir up his power and his courage against the king of the south...and his army shall overflow: and many shall fall down slain...

Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land... he shall return, and come toward the south; but it shall not be as the former, or as the latter. (as he plans to invade Israel) For the ships of Chittim shall come against him: he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant. (Explanation see this one page link)

(verse 31) And arms shall stand on his part (UN Peace keepers), and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination. (see this link) (This is the start of the great tribulation - Mat.24:15-21) (Why is the tribulation necessary? - page 5 of this link)

(verse 32, 33) And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. (Explanation one page link)

(verse 34) Now when they shall fall, they shall be holpen with a little help (The Lord will stand by those

who fall and help them) but many shall cleave to them with flatteries. (Flatteries of: "We need people like you. Why serve a God that nobody has seen when you can help us improve life on earth here and now?")

(verse 35) And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed. (It is an appointment with God. It is in his diary; he will be there and on time - See this link)

(verse 36) And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation (Indignation is Wrath of God which are the Nuclear Aftereffects) be accomplished: for that that is determined shall be done. (There was given unto him a mouth speaking great things and blasphemies; and power was given unto him for 42 months Rev.13:5 - The Lord gives him the freedom to preach his lying slosh. And it is all to see what decision we as humans will make. Will we stand for Jesus or fall for Satan's lies?)

(verse 37) Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. (See page 16 of this link)

(verse 38, 39) But in his estate shall he honour the God of forces (wars): and a god whom his fathers knew not shall he honour with gold, and silver, with precious stones, and pleasant things. (AGI human androids) Thus shall he do in most strong-holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many... (See page 2, 3 of this link)

(verse 40 - 43) And at the time of the end shall the king of the south push at him: and the Antichrist invades the Middle East again like a whirlwind (with a huge army from many countries). He'll enter also into the glorious land, (Israel) and many countries: but these shall escape out of his hand, even the country of Jordan and their king. Egypt won't escape. But he shall have power over the treasures of gold and of

silver, and over all the precious things of Egypt (money, money) the Libyans and the Ethiopians are with him. But tidings out of the east (Army of 200 million is amassing) and out of the north (Israel's allies plan a full-scale attack) shall trouble him: therefore, he shall go forth with great fury to destroy, (Nuclear first strike) and utterly to make away many. (See pages 36-40 of this link)

(verse 45) And he shall plant the tabernacles of his palace between the seas (Mediterranean and Dead Sea) in the glorious holy mountain (he moves his headquarters to Jerusalem); yet he shall come to his end, (Thank God) and none shall help him.

Let's see CHAPTER 12 verse 1 for the happy ending!

'Michael stands up and helps God's children; and there shall be a time of trouble, such as never was since there was a nation...: (Nuclear nightmare)



and at that time your people shall be delivered, everyone that shall be found written in the

book.' (In the World's darkest hour, the Light of the World breaks through - See pages 1, 2 of this link)





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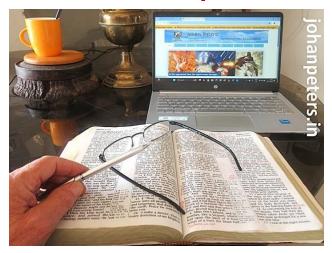
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Study-help for chapter 11 in the Book of Daniel



CHAPTER 11: Critics love to tell that Daniel made an historical error concerning King Darius as there were 3 Persian Kings by that name Darius I, II, III, and that Cyrus the Great from Persia took Babylon in 539 BC. However, Daniel is very clear that he is talking about Darius the Mede, son of Ahasuerus of Mede descent (Dan 9:1). And that Darius was about 62 when he took Babylon and slew King Belshazzar. (Dan.5:30,31)

Persian propaganda successfully erased the regent king Belshazzar and king Darius the Mede from history; proudly proclaiming that Cyrus the Great took Babylon on October 12, 539 BC. (It seems very likely that 'the Prince of the Kingdom of Persia', who withstood the angel for three weeks, influenced Cyrus, as to discredit this latter days' prophecy - Daniel 10:13, 14)

There is an excellent 14-page research paper by Rodger C. Young, "Why Darius the Mede was deleted from history and who did it" his articles can also be accessed at: www.rcyoung.org

Daniel was highly intelligent and many were jealous of him, trying to smear him, as do Bible critics today.

Others say that chapter 11 was written later on in history as the details given are extremely accurate.

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